

**Date:** January 16, 2025

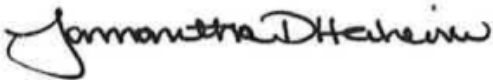
**Subject:** UW Credit Union Site  
Application for Land Division

This memo was prepared on behalf of UW Credit Union.

This CSM was previously submitted under LDIV-23-5 and was conditionally approved. Condition 4 required concurrence from utilities. Through coordination, MG&E required modifications to their existing easement and required a new easement. Those changes are reflected in this revised CSM.

Please review the submitted application and supporting documents and contact us with any questions.

Sincerely,  
KL Engineering, Inc.



Samantha Herheim, P.E.  
Discipline Leader – Infrastructure Services

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 14700, RECORDED IN VOLUME 102, ON PAGES 155-160 AS DOCUMENT NO. 5386746, AND ALL OF OUTLOT 2 OF CERTIFIED SURVEY MAP NO. 16005, RECORDED IN VOLUME 117, ON PAGES 294-297, AS DOCUMENT NO. 5833038, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

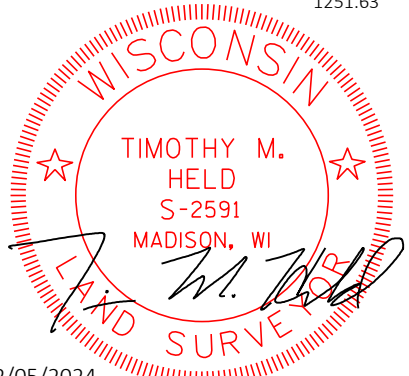
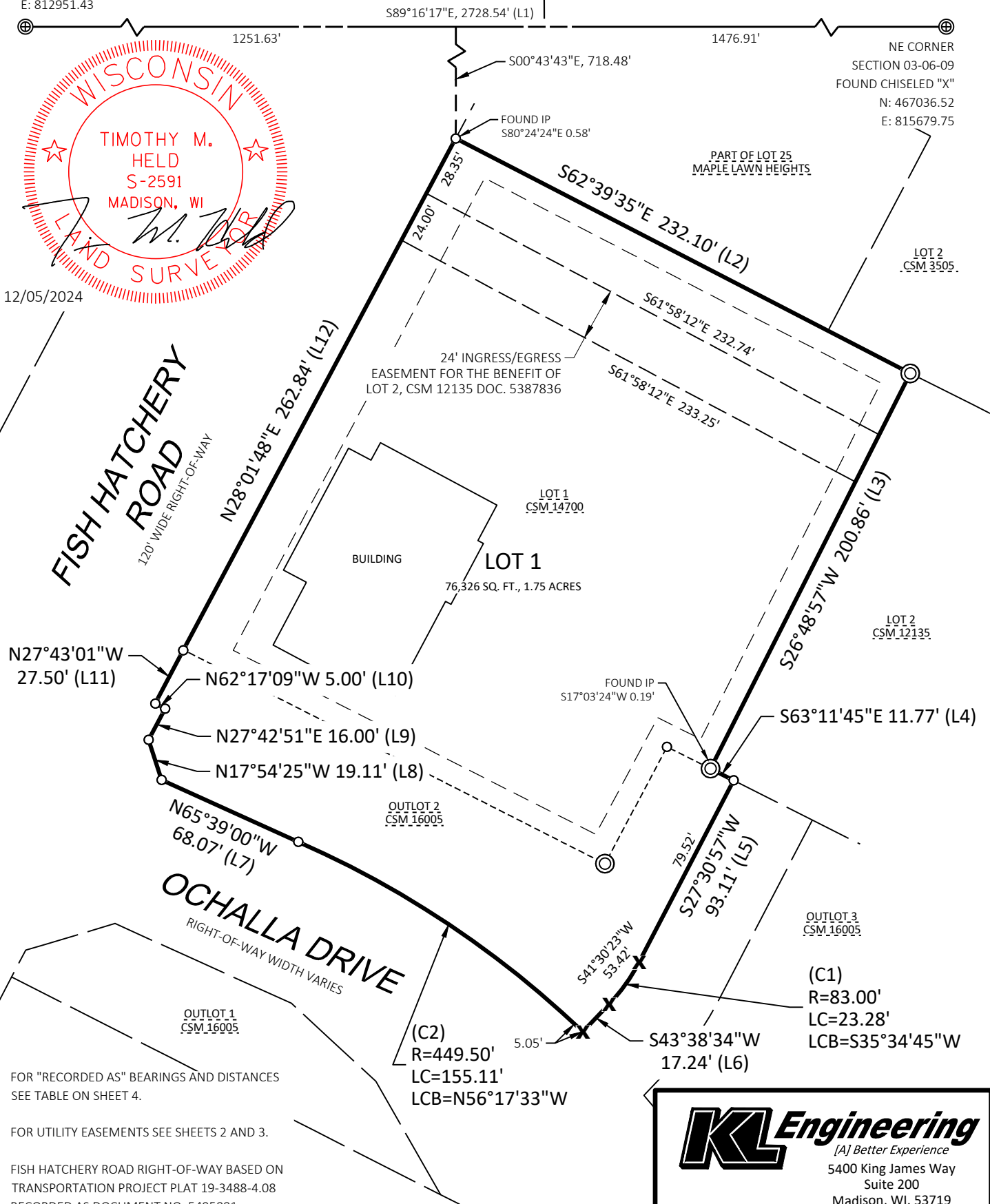
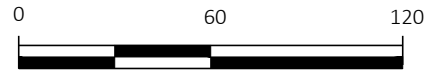
BEARINGS SHOWN ON THIS CSM ARE REFERENCED TO THE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES, DANE COUNTY NAD83(2011), IN U.S. SURVEY FEET.

