

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes                     No

Instructions for completing schedules are on the back of each schedule.



**COMMITTEE IDENTIFICATION**

Name of Committee

*Bond For Fitchburg*

Street Address

[REDACTED]

City, State and Zip Code

[REDACTED]

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing \_\_\_\_\_     Pre-Primary *2/10*  
 July Continuing \_\_\_\_\_     Spring     Fall     Special     Termination Report  
 September Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_    *also complete Schedule 4*

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ <i>1950.00</i> ✓	\$ <i>1950.00</i> ✓
1B. Contributions from Committees (Transfers-In)	\$ <i>400.00</i> ✓	\$ <i>400.00</i> ✓
1C. Other Income and Commercial Loans	\$ <i>0.00</i>	\$ <i>0.00</i>
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ <i>2350.00</i> ✓	\$ <i>2350.00</i> ✓

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ <i>741.58</i> ✓	\$ <i>741.58</i> ✓
2B. Contributions to Committees (Transfers-Out)	\$ <i>0.00</i>	\$ <i>0.00</i>
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ <i>741.58</i> ✓	\$ <i>741.58</i> ✓

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ <i>0.00</i> ✓
Total Receipts	\$ <i>2350.00</i> ✓
Subtotal	\$ <i>2350.00</i> ✓
Total Disbursements	\$ <i>741.58</i> ✓
<b>CASH BALANCE END OF REPORT</b>	\$ <i>1608.42</i> ✓
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ <i>0.00</i>
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ <i>0.00</i>

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <i>Austin Bond</i>	Signature of Candidate or Treasurer <i>Austin Bond</i>	Date: <i>2/10/25</i>
	Email: <i>Bond4Fitchburg@gmail.com</i>	Daytime Phone: <i>608-282-9809</i>

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name  
Bond For Fitchburg

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
1/18/25	Square Space Inc. 225 Varick St. 12th Floor New York NY 10014 Check if: <input type="checkbox"/> In-Kind Offset	Website Subscription	\$25.00
1/18/25	Square Space Inc. 225 Varick St. 12th Floor New York, NY 10014 Check if: <input type="checkbox"/> In-Kind Offset	Website Domain	\$14.00
6/25/25	Square Space Inc. 225 Varick St. 12th Floor New York, NY 10014 Check if: <input type="checkbox"/> In-Kind Offset	Website Subscription	\$25.00
1/31/25	Wells Print and Digital Services 3121 Watford Way Madison, WI 53713 Check if: <input type="checkbox"/> In-Kind Offset	Printing Services	\$177.58
1/11/25	Katie Hess 516 Lucy Rd. #227 Fitchburg, WI 53711 Check if: <input checked="" type="checkbox"/> In-Kind Offset	Graphic Design Services	\$500.00
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE	\$ 741.58
TOTAL ITEMIZED EXPENDITURES	\$ 741.58
TOTAL UNITEMIZED EXPENDITURES	\$ <del>0</del> .00
TOTAL EXPENDITURES	\$ 741.58

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
Bond For Fitchburg

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
1/17/25	<div style="background-color: black; width: 100%; height: 40px;"></div> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	\$ 400.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
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	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
<b>SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE</b>		\$ 400.00
<b>TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES</b>		\$ 400.00

Complete Committee Name

*Board For Fitchburg*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
1/11/25	[REDACTED]	<i>Inventory Planner</i>	<i>\$25.00</i>	<i>\$25.00</i>
1/11/25	<i>Gracie Hess 1035 Purple Iris Trail #220 Verona, WI 53593</i>	<i>Staff Accountant</i>	<i>\$50.00</i>	<i>\$50.00</i>
1/11/25	<i>Katie Hess 516 Lacey Rd. #227 Fitchburg, WI 53711</i>	<i>Graphic Designer</i>	<i>\$500.00</i>	<i>\$500.00</i>
1/14/25	[REDACTED]	<i>Inventory Planner</i>	<i>\$100.00</i>	<i>\$125.00</i>
1/16/25	<i>Leo R. Janus 5808 Auburn Dr. Fitchburg, WI 53711</i>	<i>Retired</i>	<i>\$50.00</i>	<i>\$50.00</i>
1/19/25	<i>Thomas Marquardt 2770 Paritan Rd. Fitchburg, WI 53711</i>	<i>Unemployed</i>	<i>\$50.00</i>	<i>\$50.00</i>
1/18/25	<i>Karl Dahlen 2881 Maple Wood Ct. Fitchburg, WI 53711</i>	<i>Corporate Consultant</i>	<i>\$100.00</i>	<i>\$100.00</i>

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ *\$200.00*    *\$900.00*

TOTAL ITEMIZED CONTRIBUTIONS

\$ *\$900.00*    *\$900.00*

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ *0.00*    *\$0.00*

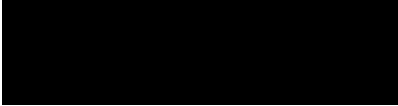
TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ *\$900.00*    *\$900.00*

Complete Committee Name

Goal For Fitchburg

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (If year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
1/19/25	Peter Gunderson 4899 Enchanted Valley Rd. Middleton, WI 53562	Business owner	\$100.00	\$100.00
1/19/25	Robert Gorsuch 3016 Woods Edge Way Fitchburg, WI 53711	Banker	\$100.00	\$100.00
1/27/25	Builders Direct Fund c/o Brian McKee 5558 Whalen Rd. Fitchburg, WI 53575	090036	\$100.00	\$100.00
1/27/25	SP Baxter 5415 Irish Ln. Fitchburg, WI 53711	Executive	\$250.00	\$250.00
1/12/25	Richard Bond 	Sales Associate	\$100.00	\$100.00
1/23/25	Joshua Alexander 302 Grand Canyon Dr. #111 Madison, WI 53705	Sales Associate	\$100.00	\$100.00
2/3/25	Bruce Nichols 5874 Treehine Dr. Fitchburg, WI 53711	Retired	\$50.00	\$50.00

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 800.00 \$ 800.00

TOTAL ITEMIZED CONTRIBUTIONS

\$ 800.00 \$ 800.00

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ 0.00 \$ 0.00

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 800.00 \$ 800.00

Complete Committee Name

*Bond For Fitchburg*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
2/3/25	David Shaw 5788 Ivanhoe Cir. Madison WI 53711	wealth Advisor	\$250.00	\$250.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
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	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			

**SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE**

\$ *250.00*    \$ *1950.00*

**TOTAL ITEMIZED CONTRIBUTIONS**

\$ *1950.00*    \$ *1950.00*

**TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS**

\$ *0.00*    \$ *0.00*

**TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS**

\$ *1950.00*    \$ *1950.00*