



City of Fitchburg  
 Planning/Zoning Department  
 5520 Lacy Road  
 Fitchburg, WI 53711  
 (608-270-4200)

## ARCHITECTURAL & DESIGN REVIEW APPLICATION

**Applicant/Contact Person:** Shawn Kerns

**Address:** 2182 Hwy mm Suite a **Phone Number of Contact Person:** 608-445-2451

**City, State, Zip Code:** Fitchburg Wi 53575 **Email of Contact Person:** shawnk3535@gmail.com

**Project Address:** 2182 Hwy mm Suite c **Lot:** North building **Subdivision:** N/A

**Project Type:**  Multi-Family  Commercial  Industrial  Other  
 New  Addition

**Impervious Surface Ratio (ISR):** N/A (City Standard: maximum 65% ISR)

All items listed below must be included with the application to be considered complete. If an item is not included with the application, the applicant must provide in writing the basis for not including it. Building and site plans submitted to the Fitchburg Plan Commission for architectural and design review shall contain the following information:

**Site Data:**

- 1. Lot or property dimensions.
- 2. Orientation (to north).
- 3. Adjacent highways, roads, drive, etc.
- 4. Existing natural features (rivers, ponds, wetlands).
- 5. Existing buildings and/or improvements.
- 6. Existing and proposed site drainage.
- 7. Utility plans, including main/lateral sizes and existing fire hydrants on site or within 300 feet of the site
- 8. ISR shall be indicated on all plans.
- 9. Stormwater management plans and details, including grading plan.
- 10. Lighting plan in footcandles and light fixture cut sheets.

**Building:**

- 1. Building size, configuration and orientation.
- 2. Distance from lot lines.
- 3. Distance from other buildings, improvements and natural features.
- 4. Location of well, septic tank, drainfield, etc. (if applicable)
- 5. Additional proposed additions or new structures, including trash/recycling enclosure(s).
- 6. Construction type (wood frame, structural steel, etc.).
- 7. Foundation type (full basement, slab on grade, etc.).
- 8. Number of levels.
- 9. Siding/exterior covering type, color, texture, etc.
- 10. Roof type (gable, hip, shed, flat, etc.) and pitch.
- 11. Roofing material type, color, texture, etc.
- 12. Exterior door and window location, size, type, etc.
- 13. Fire protection sprinklers or fire alarm systems.

**Ingress, Egress, Parking:**

- 1. Location of highway and road access points.
- 2. Location, size, configuration of drivers and walks.
- 3. Number, size, location of parking spaces.
- 4. Location of handicapped parking and accessible building entrances.
- 5. Bicycle rack(s).

**Landscaping:**

- 1. Location, species, size of existing trees, shrubs, and plantings.
- 2. Location, species, size of proposed plantings.
- 3. Location and size of all paved, seeded/sodded and gravelled areas.
- 4. Location of all retaining walls, fences, berms and other landscape features.

**\*It is highly recommended that an applicant hold at least one neighborhood meeting prior to submitting an ADR application to identify any concerns or issues of surrounding residents.**

The preceding information is considered to be the minimum information for submission, and the City may require additional information for its review. Any interpretations provided by city officials as the result of submitting the attached information are based on the submitted plans, and any plan changes, may affect the interpretations.

It is the responsibility of the owner/applicant to insure compliance with all local and state requirements. The below signed applicant acknowledges the above information and hereby submits the attached information for the City's Architectural and Design Review Process.