N 1/4 CORNER  
SECTION 03-06-09  
FOUND BRASS CAP MON.  
N: 467071.22  
E: 812951.43

- LEGEND**
- 3/4" IRON ROD FOUND
  - ⊙ 1" IRON PIPE FOUND
  - ✕ CHISELED "X" FOUND
  - ( ) RECORDED AS BEARING
  - SETBACK LINE



REQUIRED BUILDING SETBACKS:  
LOT 1 CSM 14700 - PROFESSIONAL OFFICE DISTRICT:  
FRONT: 20', SIDE: 10', REAR: 10'  
OUTLOT 2 CSM 16005 - TO BE RE-ZONED



12/05/2024

N27°43'01"W  
27.50' (L11)

N62°17'09"W 5.00' (L10)

N27°42'51"E 16.00' (L9)

N17°54'25"W 19.11' (L8)

N65°39'00"W  
68.07' (L7)

**OCHALLA DRIVE**  
RIGHT-OF-WAY WIDTH VARIES

OUTLOT 1  
CSM 16005

FOR "RECORDED AS" BEARINGS AND DISTANCES SEE TABLE ON SHEET 4.

FOR UTILITY EASEMENTS SEE SHEETS 2 AND 3.

FISH HATCHERY ROAD RIGHT-OF-WAY BASED ON TRANSPORTATION PROJECT PLAT 19-3488-4.08 RECORDED AS DOCUMENT NO. 5495881.

(C2)  
R=449.50'  
LC=155.11'  
LCB=N56°17'33"W

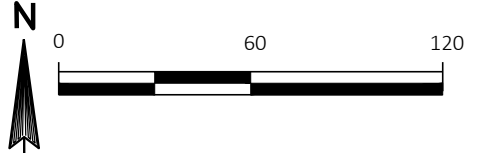
(C1)  
R=83.00'  
LC=23.28'  
LCB=S35°34'45"W

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[A] Better Experience  
5400 King James Way  
Suite 200  
Madison, WI. 53719

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

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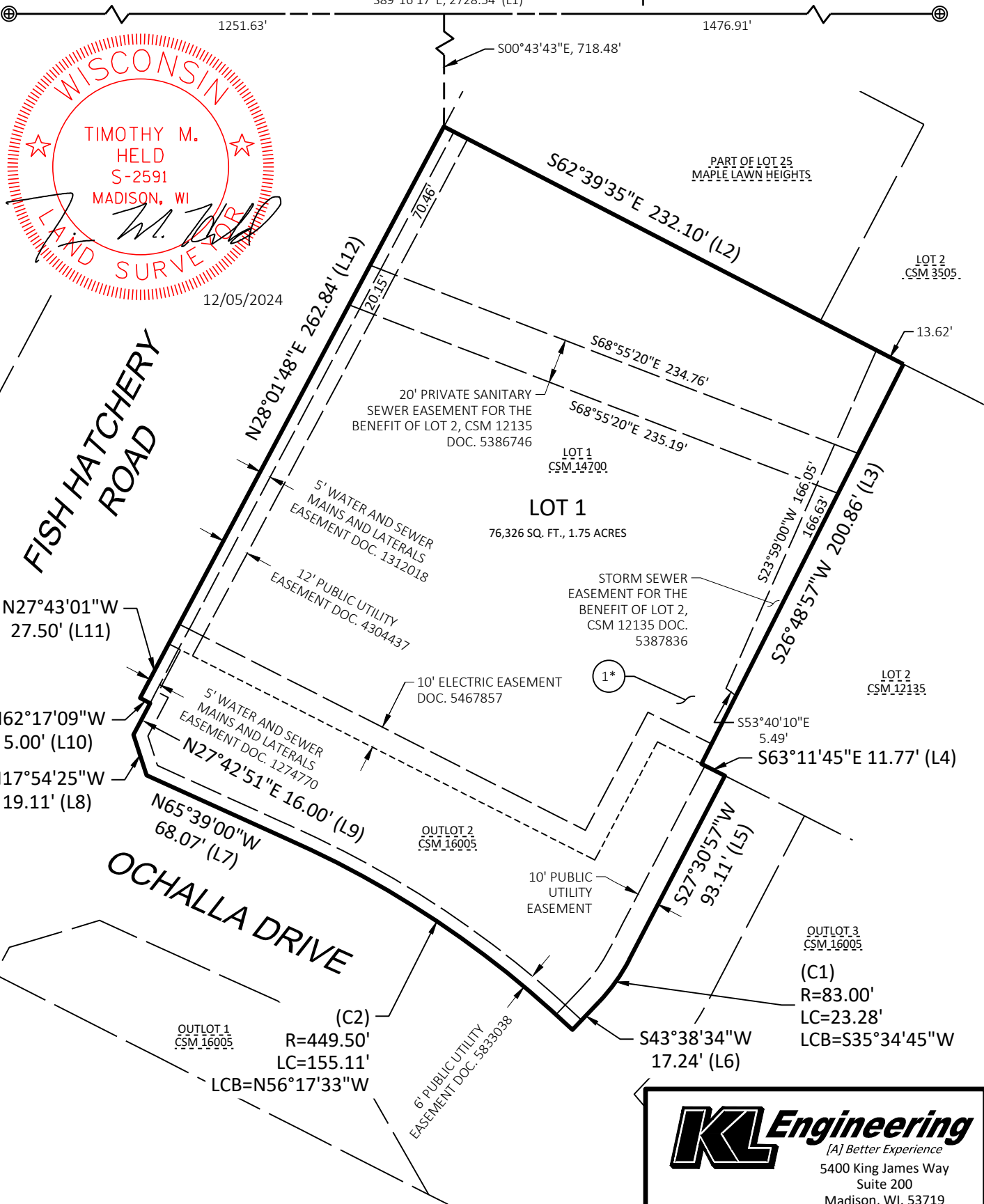
OWNER / SURVEYED FOR:  
 UNIVERSITY OF WISCONSIN CREDIT UNION  
 2885 FISH HATCHERY ROAD  
 FITCHBURG, WI 53713



