



August 22, 2023

Attn: Planning & Zoning Staff
City of Fitchburg
5520 Lacy Road
Fitchburg, WI 53711

Re: Seventh Addition to Nine Springs

Dear Planning & Zoning Staff:

Attached please find the revised Final Plat of Seventh Addition to Nine Springs. The revised Final Plat addresses all City comments and concerns. This resubmittal is requested for the purposes of re-approving an already Conditionally Approved Final Plat in order to comply with the requirements of Wis. Stat. 236.25(2)(b) with respect to timing of recording of the Final Plat. We are hereby requesting that the Planning Commission reapprove the already Conditionally Approved Final Plat, and that the Common Council approve the same, together with a new Reapproval Resolution of Seventh Addition to Nine Springs. Upon approval, the Final Plat will be resubmitted to the Department of Administration, Plat Review Section for their approval and recertification.

Should you require any additional information to complete your review of this project, please feel free to contact me.

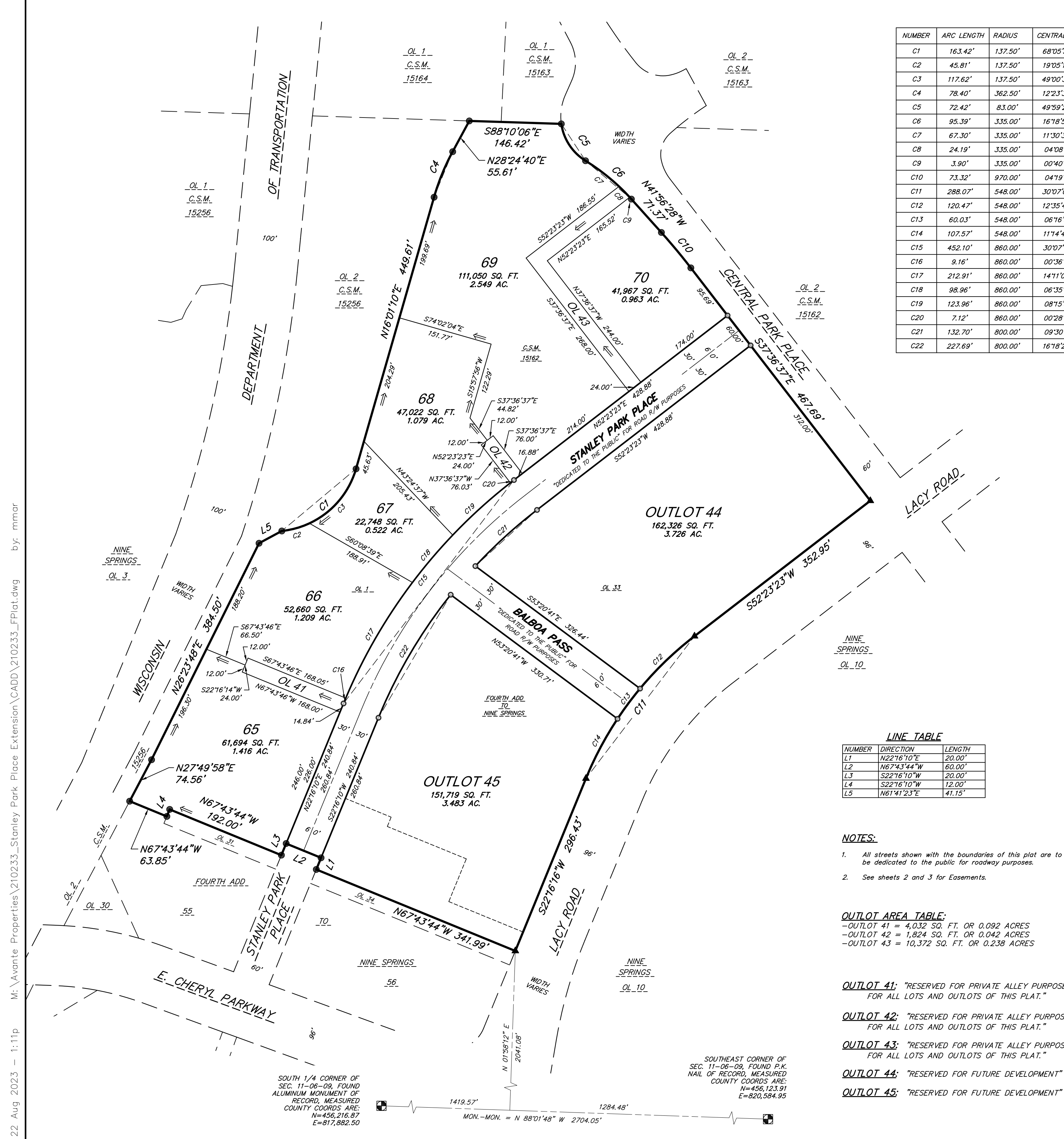
Sincerely,

Michael S. Marty, P.L.S.
Project Leader

M:\Avante Properties\210233_Stanley Park Place Extension\Survey\Issued Surveys\Final Plat\2023-08-22 Revised Plat to City\2022-08-22 Resubmittal Letter.docx