**Signed:** Shawn Kerns **Date:** 5/16/22  
Applicant or Authorized Agent

**\*\*\* Application shall be accompanied by one (1) sets of full-size plans, two (2) sets no larger than 11"x17", and one (1) pdf document of the complete submittal to [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov). Applications are due at least 4 weeks prior to the desired Plan Commission Meeting. The time frame assumes a complete set of plans is provided, and if it is not provided the Plan Commission date will be adjusted.**

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**FOR CITY USE ONLY**

**Date Received:** \_\_\_\_\_ **Plan Commission Date:** \_\_\_\_\_

**Comments:**

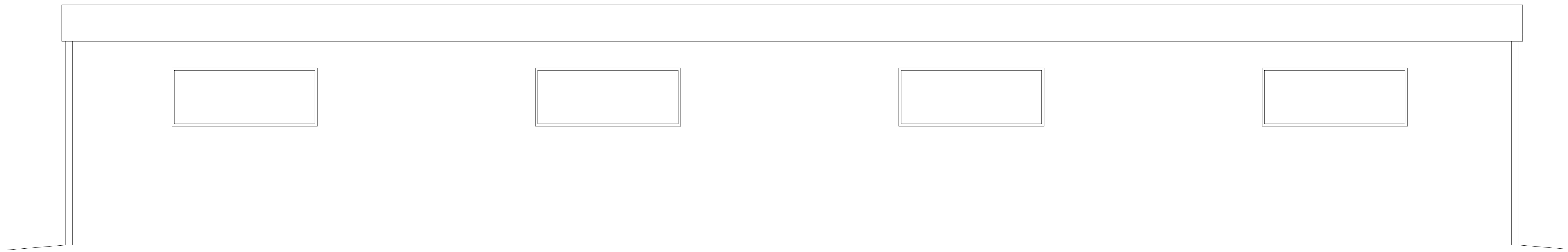
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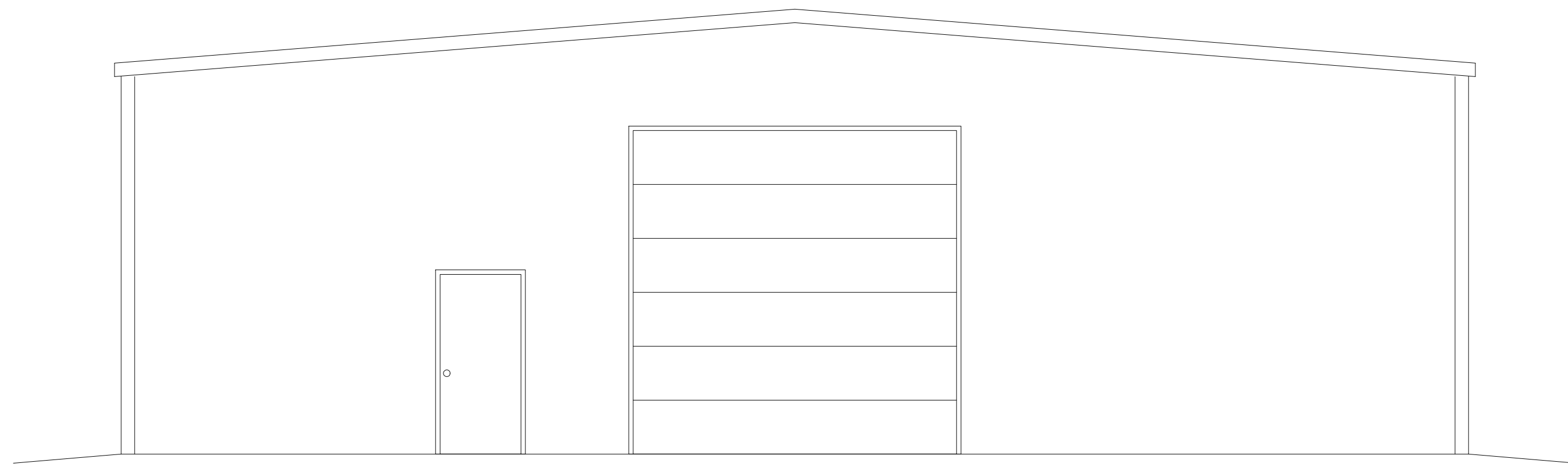
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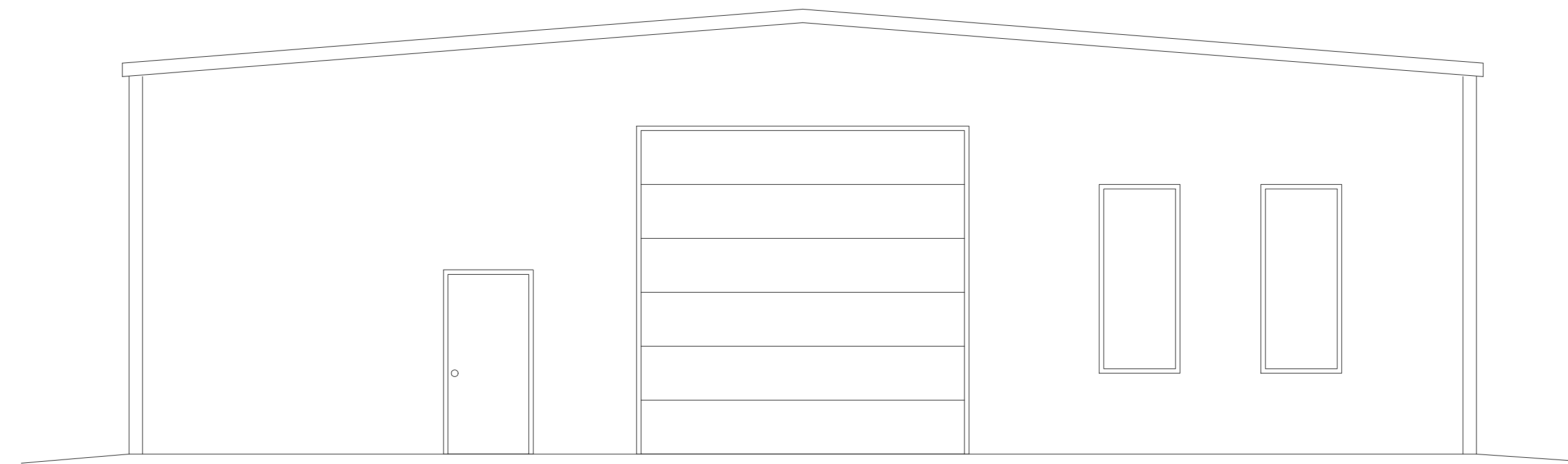
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○ **New East Elevation**  
SCALE: 1/4" = 1' - 0"