N 1/4 CORNER  
 SECTION 03-06-09  
 FOUND BRASS CAP MON.  
 N: 467071.22  
 E: 812951.43

1\* MG&E GAS AND ELECTRIC LINES MAY BE LOCATED OUTSIDE EASEMENT PER UTILITY LOCATES. A PRESCRIPTIVE RIGHT PER WI SS893.28(2) NOW EXISTS OVER ANY SUCH FACILITIES.

NE CORNER  
 SECTION 03-06-09  
 FOUND CHISELED "X"  
 N: 467036.52  
 E: 815679.75

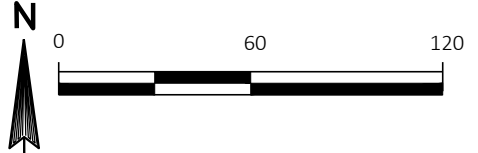


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SHEET 2 OF 5

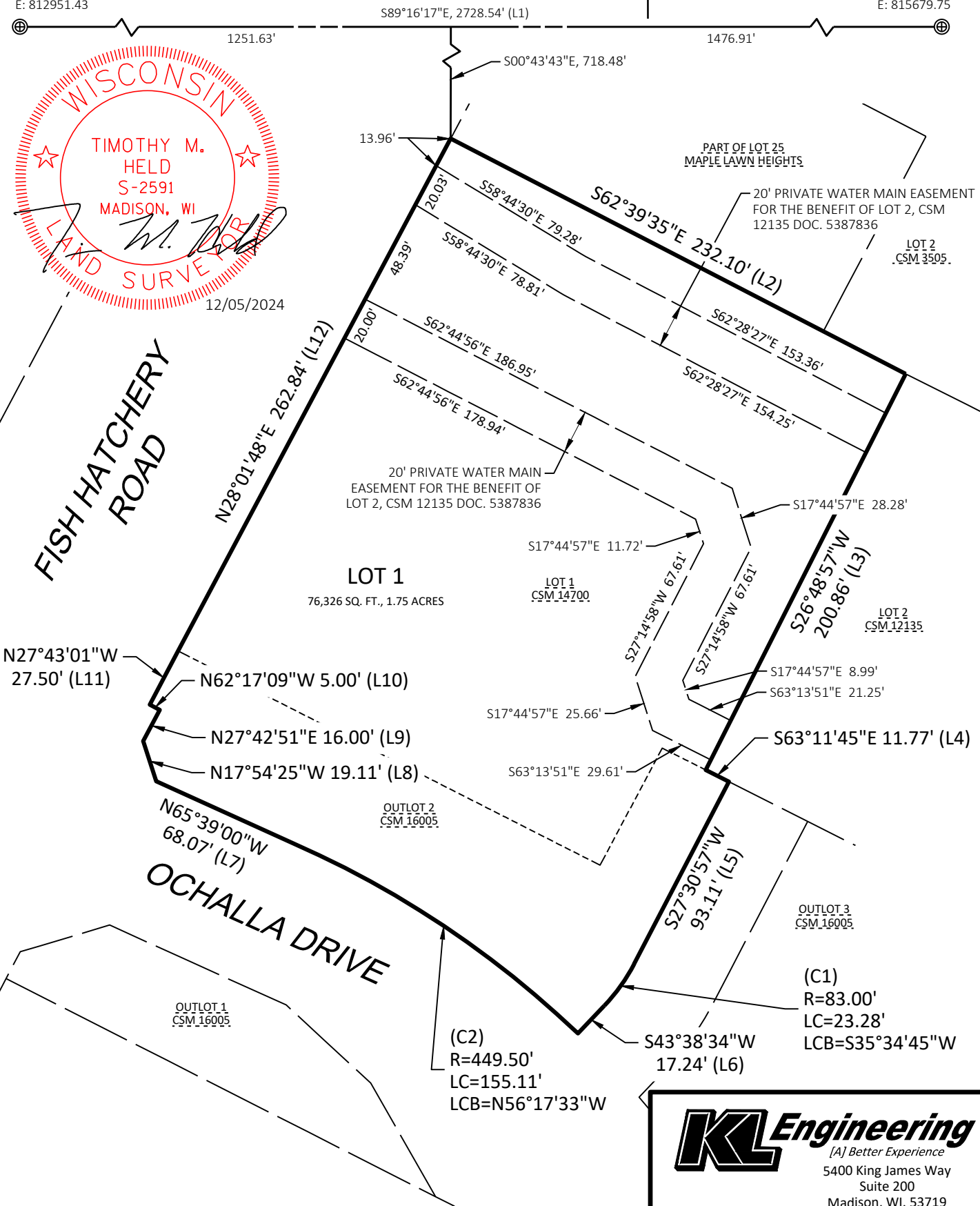
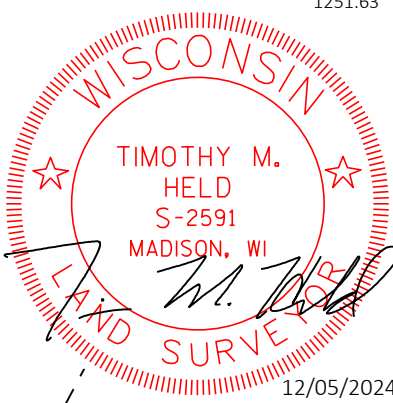
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N 1/4 CORNER  
SECTION 03-06-09  
FOUND BRASS CAP MON.  
N: 467071.22  
E: 812951.43

