

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

**RECEIVED**

**MAR 18 2025**

CITY OF FITCHBURG  
CLERKS DEPT

**OFFICE USE ONLY**

**COMMITTEE IDENTIFICATION**

Name of Committee:

**Friends of Micah LaDousa**

Street Address:

[REDACTED]

City, State and Zip Code:

[REDACTED]

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing             Pre-Primary  
 July Continuing                     Spring             Fall             Special  
 September Continuing             Pre-Election

Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 970.46 ✓	\$ 970.46 ✓
1B. Contributions from Committees (Transfers-In)	\$	\$
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 970.46 ✓	\$ 970.46 ✓

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ 715.60 ✓	\$ 715.60 ✓
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 715.60 ✓	\$ 715.60 ✓

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ 0.00 ✓
Total Receipts	\$ 970.46 ✓
Subtotal	\$ 970.46 ✓
Total Disbursements	\$ 715.60 ✓
<b>CASH BALANCE END OF REPORT</b>	\$ 254.86 ✓
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 555.00 ✓

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

**Micah LaDousa**

Signature of Candidate or Treasurer

*Micah LaDousa*

Date: 3/18/2025

Email: micah4fitchburg@gmail.com    Daytime Phone: 917-279-4245

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 1-A: Contributions (Including Loans) From Individuals  
FRIENDS OF MICAH LADOUA**

Date	In-Kind	First Name	Last Name	Address	City	State	Zip	Occupation	Loan	Amount	YTD TOTAL
1/1/2025									X	\$ 55.00	\$ 55.00
1/17/2025	X	DPW		15 N Pinckney St, Suite 200	Madison	WI	53703	N/A		\$160.14	\$ 160.14
2/4/25									X	\$500.00	\$ 655.00
2/10/25	X	Jennifer	Tzeng	956 Pollow Rd	Verona	WI	53593	Graphic Designer		\$200.00	\$ 200.00
2/15/25		Chris	Chandre	4735 Bellingrath St	McFarland	WI	53558	EMR Consultant		\$ 48.02	\$ 48.02
2/26/25	X	Micah	Ladousa							\$ 7.30	\$ 562.30

**TOTAL ITEMIZED CONTRIBUTIONS \$970.46**

**SCHEDULE 2-A: Gross Expenditures  
FRIENDS OF MICAH LADOUSSA**

Date	In-Kind	Vendor Name	Address	City	State	Zip	Purpose	Amt
1/17/2025	x	DPW	15 N Pinckney St, Suite 200	Madison	WI	53703	Campaign Software	\$ 160.14
2/7/25		Hostinger					Website Hosting	\$ 64.58
2/10/25	x	Jennifer Tzeng	956 Pollock Rd	Verona	WI	53693	Graphic Design	\$ 200.00
2/19/25		Wells Print & Digital	3121 Watford Way	Madison	WI	53713	Door Cards	\$ 139.26
2/26/25	x							\$ 7.30
3/7/25		Wells Print & Digital	3121 Watford Way	Madison	WI	53713	Door Cards	\$ 139.26
3/16/25		Walgreens	2931 S Fish Hatchery Rd	Fitchburg	WI	53711	Business Cards	\$ 5.06
<b>TOTAL EXPENDITURES</b>								<b>\$ 716.60</b>

**Schedule 3-B: Loans - Individual, Committee, or Commercial**  
**Friends of Micah Ladoua**

Date	Name	Address	City	State	Zip	Beg Balance	New Loans	Payments	End Balance	Guarantor
1/1/2025						\$0.00	\$55.00	\$0.00	\$55.00	
2/4/2025						\$55.00	\$500.00	\$0.00	\$555.00	

**TOTAL OUTSTANDING LOANS                    \$555.00**