○ **Existing North Elevation**  
SCALE: 1/4" = 1' - 0"



○ **New North Elevation**  
SCALE: 1/4" = 1' - 0"



○ **New West Elevation**  
SCALE: 1/4" = 1' - 0"



○ **Existing West Elevation**  
SCALE: 1/4" = 1' - 0"

Jeffery Groenier, Architect  
W125 Amidon Road  
Brooklyn, WI 53521  
608-698-3196 ciallc@hotmail.com  
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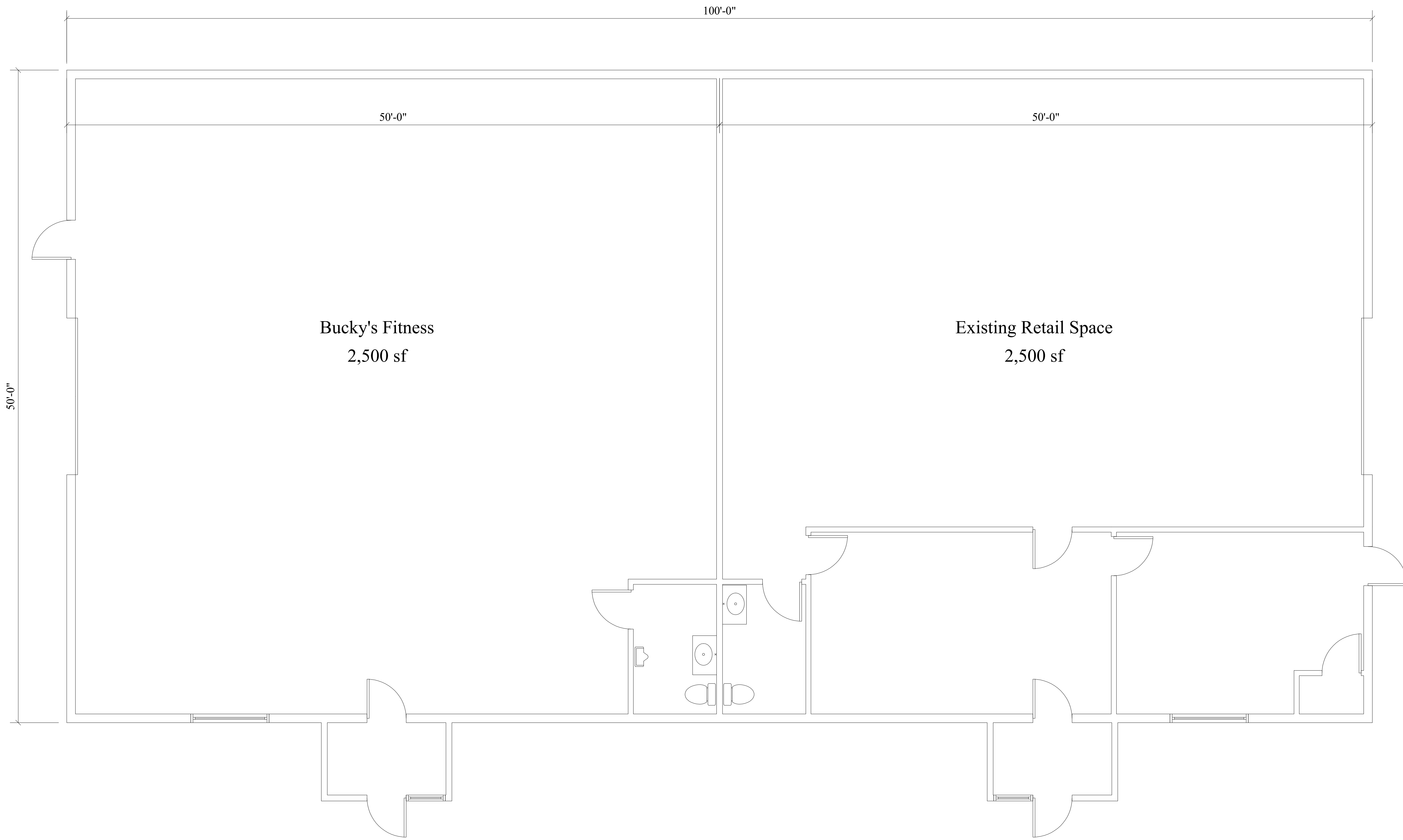
**C**oncepts  
**I**n  
**A**rchitecture, LLC

Proposed for:  
**Bucky's Fitness**  
**Shawn Kerns**  
2390 White Oak Trail  
Oregon, WI  
608-445-2459

Project: **Bucky's Fitness**  
Address: 2182 County Road MM  
Sheet Title: **Floor Plan**