NE CORNER  
SECTION 03-06-09  
FOUND CHISELED "X"  
N: 467036.52  
E: 815679.75



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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

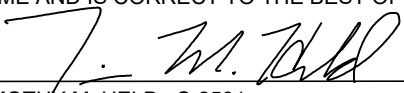
ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 14700, RECORDED IN VOLUME 102, ON PAGES 155-160 AS DOCUMENT NO. 5386746, AND ALL OF OUTLOT 2 OF CERTIFIED SURVEY MAP NO. 16005, RECORDED IN VOLUME 117, ON PAGES 294-297, AS DOCUMENT NO. 5833038, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

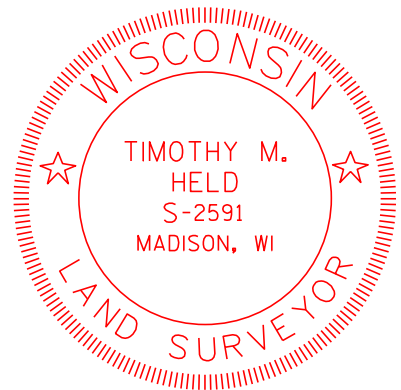
**SURVEYOR'S CERTIFICATE:**

I, TIMOTHY M. HELD, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2591, HEREBY CERTIFY THAT UNDER THE DIRECTION OF THE OWNER LISTED HEREON, I HAVE SURVEYED AND MAPPED A PARCEL OF LAND LOCATED IN:

ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 14700, RECORDED IN VOLUME 102, ON PAGES 155-160 AS DOCUMENT NO. 5386746, AND ALL OF OUTLOT 2 OF CERTIFIED SURVEY MAP NO. 16005, RECORDED IN VOLUME 117, ON PAGES 294-297, AS DOCUMENT NO. 5833038, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

I FURTHER CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND CHAPTER 24-6 OF THE CITY OF FITCHBURG CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

 12/05/2024  
 TIMOTHY M. HELD S-2591 DATE




NOTES:

- 1) THIS CERTIFIED SURVEY MAP IS FOR COMBINING LOT 1 OF CERTIFIED SURVEY MAP 14700 AND OUTLOT 2 OF CERTIFIED SURVEY MAP 16005 INTO A SINGLE PARCEL.
- 2) THIS SURVEY IS SUBJECT TO ANY EASEMENTS, AGREEMENTS AND RESTRICTIONS BOTH RECORDED AND UNRECORDED.
- 3) WETLANDS AND FLOOD PLAIN, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 4) THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS IN VIOLATION OF SECTION 236.32 OF THE WISCONSIN STATUES.

