

Rec. 1.015874 1/23/2018

RB



City of Fitchburg
Planning/Zoning Department
5520 Lacy Road
Fitchburg, WI 53711
(608-270-4200)

LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

- 1. Type of Action Requested:**
- Certified Survey Map Approval
 - Preliminary Plat Approval
 - Final Plat Approval
 - Replat
 - Comprehensive Development Plan Approval

- 2. Proposed Land Use** (Check all that Apply):
- Single Family Residential
 - Two-Family Residential
 - Multi-Family Residential
 - Commercial/Industrial

3. No. of Parcels Proposed: 199

4. No. Of Bulldable Lots Proposed: 157

5. Zoning District: SC-NC

6. Current Owner of Property: Fitchburg Lands, LLC

Address: 2920 Marketplace Drive, Suite 202, Fitchburg, WI 53719 **Phone No:** ~~608-288-8330~~ 338-4299

7. Contact Person: Phil Sveum

Email: psveum@cbsuccess.com

Address: 2920 Marketplace Drive, Suite 202, Fitchburg, WI 53719 **Phone No:** ~~608-288-8330~~ 338-4299

8. Submission of legal description in electronic format (MS Word or plain text) by email to: planning@fitchburgwi.gov

Pursuant to Section 24-2 (4) of the Fitchburg Land Division Ordinance, all Land Divisions shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

Respectfully Submitted By: [Signature]

Phil Sveum

Owner's or Authorized Agent's Signature

Print Owner's or Authorized Agent's Name

PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

For City Use Only: **Date Received:** 1/23/2018

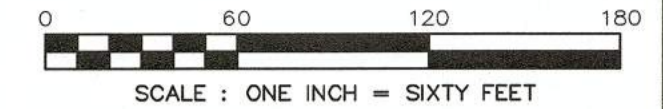
\$905.00

Ordinance Section No. _____

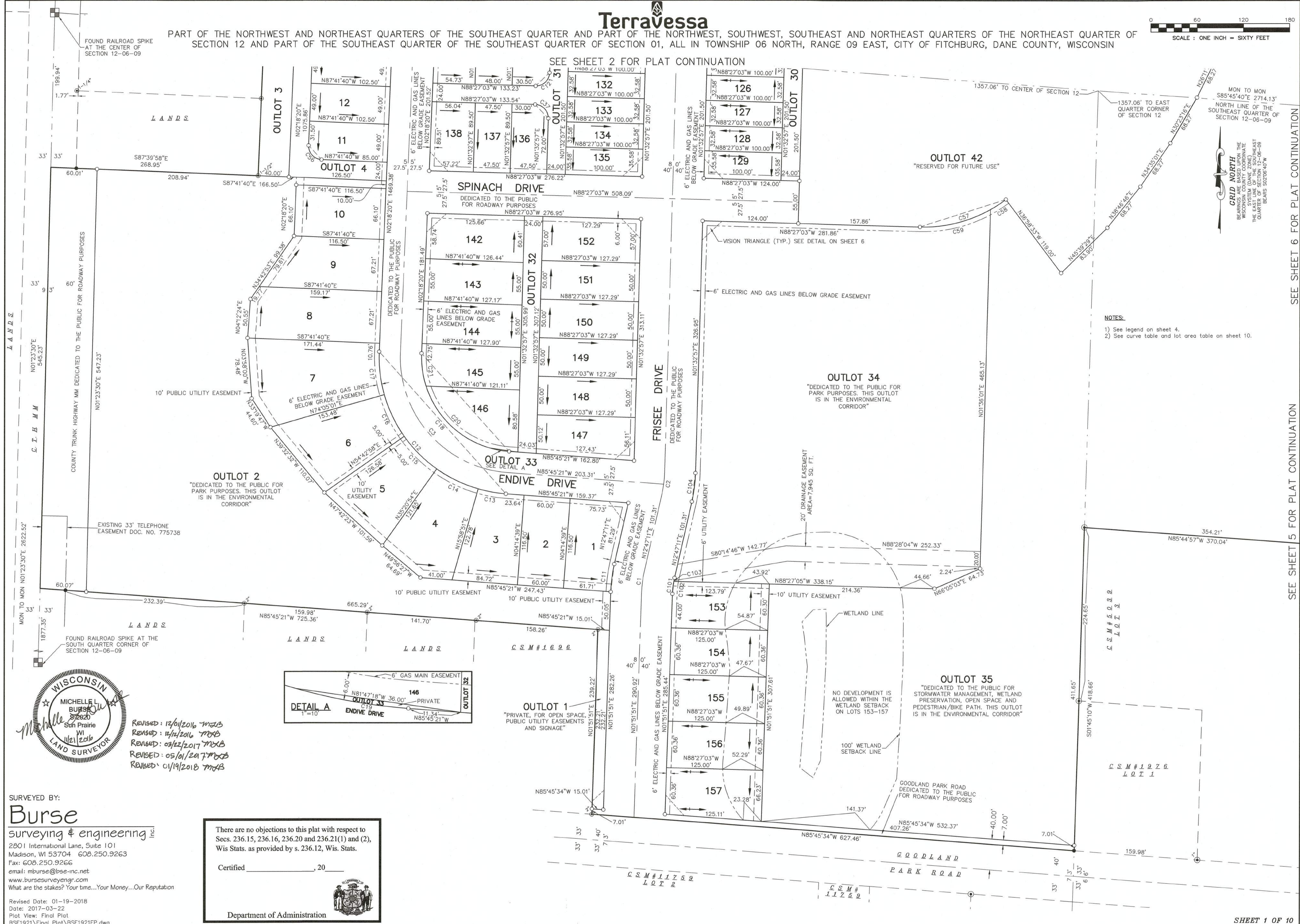
Fee Paid: Base fee of \$560 + \$115 x 3 changed parcels