SEVENTH ADDITION TO NINE SPRINGS

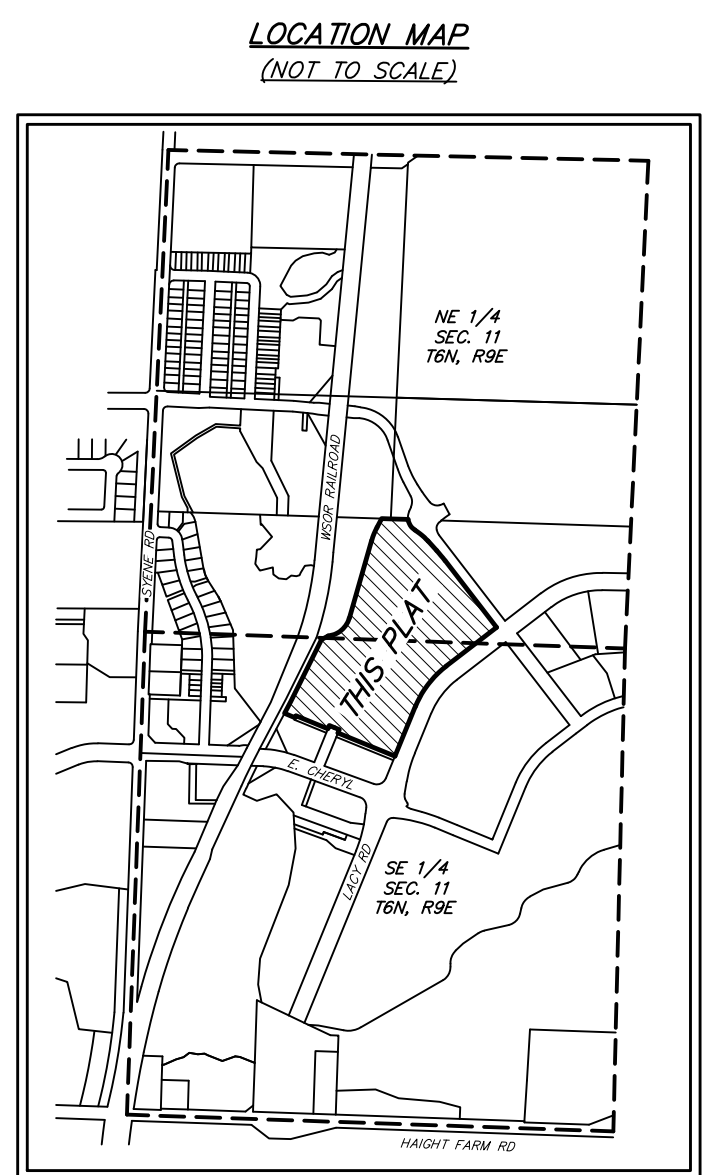
ALL OF OUTLOT 1, CERTIFIED SURVEY MAP NUMBER 15162, AS RECORDED IN VOLUME 107 OF CERTIFIED SURVEY MAPS, ON PAGES 249-256, AS DOCUMENT NUMBER 5498222, DANE COUNTY REGISTRY AND ALL OF OUTLOT 33, FOURTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-070B OF PLATS, ON PAGES 376-377, AS DOCUMENT NUMBER 5303444, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



CURVE DATA

| NUMBER | ARC LENGTH | RADIUS | CENTRAL ANGLE | CHORD | CHORD BEARING | TAN. IN | TAN. OUT |
|--------|------------|---------|---------------|---------|---------------|-------------|-------------|
| C1 | 163.42' | 137.50' | 68°05'51" | 153.97' | N50°04'12"E | N84°07'07"E | N16°01'10"E |
| C2 | 45.61' | 137.50' | 19°05'19" | 45.60' | N74°34'28"E | | |
| C3 | 117.62' | 137.50' | 49°00'38" | 114.06' | N40°31'29"E | | |
| C4 | 78.40' | 362.50' | 12°23'30" | 78.25' | N22°12'55"E | N28°24'40"E | N16°01'10"E |
| C5 | 72.42' | 83.00' | 49°59'29" | 70.14' | S33°15'39"E | S08°15'53"E | S58°15'24"E |
| C6 | 95.39' | 335.00' | 16°18'56" | 95.07' | S50°05'56"E | S58°15'24"E | S41°56'28"E |
| C7 | 67.30' | 335.00' | 11°30'58" | 67.19' | S52°30'05"E | | |
| C8 | 24.19' | 335.00' | 04°08'14" | 24.18' | S44°40'39"E | | |
| C9 | 3.90' | 335.00' | 00°40'04" | 3.90' | S42°16'30"E | | |
| C10 | 73.32' | 970.00' | 04°19'51" | 73.30' | S39°46'33"E | S37°36'37"E | S41°56'28"E |
| C11 | 288.07' | 548.00' | 30°07'07" | 284.76' | S37°19'49"W | S52°23'23"W | S22°16'16"W |
| C12 | 120.47' | 548.00' | 12°35'45" | 120.23' | S46°05'30"W | | |
| C13 | 60.03' | 548.00' | 06°16'35" | 60.00' | S36°39'21"W | | |
| C14 | 107.57' | 548.00' | 11°14'47" | 107.39' | S27°53'39"W | | |
| C15 | 452.10' | 860.00' | 30°07'12" | 446.91' | N37°19'46"E | N22°16'10"E | N52°23'23"E |
| C16 | 9.16' | 860.00' | 00°36'37" | 9.16' | N22°34'28"E | | |
| C17 | 212.91' | 860.00' | 14°11'04" | 212.36' | N29°58'19"E | | |
| C18 | 98.96' | 860.00' | 06°35'35" | 98.91' | N40°21'38"E | | |
| C19 | 123.96' | 860.00' | 08°15'30" | 123.85' | N47°47'11"E | | |
| C20 | 7.12' | 860.00' | 00°28'27" | 7.12' | N52°09'09"E | | |
| C21 | 132.70' | 800.00' | 09°30'15" | 132.55' | S47°38'15"W | S52°23'23"W | S42°53'08"W |
| C22 | 227.69' | 800.00' | 16°18'25" | 226.92' | S30°25'23"W | S38°34'35"W | S22°16'10"W |

- Notes (from Nine Springs plat, Doc. No. 4871633):**
- 6" Wide Underground Public Utility Easement, no poles or buried cables are to be placed such that the installation would disturb any survey stake or obstruct vision along any lot line. The disturbance of a survey monument by anyone is a violation of Section 236.32 of Wisconsin Statutes. Utility easements as herein set forth are for the use of public bodies and private public utilities having the right to serve the area.
 - Utility Easements: The final grade shall not be altered by more than six inches (6") without written consent of the Utility(s) involved.
 - Permanent Limited Easement (PLE) for retaining wall structure encroachment. Easement is for the construction and periodic maintenance of a retaining wall structure. This easement and structure shall not adversely impair the property owner(s) ability to construct improvements within this easement. Improvements include, but are not limited to: parking areas, signs, sidewalks, fences, retaining walls and landscaping. All maintenance of the retaining wall structure for which this PLE is granted, including replacement/repair of improvements affected by such maintenance shall be the responsibility of the municipality.
 - Upon future development of Outlots 7, 9 and 10 developable lots abutting Central Park Place shall be deed restricted such that all buildings constructed on these lots shall be sprinklered.
 - Except for light poles, no above ground pedestals, transformers or other switch equipment shall be allowed within street rights-of-way or along the front yards of the lots. Said above ground structures shall be allowed at rear yards or where specifically called out on this plat.
 - Upon future development of Outlots 1, 2, 4, 5, 7, 8, 9, 10, 11, 12, 14, 15, and 17 additional parkland dedication may be required. The ultimate location, size and configuration of said dedicated parkland shall be determined during the formal land division process and shall be subject to final approval by the City of Fitchburg.
 - In the event that Outlot 9 develops prior to development of Outlot 7, Outlot 7 may be required to grant a sanitary sewer easement for Lacy Road and Central Park Place to City services. In the event that Outlot 7 develops prior to Outlot 9, an easement for future sanitary sewer to serve Outlot 9 may be required over Outlot 7.
 - Additional right-of-way dedication may be obtained from Outlots 7, 9 and 10 to accommodate future intersection improvements of Lacy Road and Central Park Place to avoid conflicts with U.S.H. 14 or its interchange with Lacy Road, as outlined on exhibit 5 of the technical memorandum titled "Nine Springs neighborhood planning analysis" and dated April 16, 2012.
 - Noise note.
The lots of this land division may experience noise at levels exceeding the levels in s.Trans 405.04. Table 1. These levels are based on federal standards. The Department of Transportation is not responsible for abating noise from existing State Trunk Highways or connecting highways, in the absence of any increase by the Department to the highway's through-lane capacity.