LINE RECORDED AS BEARING / DISTANCE						
LINE	CSM 1235 / CSM 14462		CSM 14700		CSM 16005	
	BEARING	DISTANCE	BEARING	DISTANCE	BEARING	DISTANCE
(L1)	N89°40'54"W	2728.81'	N89°16'11"W	2728.81'	S89°16'16"E	2728.43'
(L2)	S63°05'54"E	232.45'	S62°41'11"E	232.45'	-	-
(L3)	N26°23'37"E	201.01'	S26°48'20"W	201.01'	-	-
(L4)	-	-	-	-	-	-
(L5)	-	-	-	-	-	93.12'
(L6)	-	-	-	-	-	17.25'
(L7)	-	-	-	-	S65°39'02"E	-
(L8)	-	-	-	-	S17°54'27"E	-
(L9)	-	-	-	-	S27°42'49"W	-
(L10)	-	-	-	-	S62°17'11"E	-
(L11)	-	-	-	-	N27°42'49"E	-
(L12)	N27°05'45"E	2.09'	N27°30'28"E	2.09'	-	-
	N27°36'38"E	260.79'	N28°01'21"E	260.79'	-	-

CURVE RECORDED AS BEARING / DISTANCE				
CURVE	CSM 16005			
	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
(C1)	-	-	-	-
(C2)	-	-	S56°17'15"E	-



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 Suite 200  
 Madison, WI. 53719

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ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 14700, RECORDED IN VOLUME 102, ON PAGES 155-160 AS DOCUMENT NO. 5386746, AND ALL OF OUTLOT 2 OF CERTIFIED SURVEY MAP NO. 16005, RECORDED IN VOLUME 117, ON PAGES 294-297, AS DOCUMENT NO. 5833038, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

**CORPORATE OWNER'S CERTIFICATE:**

UNIVERSITY OF WISCONSIN CREDIT UNION, A NON-PROFIT ORGANIZATION, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER OF LOT 1, CERTIFIED SURVEY MAP NO. 14700 AND OUTLOT 2 OF CERTIFIED SURVEY MAP NO. 16005, DOES HEREBY CERTIFY THAT SAID ORGANIZATION CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. UNIVERSITY OF WISCONSIN CREDIT UNION, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

THE CITY OF FITCHBURG

IN WITNESS WHEREOF, THE SAID UNIVERSITY OF WISCONSIN CREDIT UNION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY BRAD McCLAIN, EXECUTIVE VICE PRESIDENT, AT \_\_\_\_\_ WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
BRAD McCLAIN EXECUTIVE VICE PRESIDENT  
STATE OF WISCONSIN)  
DANE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BRAD McCLAIN, EXECUTIVE VICE PRESIDENT, OF THE ABOVE NAMED ORGANIZATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH EXECUTIVE VICE PRESIDENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID ORGANIZATION, BY ITS AUTHORITY.

\_\_\_\_\_  
NAME  
NOTARY PUBLIC, \_\_\_\_\_, WISCONSIN  
MY COMMISSION EXPIRES \_\_\_\_\_.

**CITY OF FITCHBURG APPROVAL:**

THIS CERTIFIED SURVEY, INCLUDING ANY DEDICATIONS SHOWN THEREON, HAS BEEN DULY FILED WITH AND APPROVED BY THE COMMON COUNCIL OF THE CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

\_\_\_\_\_ CITY CLERK

**REGISTER OF DEEDS CERTIFICATE:**

RECEIVED FOR RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_.M. AND RECORDED IN VOLUME \_\_\_\_\_ OF CERTIFIED SURVEY MAPS, ON PAGES \_\_\_\_\_.

\_\_\_\_\_  
DANE COUNTY REGISTER OF DEEDS



12/05/2024

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5400 King James Way  
Suite 200  
Madison, WI. 53719

**From:** McDermott, Krystal <KrystalMcDermott@alliantenergy.com>  
**Sent:** Tuesday, September 26, 2023 10:21 AM  
**To:** Samantha Herheim; GUNDLACH, LISA M; DENEWELLIS, RYAN A;  
jr7372@att.com; andy.wietecka@charter.com;  
Sawyer.mosley@tdstelecom.com; jerry.myers@tdstelecom.com  
**Cc:** Kristy Treichel  
**Subject:** RE: UW-Credit Union - Easement Concurrence

This is not within Alliant Energy's territory.

Thank you,

### Krystal McDermott | Engineering Technician

6462 Blanchar's Crossing | Windsor, WI 53598

Office Hours: Monday-Thursday 6:00AM to 4:30PM

Office: 608-842-1741

Cell: 608-852-2311

[alliantenergy.com](http://alliantenergy.com) | [KrystalMcDermott@alliantenergy.com](mailto:KrystalMcDermott@alliantenergy.com)



---

**From:** Samantha Herheim <[sherheim@klengineering.com](mailto:sherheim@klengineering.com)>  
**Sent:** Monday, September 25, 2023 4:23 PM  
**To:** McDermott, Krystal <[KrystalMcDermott@alliantenergy.com](mailto:KrystalMcDermott@alliantenergy.com)>; GUNDLACH, LISA M  
<[jg6852@att.com](mailto:jg6852@att.com)>; DENEWELLIS, RYAN A <[rd1238@att.com](mailto:rd1238@att.com)>; [jr7372@att.com](mailto:jr7372@att.com);  
[andy.wietecka@charter.com](mailto:andy.wietecka@charter.com); [Sawyer.mosley@tdstelecom.com](mailto:Sawyer.mosley@tdstelecom.com); [jerry.myers@tdstelecom.com](mailto:jerry.myers@tdstelecom.com)  
**Cc:** Kristy Treichel <[ktreichel@klengineering.com](mailto:ktreichel@klengineering.com)>  
**Subject:** [EXTERNAL] UW-Credit Union - Easement Concurrence

Hello,

We are reaching out to request concurrence on the public utility easement configuration shown on sheet 2 of the attached draft CSM.