Permit Request No. FP(A)-2196-18

PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

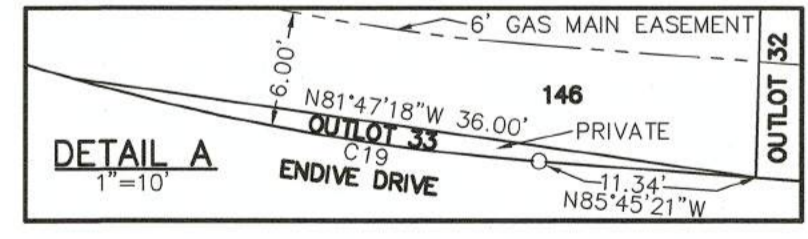


SEE SHEET 2 FOR PLAT CONTINUATION



CRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN STATE COGNATE SYSTEM (DANE ZONE) THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 12-06-09 BEARS S82°09'40\"

- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.



Revised: 12/01/2016 MJB
 Revised: 12/12/2016 MJB
 Revised: 03/12/2017 MJB
 Revised: 05/01/2017 MJB
 Revised: 01/19/2018 MJB

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 email: mburse@bse-inc.net
 www.bursesurveyengr.com
 What are the stakes? Your time...Your Money...Our Reputation

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

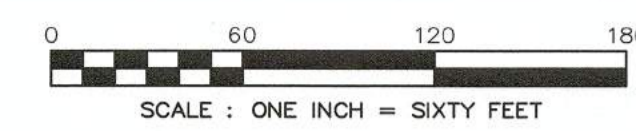
Department of Administration



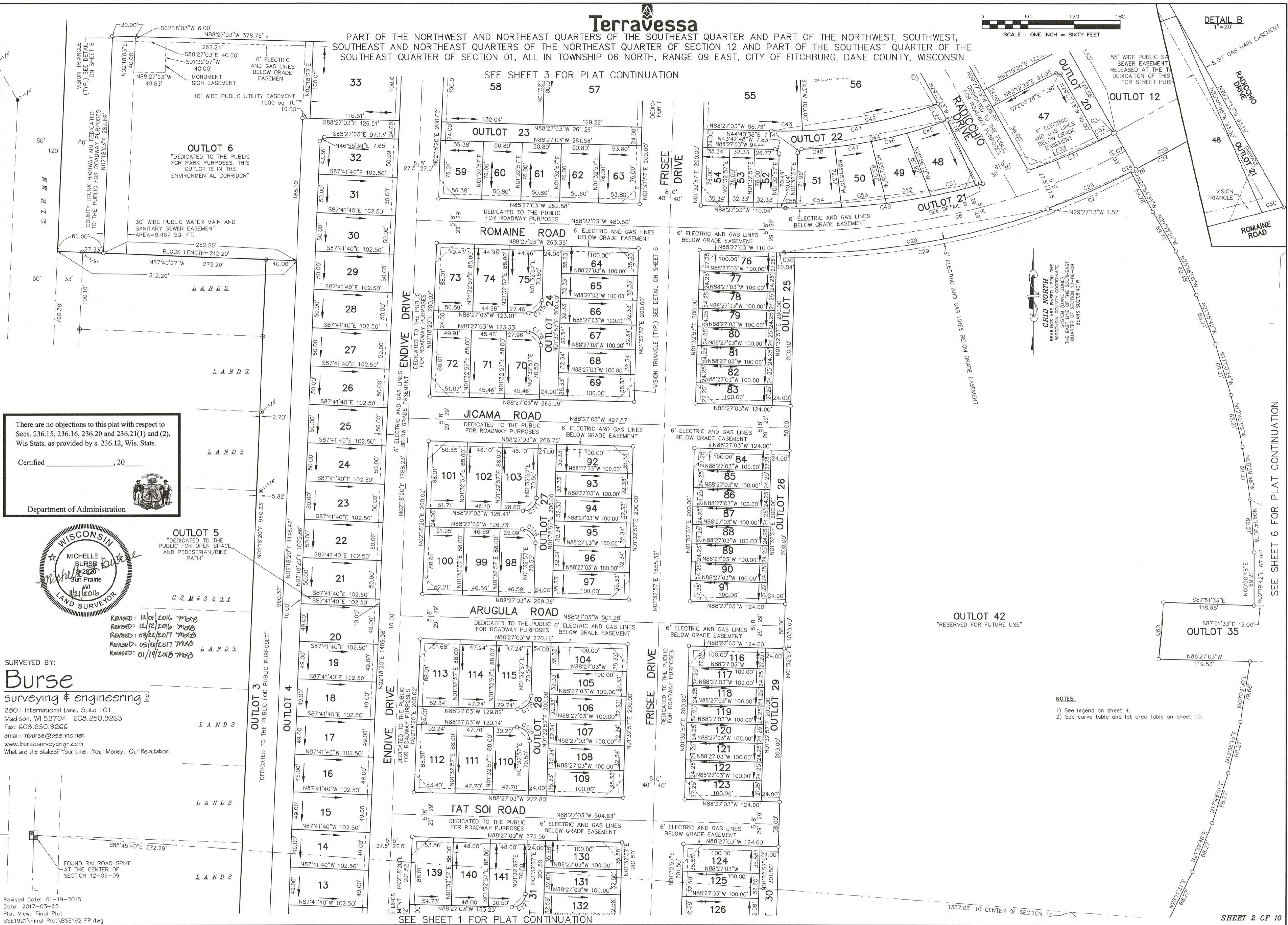
SEE SHEET 6 FOR PLAT CONTINUATION
 SEE SHEET 5 FOR PLAT CONTINUATION

Terravessa

PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



DETAIL B
T=20



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____
Department of Administration



Revised: 12/01/2016 MAB
Revised: 12/12/2016 MAB
Revised: 03/22/2017 MAB
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Revised Date: 01-19-2018
Date: 2017-03-22
Plot View: Final Plat
BSE1921\Final Plat\BSE1921FP.dwg

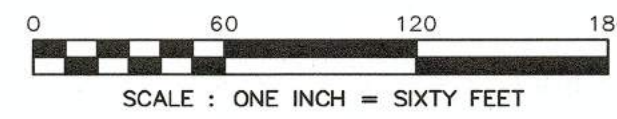
OUTLOT 42
"RESERVED FOR FUTURE USE"

- NOTES:
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.