- Notes (from Fourth Addition to Nine Springs plat, Doc. No. 5303444):**
- Upon future development of Outlot 32 and/or 33 of this plat, additional parkland dedication may be required. The ultimate location, size and configuration of said dedicated parkland shall be determined during the formal land division process and shall be subject to final approval by the City of Fitchburg.
 - Upon future development of Outlot 32 and/or 33 of this plat, additional right-of-way dedication for Stanley Park Place north to Outlot 8, Nine Springs will be required.
 - Improvements, including, but not limited to, pavement, sidewalk, and landscaping are allowed within the 24' wide public underground utility easements, the 12' wide public underground utility easements, and 6' wide public underground utility easements created by this Plat.

- Additional Notes:**
- Upon future development of Outlot 44 of this Plat, additional right-of-way dedication may be required to accommodate future intersection improvements at Lacy Road and Central Park Place.
 - Upon future development of Outlot 44 and/or 45 of this plat, additional parkland dedication may be required. The ultimate location, size and configuration of said dedicated parkland shall be determined during the formal land division process and shall be subject to final approval by the City of Fitchburg.
 - Upon future development of Outlot 44, developable Lots abutting Central Park Place shall be deed restricted such that all buildings constructed on these Lots shall be sprinklered.
 - In lieu of paying MMSD and Syene Road Interceptor fees, Outlots 44 and 45 will need deed restrictions filed within 30 days of recording the Plat. MMSD and Syene Road Interceptor fees are due and payable upon development or destruction of sanitary sewer, whichever comes first.
 - Lots 69 and 70 will need deed restrictions filed within 30 days of recording the Plat such that buildings constructed on these Lots shall be sprinklered.

LINE TABLE

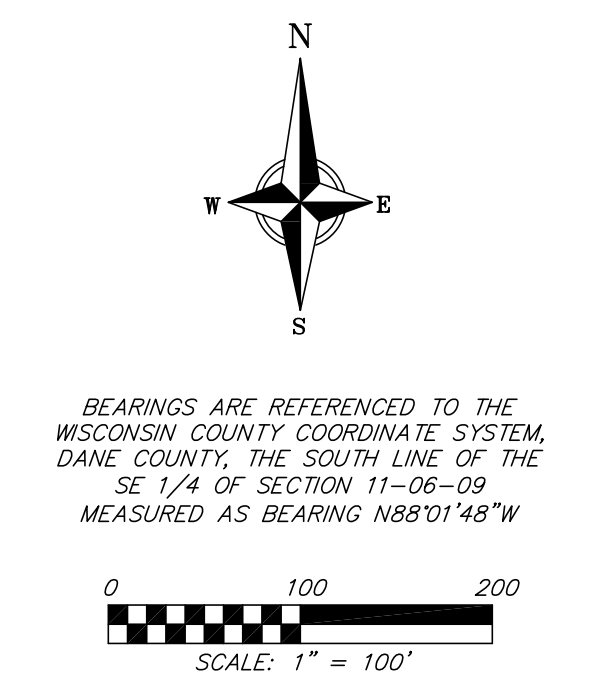
| NUMBER | DIRECTION | LENGTH |
|--------|-------------|--------|
| L1 | N22°16'10"E | 20.00' |
| L2 | N67°43'44"W | 60.00' |
| L3 | S22°16'10"W | 20.00' |
| L4 | S22°16'10"W | 12.00' |
| L5 | N61°41'53"E | 41.15' |

- NOTES:**
- All streets shown with the boundaries of this plat are to be dedicated to the public for roadway purposes.
 - See sheets 2 and 3 for Easements.

OUTLOT AREA TABLE:

- OUTLOT 41 = 4,032 SQ. FT. OR 0.092 ACRES
- OUTLOT 42 = 1,824 SQ. FT. OR 0.042 ACRES
- OUTLOT 43 = 10,372 SQ. FT. OR 0.238 ACRES

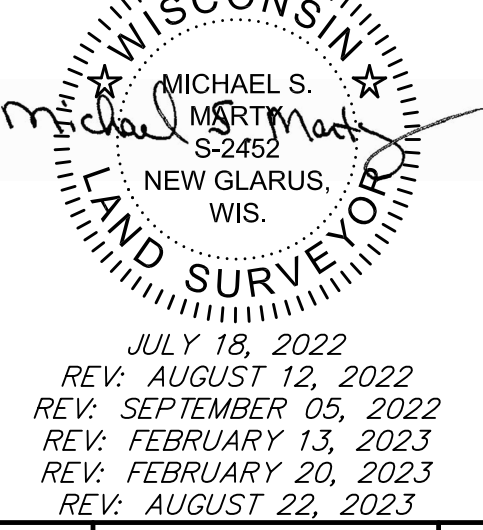
- OUTLOT 41:** "RESERVED FOR PRIVATE ALLEY PURPOSES FOR ALL LOTS AND OUTLOTS OF THIS PLAT."
- OUTLOT 42:** "RESERVED FOR PRIVATE ALLEY PURPOSES FOR ALL LOTS AND OUTLOTS OF THIS PLAT."
- OUTLOT 43:** "RESERVED FOR PRIVATE ALLEY PURPOSES FOR ALL LOTS AND OUTLOTS OF THIS PLAT."
- OUTLOT 44:** "RESERVED FOR FUTURE DEVELOPMENT"
- OUTLOT 45:** "RESERVED FOR FUTURE DEVELOPMENT"