This CSM is being prepared to combine Lot 1 and Outlot 2 for the UW Credit Union property at 2885 Fish Hatchery Road.

The public utility easements shown are existing. There are no changes to these existing public utility easements with this CSM.

We would appreciate your concurrence as soon as possible so that construction can begin. If you are not the correct contact for this request, please let me know who is.

Thank you,  
Sam

**From:** BARTH, GARRETT P <gb1789@att.com>  
**Sent:** Friday, January 17, 2025 10:30 AM  
**To:** Samantha Herheim  
**Cc:** Arielle Lewien  
**Subject:** RE: UW-Credit Union - Easement Concurrence  
**Attachments:** [UW Credit Union\\_CSM\\_05-23-2023 - for Utility Review.pdf](#)

You don't often get email from [gb1789@att.com](mailto:gb1789@att.com). [Learn why this is important](#)

Good Morning Samantha –

My apologies that a response was not provided in a timelier manner. The attached CSM is acceptable to AT&T.

Let me know if there is anything else needed on my behalf.

Thank you –

**Garrett Barth**

Specialist - OSP Design - Legal Mandates Mgr.  
Network Engineering & Operations ACE  
**AT&T Wisconsin**  
70 E. Division St. Fond du Lac, WI. 54935  
m. (920)957-0327 | [gb1789@att.com](mailto:gb1789@att.com)

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**From:** Samantha Herheim <[Sam.Herheim@klengineering.com](mailto:Sam.Herheim@klengineering.com)>  
**Sent:** Friday, January 17, 2025 8:20 AM  
**To:** BARTH, GARRETT P <[gb1789@att.com](mailto:gb1789@att.com)>  
**Cc:** Arielle Lewien <[Arielle.Lewien@klengineering.com](mailto:Arielle.Lewien@klengineering.com)>  
**Subject:** FW: UW-Credit Union - Easement Concurrence

Hi Garrett,

I understand you have taken over for Matt Vachalik. Can you please review the attached CSM, sheet 2? This has previously been provided to Matt, Lisa, Ryan, and Joe. The email history is included below.

We are requesting confirmation that you are ok with the existing 12' public utility easement for any future needs you may have (highlighted on the attached CSM). Note there are no AT&T existing facilities in that easement. Fitchburg is just asking for a blanket ok from all utilities on the corridor that this public easement is ok.

Your assistance is greatly appreciated.

Thank you,  
Sam

## Samantha Herheim

---

**From:** Wietecka, Andy R <andy.wietecka@charter.com>  
**Sent:** Thursday, August 15, 2024 2:15 PM  
**To:** Arielle Lewien  
**Cc:** Samantha Herheim  
**Subject:** RE: [EXTERNAL] FW: UW-Credit Union - Easement Concurrence

Hi Arielle, Charter is OK with this easement.

Andy



Andy Wietecka | Construction Supervisor | office 608-288-6825 | cell 608-209-9888  
2701 Daniels St. | Madison, WI 53718

---

**From:** Arielle Lewien <Arielle.Lewien@klengineering.com>  
**Sent:** Thursday, August 15, 2024 2:10 PM  
**To:** Wietecka, Andy R <andy.wietecka@charter.com>  
**Cc:** Samantha Herheim <Sam.Herheim@klengineering.com>  
**Subject:** [EXTERNAL] FW: UW-Credit Union - Easement Concurrence

CAUTION: The e-mail below is from an external source. Please exercise caution before opening attachments, clicking links, or following guidance.

Hi Andy,

The UW Credit Union project is being finalized and I am dusting off correspondence that was sent our last year by Sam.

The CSM is attached for your reference – see sheet 2. There have been no changes since we originally provided this for review.

We are requesting confirmation that you are ok with the existing 12' public utility easement for any future needs you may have (highlighted on the attached CSM). Fitchburg is just asking for a blanket ok from all utilities on the corridor that this public easement is ok.

Thank you so much for your assistance on this!