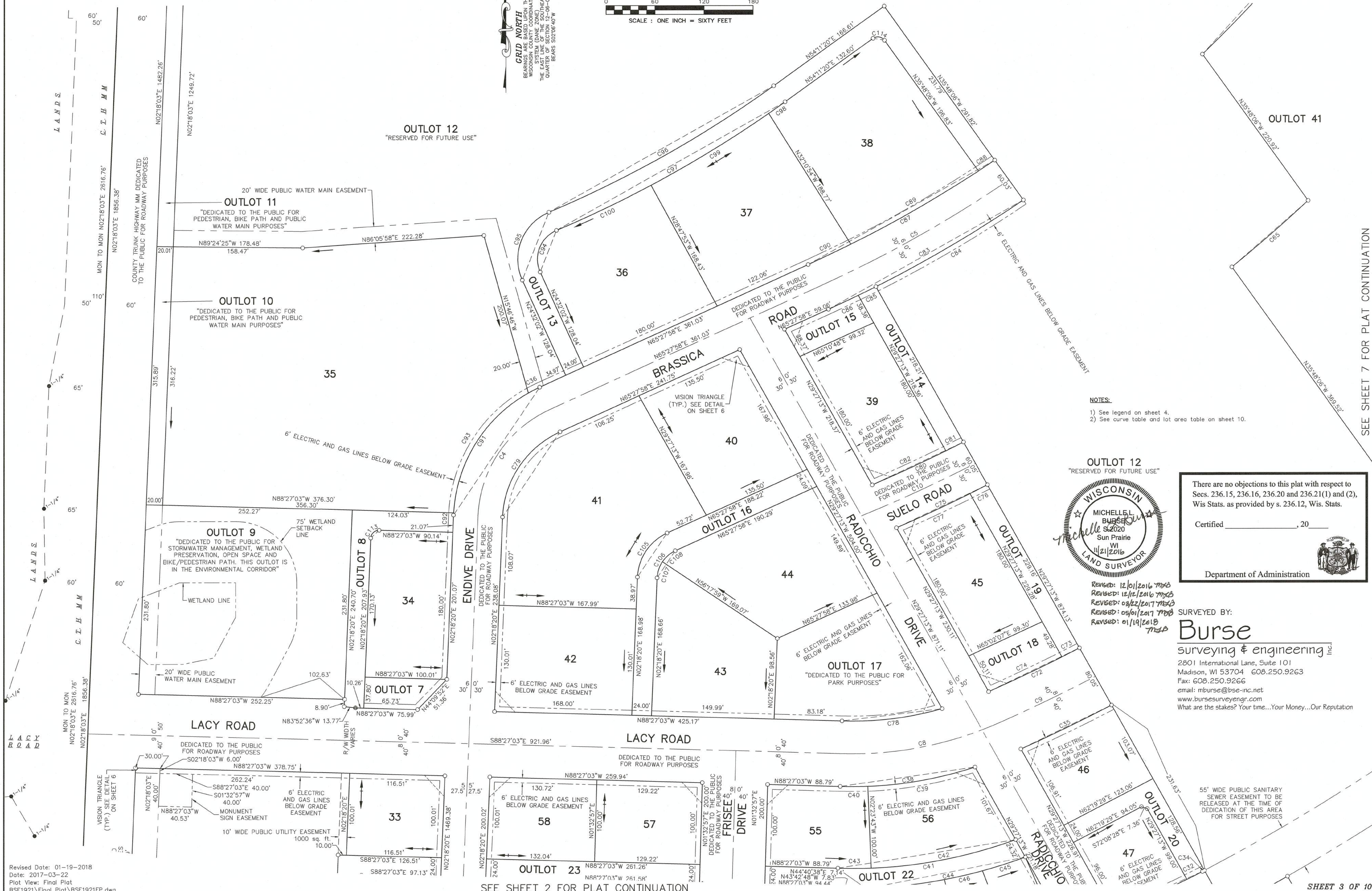
SEE SHEET 6 FOR PLAT CONTINUATION

SEE SHEET 4 FOR PLAT CONTINUATION

SEE SHEET 4 FOR PLAT CONTINUATION



GRID NORTH
 BEARS S02°09'40"W
 BEARING IN THE
 WISCONSIN COUNTY COORDINATE
 SYSTEM (DANE ZONE)
 BEARS S02°09'40"W
 BEARING IN THE SOUTHEAST
 QUARTER OF SECTION 01-04-09



- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration

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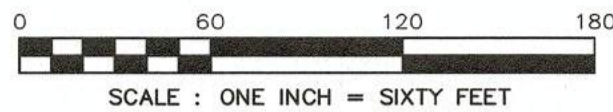
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Revised Date: 01-19-2018
 Date: 2017-03-22
 Plot View: Final Plat
 BSE1921\Final Plat\BSE1921FP.dwg

