

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.



Is this report an amendment?  Yes  No

| COMMITTEE IDENTIFICATION |                                    |               |            |
|--------------------------|------------------------------------|---------------|------------|
| Committee Name           | Committee to Elect Donald Dantzler |               |            |
| Mailing Address          | [REDACTED]                         |               |            |
| Email                    | committeetolectdd@gmail.com        | Daytime Phone | [REDACTED] |

| FILING PERIOD  |  | Report Year                                    | 2023  |
|--|--|--|---|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary  | <input type="checkbox"/> Fall Pre-Primary      | <input type="checkbox"/> Special Pre-Primary                        |
| <input type="checkbox"/> July Continuing               | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September             | <input type="checkbox"/> Special Pre-Election                       |
|  | <input type="checkbox"/> Fall Pre-Election   | <input type="checkbox"/> Special Post-Election |   |
|  |  | Is this a Termination Report?                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS             |             |              | Office Use Only |
|--|-------------|--------------|-----------------|
|  | This Period | Year-to-Date |                 |
| Beginning Cash On-Hand                                     | \$ -        |              |                 |
| <b>1. Money Received (Receipts)</b>                        |             |              |                 |
| 1-A. Monetary Contributions from Individuals               | \$ 110.00   | ✓ 110 -      |                 |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ -        |              |                 |
| 1-C. Other Income and Commercial Loans                     | \$ -        |              |                 |
| <i>Total Monetary Receipts</i>                             | \$ 110.00   | ✓ \$ 110 -   |                 |
| <b>2. Money Spent (Disbursements)</b>                      |             |              |                 |
| 2-A. Gross Monetary Expenditures                           | \$ 100.00   | ✓ 100 -      |                 |
| 2-B. Monetary Contributions to Committees (Transfers-Out)  | \$ -        |              |                 |
| <i>Total Monetary Disbursements</i>                        | \$ 100.00   | ✓ \$ 100 -   |                 |
| Ending Cash On-Hand  | \$ 10.00    | ✓            |                 |

| SUMMARY OF OUTSTANDING DEBTS             |      |  |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - |  |
| 3-B. Outstanding Loan Balance            | \$ - |  |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

*Donald D. Dantzler Jr.*  
Signature of the candidate or treasurer

Donald D. Dantzler Jr.  
Print Name

1/12/24  
Date

Monetary Contributions from Individuals (Including Loans from Individuals)

| Date       | Name           | Address                  | City       | ST         | ZIP        | Occupation | Comments                        | Amount    |
|------------|----------------|--------------------------|------------|------------|------------|------------|---------------------------------|-----------|
| 12/14/2023 | Donald Dantzer | [REDACTED]               | [REDACTED] | [REDACTED] | [REDACTED] | Candidate  | To open bank account (checking) | \$ 5.00   |
| 12/14/2023 | Donald Dantzer | [REDACTED]               | [REDACTED] | [REDACTED] | [REDACTED] | Candidate  | To open bank account (savings)  | \$ 5.00   |
| 12/31/2023 | Sydney Nelson  | 1219 Whitty Moore Street | Charlotte  | WI         | 28273      | Director   | In-kind                         | \$ 100.00 |

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | ZIP | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

Other Income and Commercial Loans

| Date | Name | Address | City | ST | Zip | Reason for Income | Comments | Amount |
|------|------|---------|------|----|-----|-------------------|----------|--------|
|------|------|---------|------|----|-----|-------------------|----------|--------|

Gross Monetary Expenditures

| Date       | Name          | Address                  | City      | ST | Zip   | Purpose               | Comments                           | Amount    |
|------------|---------------|--------------------------|-----------|----|-------|-----------------------|------------------------------------|-----------|
| 12/31/2023 | Sydney Nelson | 1219 Whitby Moore Street | Charlotte | WI | 28273 | In-kind; see comments | Hourly rate for bookkeeping duties | \$ 100.00 |

Disbursements Schedule 2B  
**Monetary Contributions to Committees (Transfers-Out)**

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------|----------------|---------|------|----|-----|----------|--------|
|------|----------------|---------|------|----|-----|----------|--------|

CAMPAIGN FINANCE REPORT - LOCAL COMMITTEE

STATE OF WISCONSIN, Ethics Commission

**Incurring Obligations Excluding Loans (Unpaid Bills)**

| Date | Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|---------|--|----------------------------|--------------------------------------|

|        |     |             |      |    |       |           |      |     |      |
|--------|-----|-------------|------|----|-------|-----------|------|-----|------|
| 1/1/09 | ABC | 123 Main St | CITY | CA | 90000 | Utilities | 1000 | 500 | 1500 |
|--------|-----|-------------|------|----|-------|-----------|------|-----|------|

Loans (Personal, Committee, Commercial)

| Date | Name | Address | City | ST | ZIP | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|

| Date | Name | Address | City | ST | ZIP | Guarantor (if Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|
|------|------|---------|------|----|-----|--------------------|--|-----------------------------|--------------------------------------|