- SURVEY LEGEND**
- FOUND 3/4" # IRON ROD
 - FOUND P.K. NAIL
 - SET 1-1/4" x 18" SOLID IRON RE-ROD, MIN. WT. 4.30 LBS./FT. ALL OTHER LOT AND OUTLOT CORNERS MARKED BY: 3/4" x 18" SOLID IRON RE-ROD WT. 1.50 LBS./FT.
 - () INDICATES RECORDED AS
 - ← DRAINAGE ARROW

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

12" WIDE UNDERGROUND PUBLIC UTILITY EASEMENT. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREBY SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration

WISCONSIN

Drafted by: **MMR**
Checked by: **MMR**
Date: 07/18/2022
Rev: 08/12/2022
Rev: 09/05/2022
Rev: 08/22/2023

SUBMITTED BY:
Vierbicher Associates, Inc.
By: Michael S. Martyn
999 Fourier Drive,
Suite 201
Madison, WI 53717
(608) 821-3955
mmar@vierbicher.com

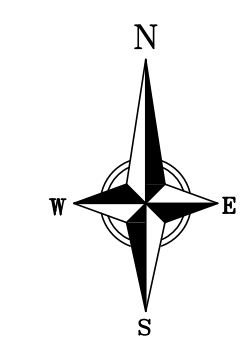
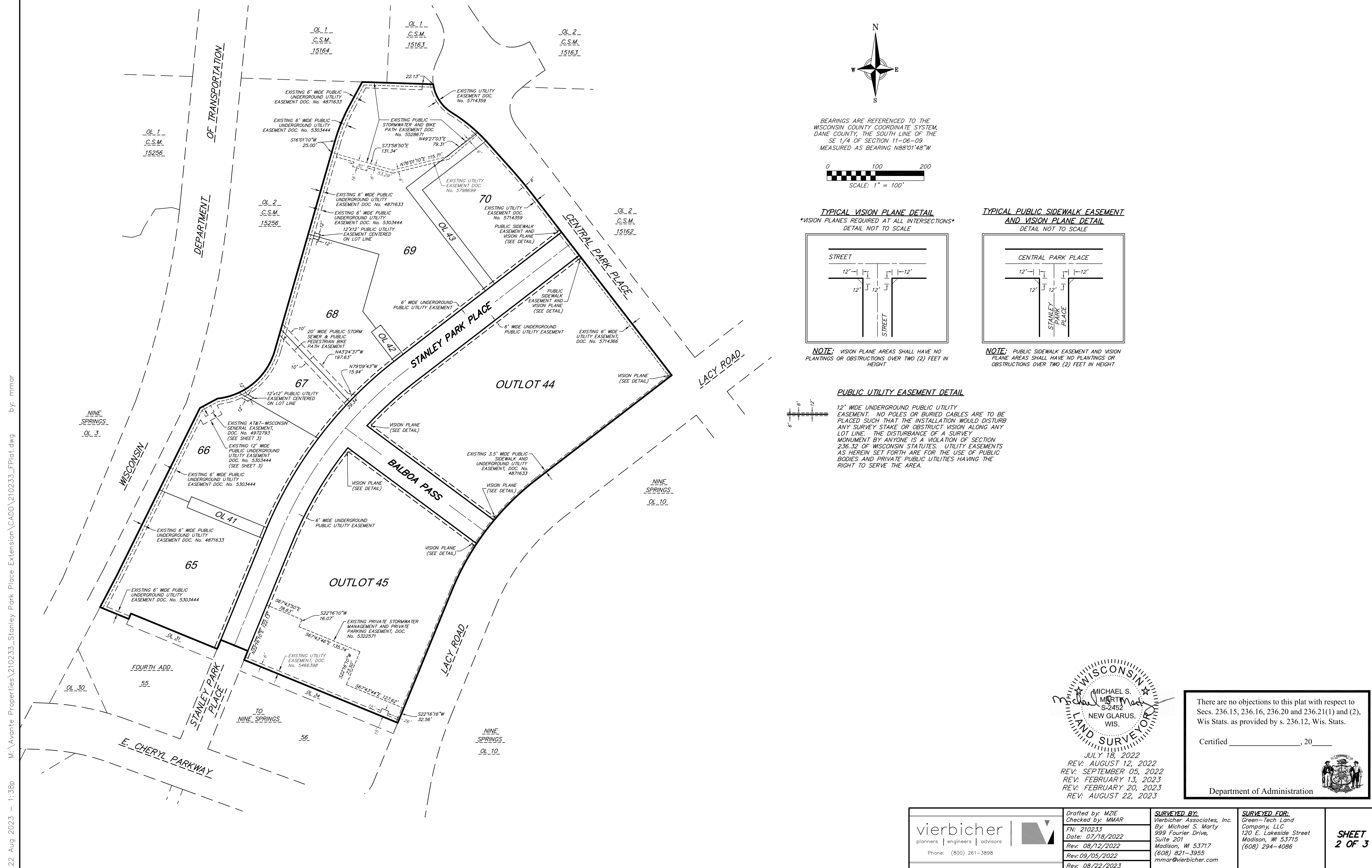
SURVEYED FOR:
Green-Tech Land
Company, LLC
120 E. Lakeside Street
Madison, WI 53715
(608) 294-4086

SHEET 1 OF 3

SEVENTH ADDITION TO NINE SPRINGS

ALL OF OUTLOT 1, CERTIFIED SURVEY MAP NUMBER 15162, AS RECORDED IN VOLUME 107 OF CERTIFIED SURVEY MAPS, ON PAGES 249-256, AS DOCUMENT NUMBER 5498222, DANE COUNTY REGISTRY AND ALL OF OUTLOT 33, FOURTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-070B OF PLATS, ON PAGES 376-377, AS DOCUMENT NUMBER 5303444, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