Arielle Lewien, PE  
[Arielle.Lewien@klengineering.com](mailto:Arielle.Lewien@klengineering.com)  
Direct: [608-310-3823](tel:608-310-3823)



Madison | Green Bay | Menomonie | Germantown  
608-663-1218



**From:** O'Brien, David <david.obrien@tdstelecom.com>  
**Sent:** Tuesday, September 26, 2023 8:30 AM  
**To:** Samantha Herheim  
**Subject:** UW-Credit Union - Easement Concurrence  
**Attachments:** [UW Credit Union\\_CSM\\_05-23-2023.pdf](#)

Samantha,

TDS is good here

Thanks,  
Dave O'Brien  
Email:David.O'Brien@tdstelecom.com  
Phone:608-577-9654

**From:** Gile, Adam <AGile@mge.com>  
**Sent:** Friday, December 20, 2024 1:39 PM  
**To:** Samantha Herheim  
**Cc:** Sanfratello, Tony  
**Subject:** RE: <E> RE: UW-Credit Union - Easement Concurrence

The changes meet MGEs needs

**Adam Gile PLS, CFedS**

Supervisor - Rights-of-Way and Surveying  
Madison Gas & Electric  
623 Railroad St  
Madison, WI 53703  
608-252-7132 office  
[AGile@mge.com](mailto:AGile@mge.com)

---

**From:** Samantha Herheim <[Sam.Herheim@klengineering.com](mailto:Sam.Herheim@klengineering.com)>  
**Sent:** Wednesday, December 18, 2024 11:20 PM  
**To:** Gile, Adam <[AGile@mge.com](mailto:AGile@mge.com)>  
**Cc:** Sanfratello, Tony <[asanfratello@mge.com](mailto:asanfratello@mge.com)>  
**Subject:** RE: <E> RE: UW-Credit Union - Easement Concurrence

**CAUTION: This email came from outside the organization.**

Do not click links or open attachments unless you recognize the sender and validate that the content is safe. To report a suspicious email, click on the linked Report Suspicious button.

[Report Suspicious](#)

Hi Adam,

Apologies for the delay in getting back to you on this. The requested revisions have been reviewed by UW Credit Union and are reflected in the attached revised CSM. Can you please confirm that with these changes, MG&E is ok with the utility easements?

Thanks for your help!  
Sam

Samantha Herheim, PE  
[Sam.Herheim@klengineering.com](mailto:Sam.Herheim@klengineering.com)  
Direct: [608-310-3284](tel:608-310-3284)  
Mobile: [608-345-7623](tel:608-345-7623)



Madison | Green Bay | Menomonie | Germantown  
608-663-1218



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**From:** Samantha Herheim  
**Sent:** Friday, September 13, 2024 6:36 AM  
**To:** Gile, Adam <[AGile@mge.com](mailto:AGile@mge.com)>; Sanfratello, Tony <[asanfratello@mge.com](mailto:asanfratello@mge.com)>  
**Subject:** RE: <E> RE: UW-Credit Union - Easement Concurrence

Hi Adam,

Our PLS reviewed items 4 and 5. Neither fall within the boundary of the UW Credit Union CSM.

Let me know if a phone call about the prescriptive rights question below would be helpful.

Thanks!  
Sam

Samantha Herheim, PE  
[Sam.Herheim@klengineering.com](mailto:Sam.Herheim@klengineering.com)  
Direct: [608-310-3284](tel:608-310-3284)  
Mobile: [608-345-7623](tel:608-345-7623)



---

**From:** Samantha Herheim  
**Sent:** Monday, September 9, 2024 5:00 AM  
**To:** 'Gile, Adam' <[AGile@mge.com](mailto:AGile@mge.com)>; Sanfratello, Tony <[asanfratello@mge.com](mailto:asanfratello@mge.com)>  
**Subject:** RE: <E> RE: UW-Credit Union - Easement Concurrence

Hi Adam,

Thank you for the comments. I have a follow-up question on #1. We could revise the easement to address that area. Would that be ok instead of adding the prescriptive rights note?

Thanks again,  
Sam

Samantha Herheim, PE  
[Sam.Herheim@klengineering.com](mailto:Sam.Herheim@klengineering.com)  
Direct: [608-310-3284](tel:608-310-3284)  
Mobile: [608-345-7623](tel:608-345-7623)



---

**From:** Gile, Adam <[AGile@mge.com](mailto:AGile@mge.com)>  
**Sent:** Thursday, August 15, 2024 9:54 AM  
**To:** Sanfratello, Tony <[asanfratello@mge.com](mailto:asanfratello@mge.com)>; Samantha Herheim <[Sam.Herheim@klengineering.com](mailto:Sam.Herheim@klengineering.com)>  
**Subject:** RE: <E> RE: UW-Credit Union - Easement Concurrence

You don't often get email from [agile@mge.com](mailto:agile@mge.com). [Learn why this is important](#)

Sam,

I do have the following comments

- 1) Please place a symbol and a note on the CSM that says the following "MGE Gas and Electric lines may be located outside easement per utility locates, a prescriptive right per WI §893.28(2) now exists over any such facilities."
- 2) A 10' PUE as shown in BLUE
- 3) Correction of the document number vesting the 6' PUE along (5833038)
- 4) Please verify that 2923.pdf does not fall onto this property
- 5) Please verify that 725.pdf does not fall onto this property

**Adam Gile PLS, CFedS**

Supervisor - Rights-of-Way and Surveying  
Madison Gas & Electric  
623 Railroad St  
Madison, WI 53703  
608-252-7132 office  
[AGile@mge.com](mailto:AGile@mge.com)