Date: 05-19-2022  
Scale: As Noted  
Job #: 05-01

SHEET  
**A3**



Existing First Floor Plan  
 SCALE: 1/4" = 1' - 0"  
 NORTH

Sheet Index

- A1 - Existing floor plan
- A2 - New floor plan
- A3 - Elevations

Jeffery Groener, Architect  
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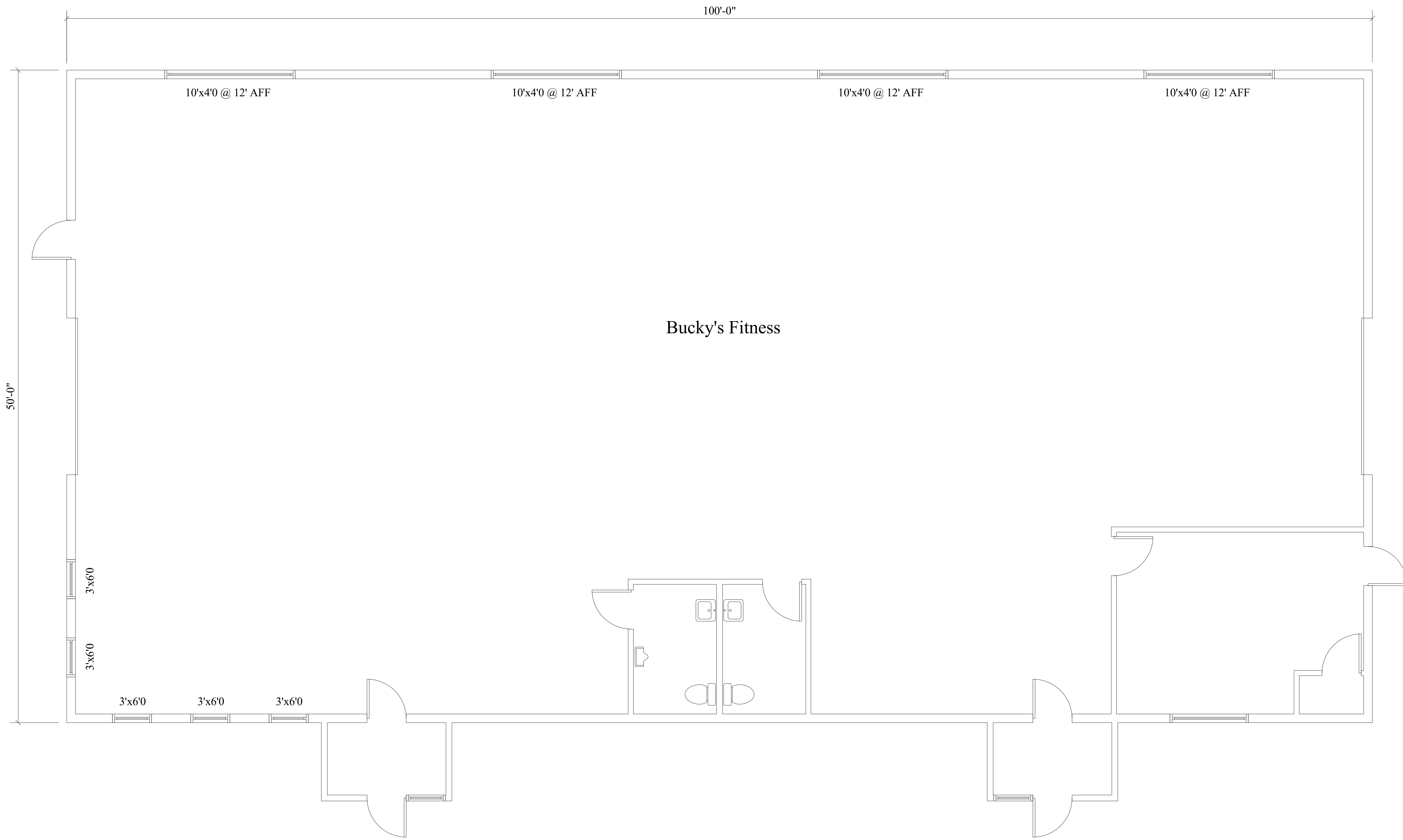
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 Address: 2182 County Road MM  
 Sheet Title: Floor Plan

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 Scale: As Noted  
 Job #: 05-01

SHEET  
**A1**




**New First Floor Plan**
SCALE: 1/4" = 1' - 0"
NORTH 

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 W125 Amidon Road  
 Brooklyn, WI 53521  
 608-698-3196    ciallc@hotmail.com  
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**Concepts**  
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SHEET  
**A2**







MM

MM

MM

Bucky's Plowing  
Temporarily closed

2182 Co Hwy MM,  
Fitchburg, WI 53575  
13 min drive - home

Google