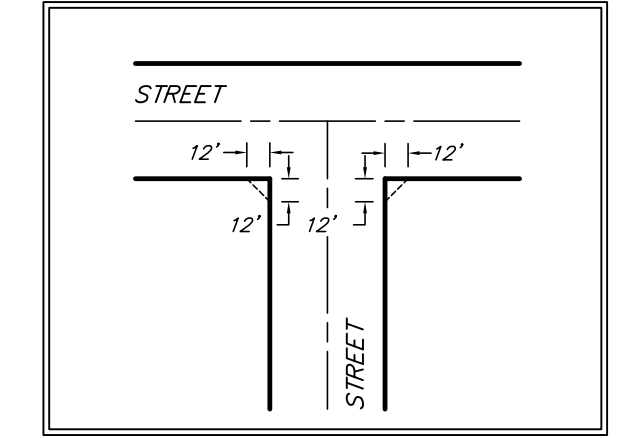
EXISTING & NEW EASEMENTS DETAIL



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 11-06-09 MEASURED AS BEARING N88°01'48"W

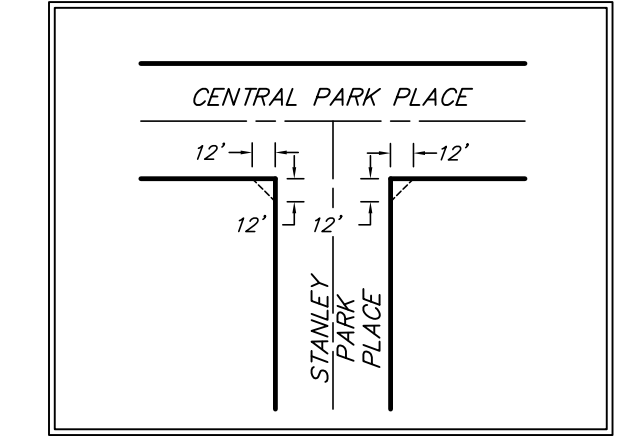
0 100 200
SCALE: 1" = 100'

TYPICAL VISION PLANE DETAIL
VISION PLANES REQUIRED AT ALL INTERSECTIONS
DETAIL NOT TO SCALE



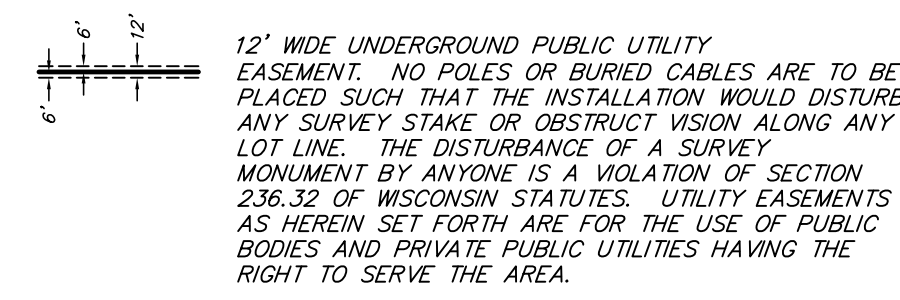
NOTE: VISION PLANE AREAS SHALL HAVE NO PLANTINGS OR OBSTRUCTIONS OVER TWO (2) FEET IN HEIGHT

TYPICAL PUBLIC SIDEWALK EASEMENT AND VISION PLANE DETAIL
DETAIL NOT TO SCALE



NOTE: PUBLIC SIDEWALK EASEMENT AND VISION PLANE AREAS SHALL HAVE NO PLANTINGS OR OBSTRUCTIONS OVER TWO (2) FEET IN HEIGHT

PUBLIC UTILITY EASEMENT DETAIL



12' WIDE UNDERGROUND PUBLIC UTILITY EASEMENT. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.



MICHAEL S. MARTZ
S-2452
NEW GLARUS, WIS.
JULY 18, 2022
REV: AUGUST 12, 2022
REV: SEPTEMBER 05, 2022
REV: FEBRUARY 13, 2023
REV: FEBRUARY 20, 2023
REV: AUGUST 22, 2023

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration

vierbicher
planners | engineers | advisors
Phone: (800) 261-3898

Drafted by: MZIE
Checked by: MMAR
FN: 210233
Date: 07/18/2022
Rev: 08/12/2022
Rev: 09/05/2022
Rev: 08/22/2023

SURVEYED BY:
Vierbicher Associates, Inc.
By: Michael S. Martz
999 Fourier Drive,
Suite 201
Madison, WI 53717
(608) 821-3955
mmar@vierbicher.com