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**From:** Samantha Herheim <[Sam.Herheim@klengineering.com](mailto:Sam.Herheim@klengineering.com)>  
**Sent:** Wednesday, August 14, 2024 4:06 PM  
**To:** Sanfratello, Tony <[asanfratello@mge.com](mailto:asanfratello@mge.com)>  
**Cc:** Arielle Lewien <[Arielle.Lewien@klengineering.com](mailto:Arielle.Lewien@klengineering.com)>  
**Subject:** RE: <E> RE: UW-Credit Union - Easement Concurrence

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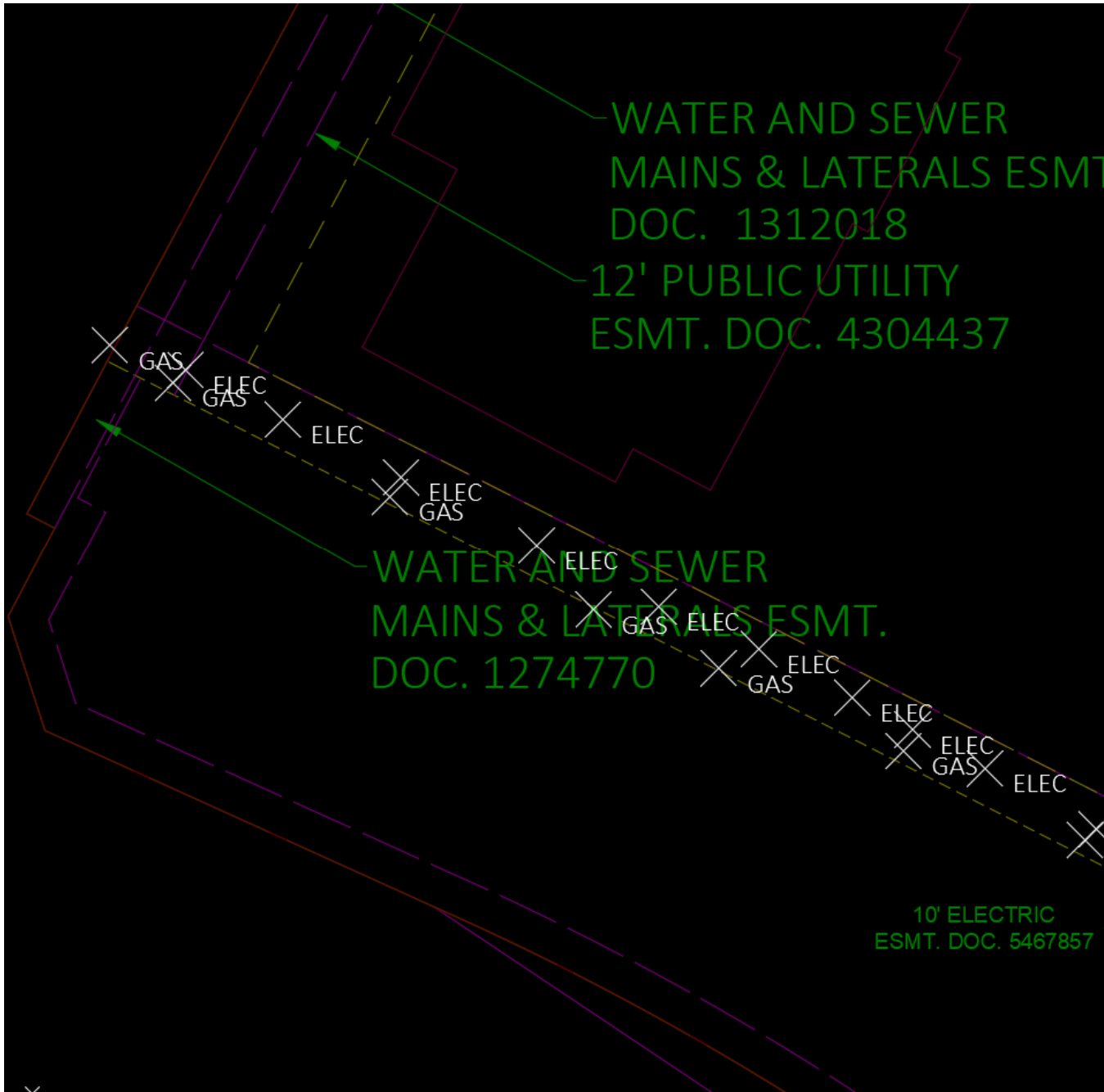
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Hi Tony,

The UW Credit Union project is being finalized and I am dusting off this correspondence. The CSM is attached for your reference – see sheet 2. There have been no changes since we originally provided this for review.

We are requesting the following:

1. Confirmation that you are ok with the existing MG&E electric easement (highlighted on the attached CSM). We took some survey shots during construction; see those survey shots below. The easement is in yellow. Is MG&E ok with this easement as is?



2. Confirmation that you are ok with the existing 12' public utility easement for any future needs you may have (highlighted on the attached CSM). Note there are no