SEE SHEET 2 FOR PLAT CONTINUATION

SEE SHEET 7 FOR PLAT CONTINUATION

PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHWEST, SOUTHWEST, SOUTHWEST, SOUTHWEST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



- LEGEND**
- 1" IRON PIPE FOUND UNLESS OTHERWISE NOTED
 - 3/4" SOLID IRON ROD FOUND UNLESS OTHERWISE NOTED
 - 1-1/4" X 24" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. ALL OTHER CORNERS MARKED WITH A 3/4"x18" SOLID IRON ROD, WT. 1.50 lbs./ft.
 - SET MAG NAIL IN PAVEMENT OR CONCRETE
 - () INDICATES RECORDED AS
 - ← ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.
 - DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

CERTIFICATE OF CITY TREASURER

State of Wisconsin)
)ss.
 County of Dane)

I, Brian J. Doheny, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this _____ day of _____, 201____, on any of the lands included in the plat of TERRAVESSA.

Date _____ Brian J. Doheny, City Treasurer

OWNER'S CERTIFICATE OF DEDICATION

FITCHBURG LANDS, LLC, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration
 Common Council, City of Fitchburg
 Dane County Zoning and Natural Resources Committee

WITNESS the hands and seals of said owner this _____ day of _____, 201____.

FITCHBURG LANDS, LLC

CONSENT OF MORTGAGEE

AnchorBank FSB, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said AnchorBank FSB, has caused these presents to be signed by _____ its _____, and countersigned by _____ its _____, at Madison, Wisconsin. This _____ day of _____, 20____.

AnchorBank FSB

CERTIFICATE OF CITY CLERK

State of Wisconsin)
)ss.
 County of Dane)

"RESOLVED that this plat known as TERRAVESSA, located in the City of Fitchburg was hereby approved by resolution No. _____ file number _____ adopted on this _____ day of _____, 201____, and further resolved that the conditions of said approval were fulfilled on this _____ day of _____, 201____, and that said resolution further provided for the acceptance of those lands and rights dedicated by said TERRAVESSA for public use".

Date _____ Linda Cory, City Clerk

CERTIFICATE OF COUNTY TREASURER

State of Wisconsin)
)ss.
 County of Dane)

I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of this _____ day of _____, 201____, affecting the lands included in the plat of TERRAVESSA.

Date _____ Adam Gallagher, County Treasurer

State of Wisconsin)
)ss.
 County of Dane)

Personally came before me this _____ day of _____, 201____, the above named Phillip A. Sveum, member of, FITCHBURG LANDS, LLC to me known to be the person who executed the foregoing instrument and acknowledge the same.