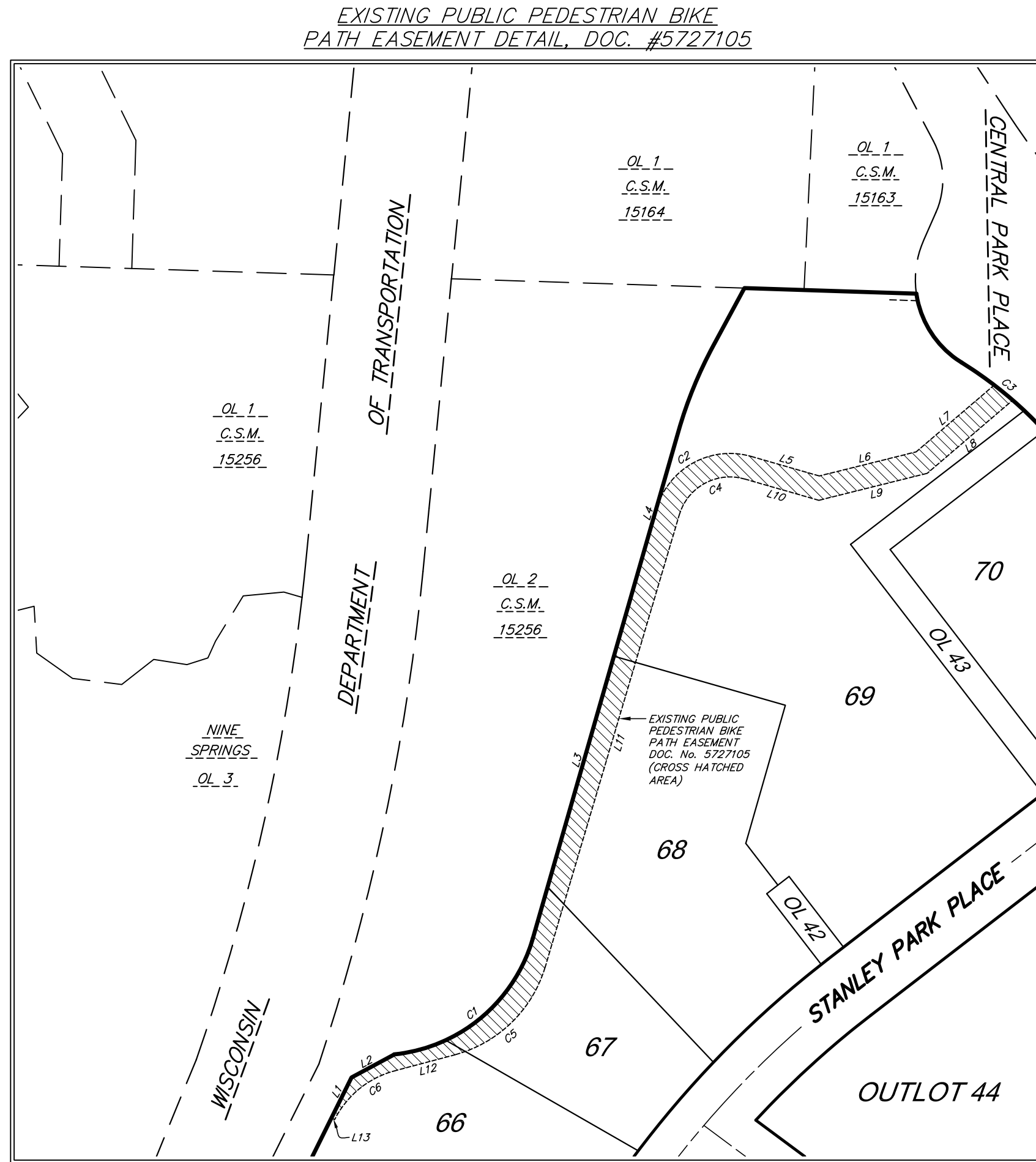
SURVEYED FOR:
Green-Tech Land
Company, LLC
120 E. Lakeside Street
Madison, WI 53715
(608) 294-4086

SHEET
2 OF 3

22 Aug 2023 1:38p M:\Avante Properties\210233_Stanley Park Place Extension\CADD\210233_FPlot.dwg by: mmar

SEVENTH ADDITION TO NINE SPRINGS

ALL OF OUTLOT 1, CERTIFIED SURVEY MAP NUMBER 15162, AS RECORDED IN VOLUME 107 OF CERTIFIED SURVEY MAPS, ON PAGES 249-256, AS DOCUMENT NUMBER 5498222, DANE COUNTY REGISTRY AND ALL OF OUTLOT 33, FOURTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-070B OF PLATS, ON PAGES 376-377, AS DOCUMENT NUMBER 5303444, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



EXISTING PUBLIC PEDESTRIAN BIKE PATH EASEMENT DETAIL, DOC. #5727105

SURVEYOR'S CERTIFICATE

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Fitchburg, and under the direction of Green-Tech Land Company, LLC, owner of said land, I have surveyed, divided and mapped SEVENTH ADDITION TO NINE SPRINGS; that such Plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is described as all of Outlot 1, Certified Survey Map Number 15162, as recorded in Volume 107 of Certified Survey Maps, on pages 249-256, as Document Number 5498222, Dane County Registry and all of Outlot 33, Fourth Addition to Nine Springs, as recorded in Volume 60-070B of Plats, on pages 376-377, as Document Number 5303444, Dane County Registry and located in the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 11 and the Southwest Quarter and the Southeast Quarter of the Northeast Quarter of Section 11, all in Township 06 North, Range 09 East, City of Fitchburg, Dane County, Wisconsin.

Containing 753,482 square feet or 17.298 acres more or less.

Vierbicher Associates, Inc.
By: Michael S. Marty, P.L.S. No. 2452

Dated this 18th day of July, 2022,
Revised this 12th day of August, 2022
Revised this 09th day of September, 2022
Revised this 13th day of February, 2023
Revised this 20th day of February, 2023
Revised this 22nd day of August, 2023

Signed: *Michael S. Marty*
Michael S. Marty, P.L.S. No. 2452



DANE COUNTY TREASURER'S CERTIFICATE

I, Adam Gallagher, being the duly elected, qualified, and acting Treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments affecting any of the lands included in the plat of SEVENTH ADDITION TO NINE SPRINGS, as of this day of 2023.

By: Adam Gallagher, Dane County Treasurer

BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 11-06-09 MEASURED AS BEARING N88°01'48"W

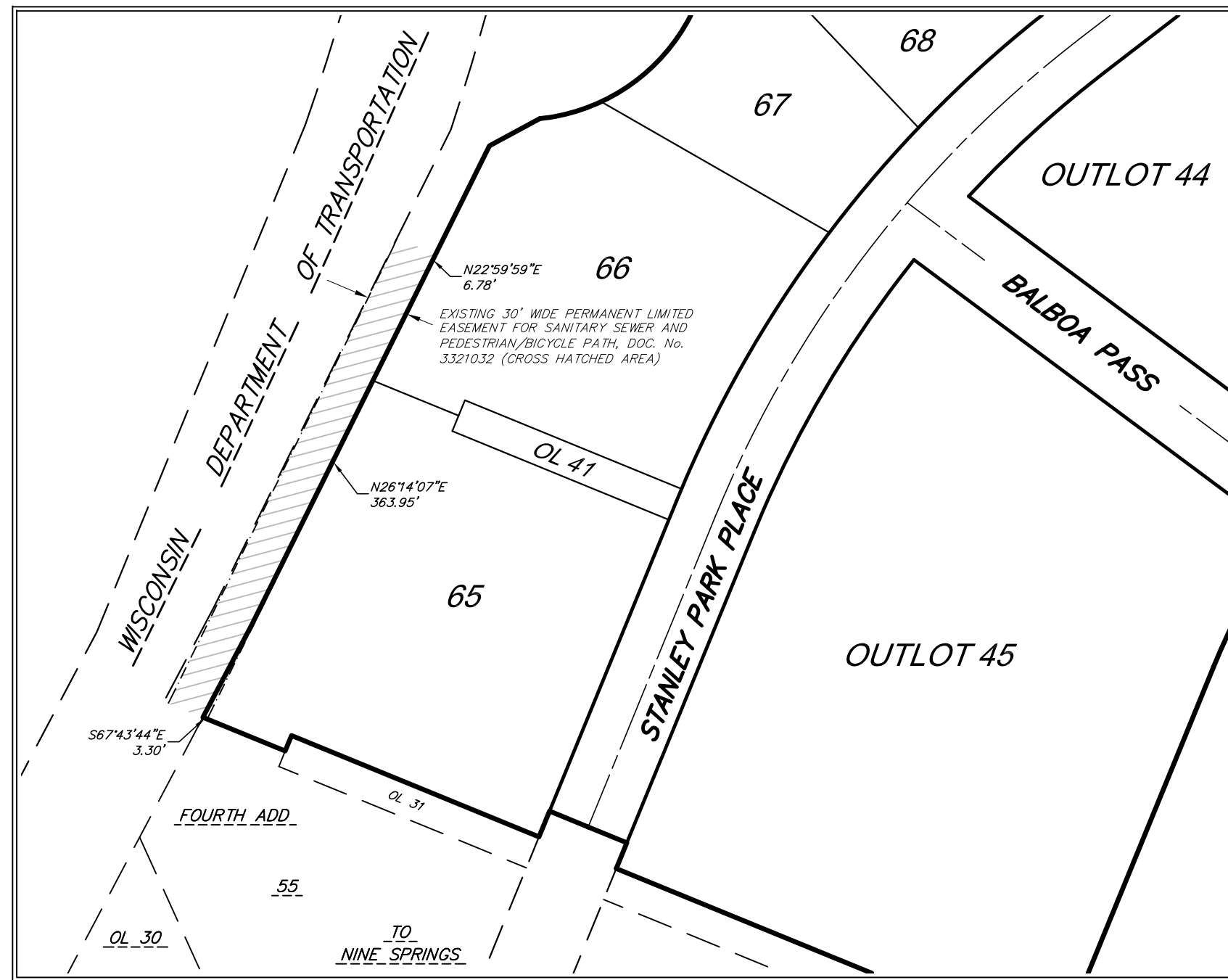


| LINE NUMBER | DIRECTION | LENGTH |
|-------------|-------------|---------|
| L1 | N26°23'48"E | 38.42' |
| L2 | N61°41'23"E | 41.15' |
| L3 | N16°01'10"E | 345.31' |
| L4 | N16°31'04"E | 35.86' |
| L5 | S73°58'50"E | 60.40' |
| L6 | N76°01'10"E | 85.01' |
| L7 | N49°27'03"E | 87.42' |
| L8 | S49°27'03"W | 95.74' |
| L9 | S76°01'10"W | 95.09' |
| L10 | N73°58'50"W | 65.76' |
| L11 | S16°31'04"W | 401.22' |
| L12 | S75°06'06"W | 52.98' |
| L13 | N63°19'23"W | 3.00' |

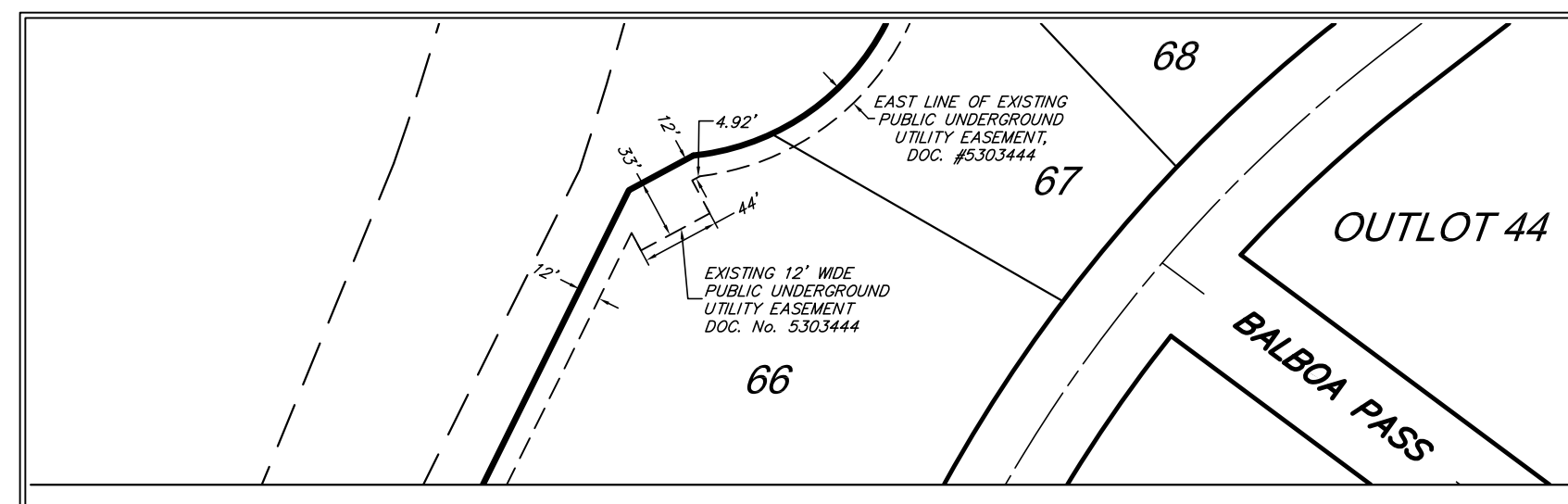
EASEMENT CURVE TABLE

| CURVE NUMBER | ARC LENGTH | RADIUS | CENTRAL ANGLE | CHORD DIRECTION | CHORD LENGTH |
|--------------|------------|---------|---------------|-----------------|--------------|
| C1 | 163.43' | 137.50' | 68°05'57" | N50°04'09"E | 153.98' |
| C2 | 101.54' | 65.00' | 89°30'06" | N61°16'07"E | 91.52' |
| C3 | 20.32' | 335.00' | 3°28'34" | S50°44'32"E | 20.32' |
| C4 | 70.29' | 45.00' | 89°30'06" | S61°16'07"W | 63.36' |
| C5 | 112.47' | 110.00' | 58°35'02" | S45°48'35"W | 107.64' |
| C6 | 67.61' | 80.00' | 48°25'32" | S50°53'20"W | 65.62' |