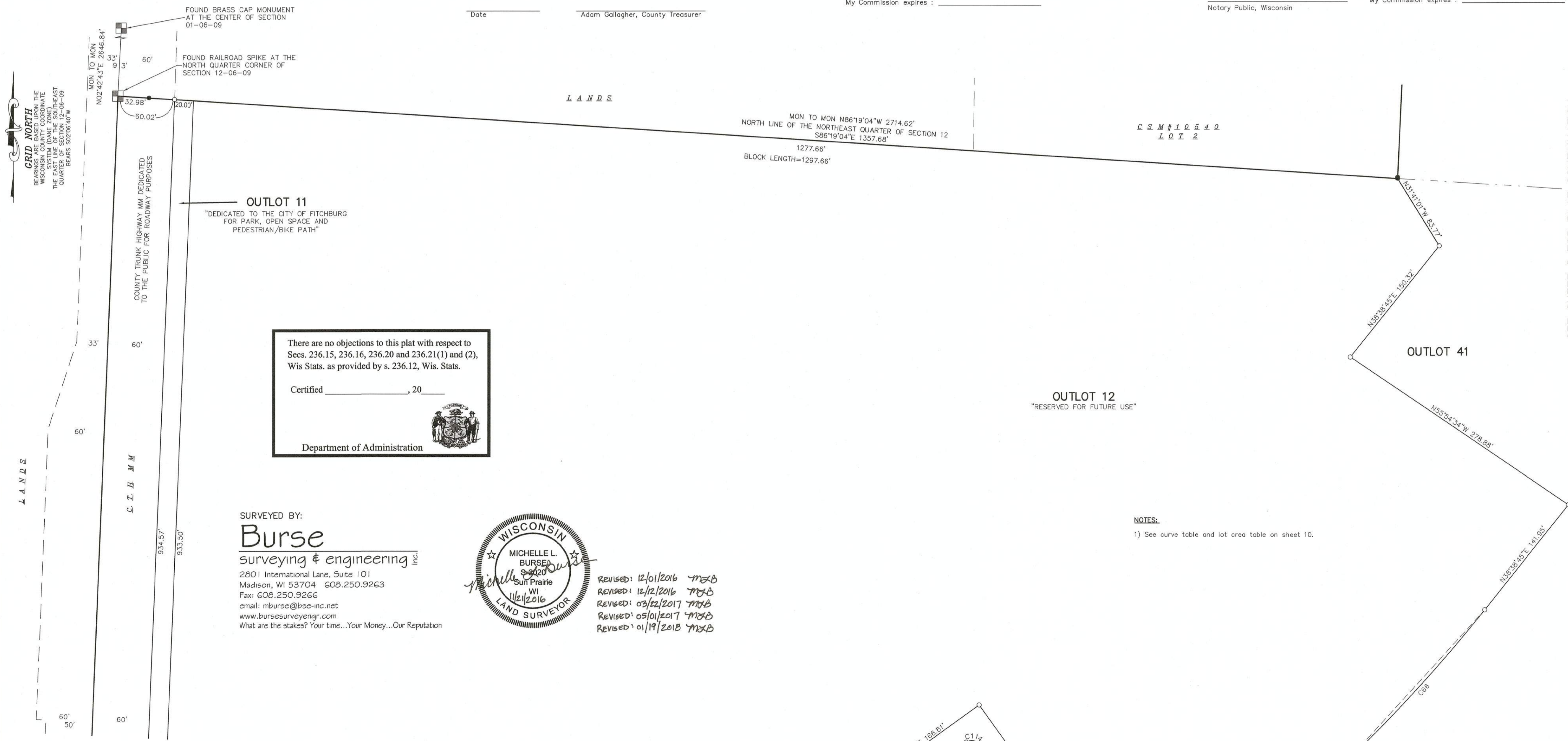
Notary Public

My Commission expires : _____

State of Wisconsin)
)ss.
 County of Dane)

Personally came before me this _____ day of _____, 20____, _____ and _____ of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ and _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public, Wisconsin My Commission expires : _____

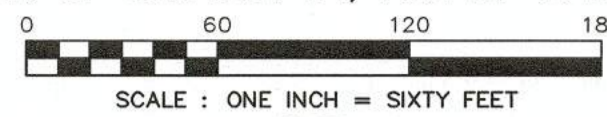


WISCONSIN LAND SURVEYOR
 MICHELLE L. BURSE
 WI 11212016
 Sun Prairie

REVISED: 12/01/2016 MJB
 REVISED: 12/12/2016 MJB
 REVISED: 03/22/2017 MJB
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SEE SHEET 8 FOR PLAT CONTINUATION