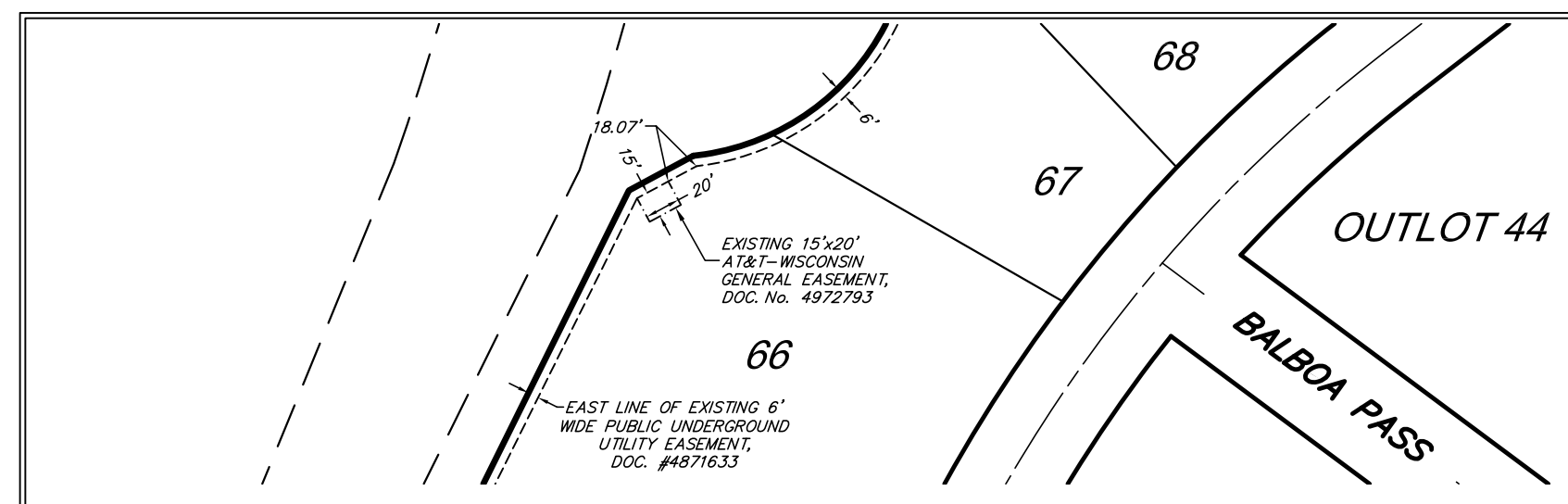
EXISTING 30' WIDE PERMANENT LIMITED EASEMENT FOR SANITARY SEWER AND PEDESTRIAN/BICYCLE PATH, DOC. #3321032



EXISTING 12' WIDE PUBLIC UNDERGROUND UTILITY EASEMENT DETAIL, DOC. #5303444



EXISTING 15'x20' AT&T WISCONSIN GENERAL EASEMENT DETAIL, DOC. #4972793



OWNER'S CERTIFICATE

Green-Tech Land Company, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused land described on this Plat to be surveyed, divided, mapped, and dedicated as represented hereon, and do further certify that this Plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Fitchburg

IN WITNESS WHEREOF, Green-Tech Land Company, LLC, has caused these presents to be signed by Scott Kelly, its Manager, at Madison, Wisconsin, on this day of 2023.

Green-Tech Land Company, LLC

By: Scott Kelly, Manager
Green-Tech Land Company, LLC

State of Wisconsin)
County of Dane) ss

Personally came before me this day of 2023, the above-named Scott Kelly, its Manager, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin My Commission Expires: _____

CONSENT OF MORTGAGEE

Monona Bank, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said Monona Bank, has caused these presents to be signed by Mark Kraemer, Senior Vice President, at Monona, Wisconsin, on this day of 2023.

By: Mark Kraemer, Senior Vice President
Monona Bank

State of Wisconsin)
County of Dane) ss

Personally came before me this day of 2023, Mark Kraemer, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such Senior Vice President of said banking association, and acknowledged that they executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public, State of Wisconsin

My Commission expires: _____

CITY OF FITCHBURG TREASURER'S CERTIFICATE

As duly appointed City Treasurer of the City of Fitchburg, Dane County, Wisconsin, I hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments affecting any of the lands included in the plat of SEVENTH ADDITION TO NINE SPRINGS.

Date: _____

By: _____
City Treasurer, City of Fitchburg

CITY OF FITCHBURG APPROVAL

Resolved, that the plat of SEVENTH ADDITION TO NINE SPRINGS, located in the City of Fitchburg, Dane County, Wisconsin, was hereby approved by Resolution Number _____ adopted on this day of 2023, and that said

Resolution further provided for the acceptance of those lands dedicated and rights conveyed by said plat of SEVENTH ADDITION TO NINE SPRINGS to the City for Public use.

Date: _____

By: _____
City Clerk, City of Fitchburg

RECORDING DATA

CERTIFICATE OF REGISTER OF DEEDS

Received for recording this day of 2023, at o'clock M, and recorded in Volume _____ of Plats, on pages _____ as Document Number _____

Kristi Chlebowski
Dane County Register of Deeds

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 2023

Department of Administration

| | | | |
|--|---|--|--|
| <p>planners engineers advisors Phone: (800) 261-3898</p> | Drafted by: MZIE Checked by: MMAR FN: 210233 Date: 07/18/2022 Rev: 08/12/2022 Rev: 09/05/2022 Rev: 08/22/2023 | SURVEYED BY: Vierbicher Associates, Inc. By: Michael S. Marty 999 Fourier Drive, Suite 201 Madison, WI 53717 (608) 821-3955 mmar@vierbicher.com | SURVEYED FOR: Green-Tech Land Company, LLC 120 E. Lakeside Street Madison, WI 53715 (608) 294-4086 |
| | SHEET 3 OF 3 | | |

DESCRIPTION

ALL OF OUTLOT 1, CERTIFIED SURVEY MAP NUMBER 15162, AS RECORDED IN VOLUME 107 OF CERTIFIED SURVEY MAPS, ON PAGES 249-256, AS DOCUMENT NUMBER 5498222, DANE COUNTY REGISTRY AND ALL OF OUTLOT 33, FOURTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-070B OF PLATS, ON PAGES 376-377, AS DOCUMENT NUMBER 5303444, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

CONTAINING 753,482 SQUARE FEET OR 17.298 ACRES, MORE OR LESS.