SEE SHEET 6 FOR PLAT CONTINUATION



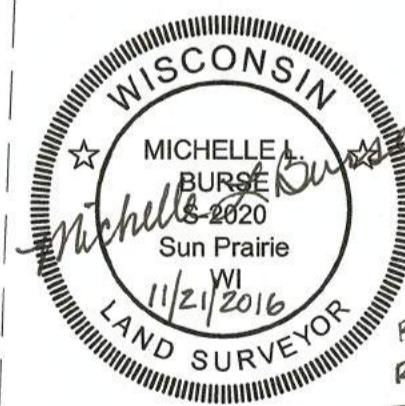
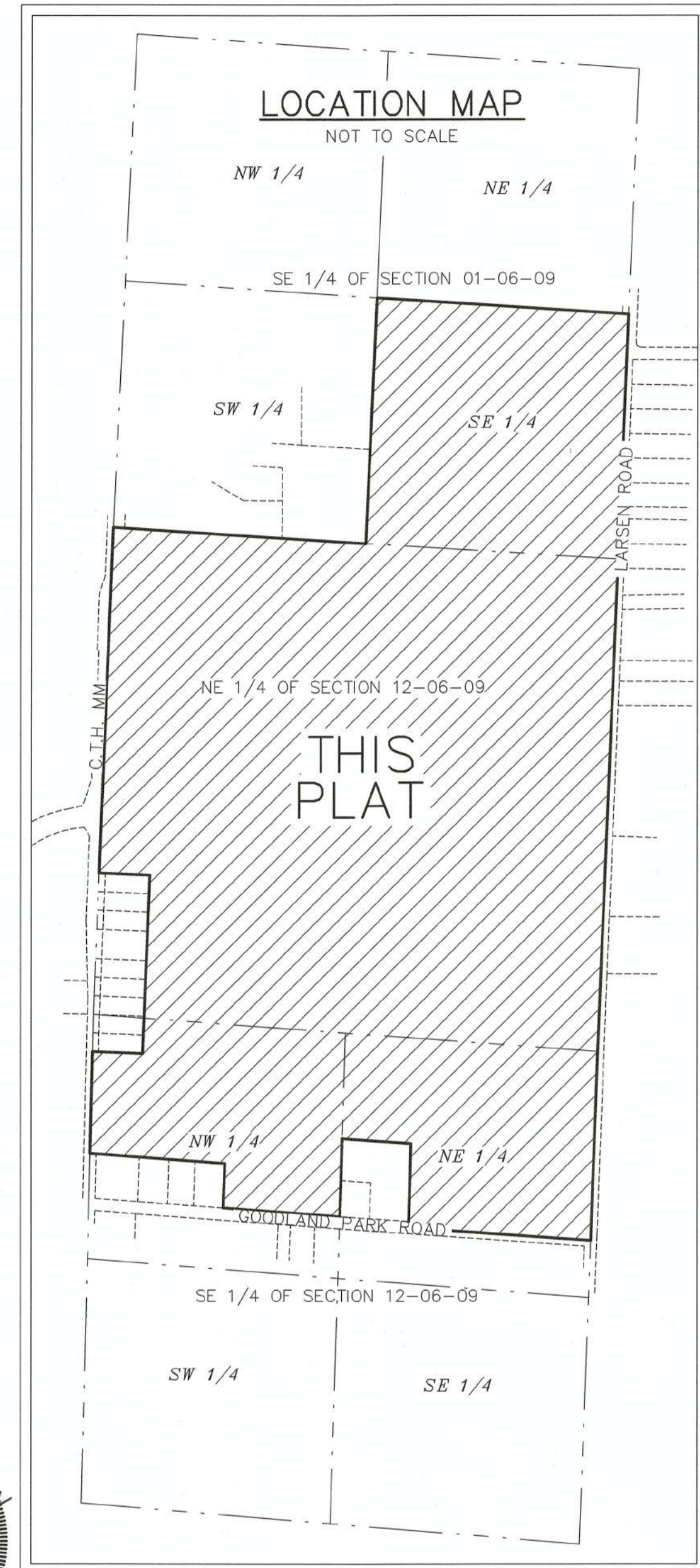
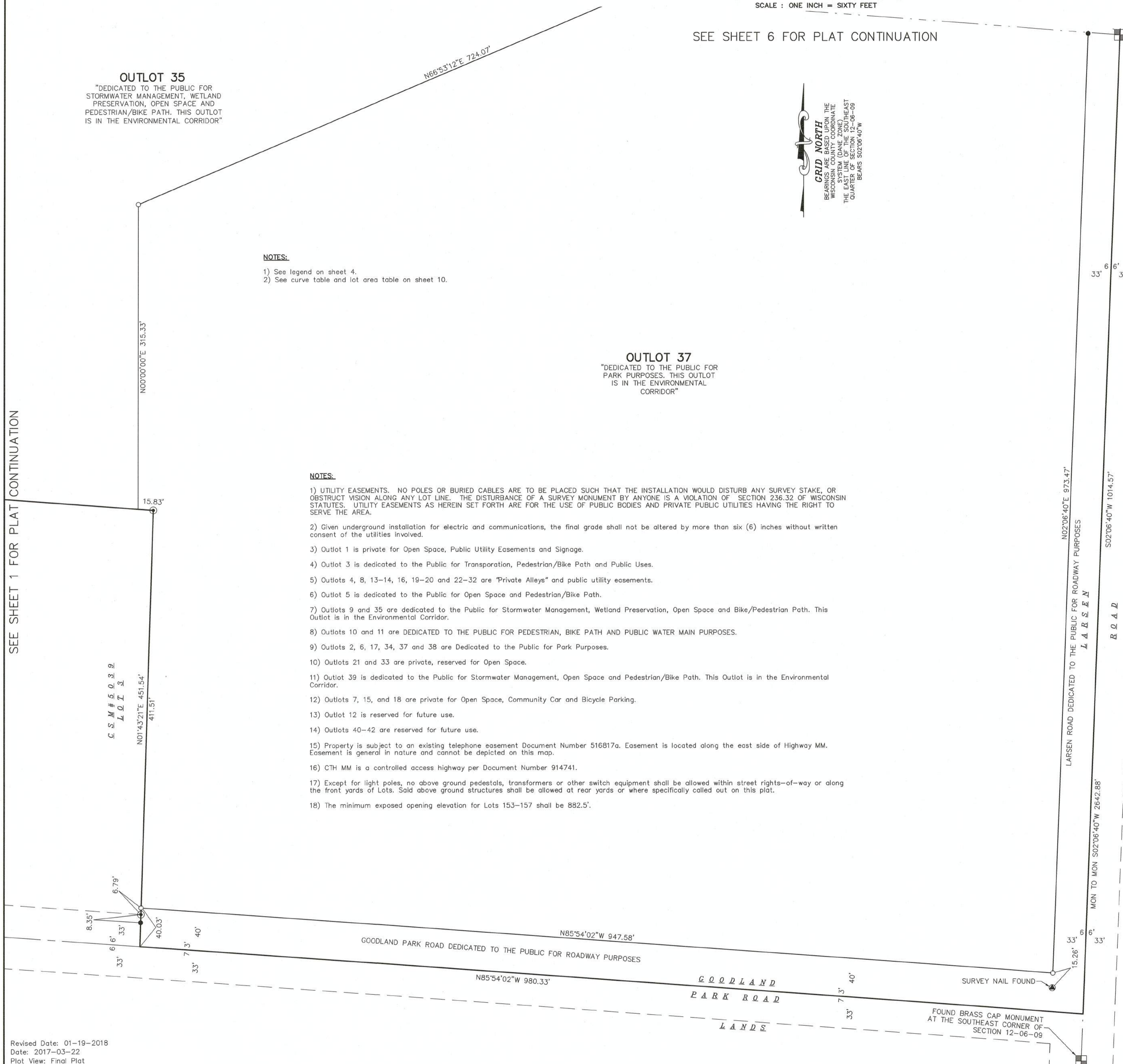
OUTLOT 35
 "DEDICATED TO THE PUBLIC FOR STORMWATER MANAGEMENT, WETLAND PRESERVATION, OPEN SPACE AND PEDESTRIAN/BIKE PATH. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.

OUTLOT 37
 "DEDICATED TO THE PUBLIC FOR PARK PURPOSES. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

- NOTES:**
- 1) UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
 - 2) Given underground installation for electric and communications, the final grade shall not be altered by more than six (6) inches without written consent of the utilities involved.
 - 3) Outlot 1 is private for Open Space, Public Utility Easements and Signage.
 - 4) Outlot 3 is dedicated to the Public for Transportation, Pedestrian/Bike Path and Public Uses.
 - 5) Outlots 4, 8, 13-14, 16, 19-20 and 22-32 are "Private Alleys" and public utility easements.
 - 6) Outlot 5 is dedicated to the Public for Open Space and Pedestrian/Bike Path.
 - 7) Outlots 9 and 35 are dedicated to the Public for Stormwater Management, Wetland Preservation, Open Space and Bike/Pedestrian Path. This Outlot is in the Environmental Corridor.
 - 8) Outlots 10 and 11 are DEDICATED TO THE PUBLIC FOR PEDESTRIAN, BIKE PATH AND PUBLIC WATER MAIN PURPOSES.
 - 9) Outlots 2, 6, 17, 34, 37 and 38 are Dedicated to the Public for Park Purposes.
 - 10) Outlots 21 and 33 are private, reserved for Open Space.
 - 11) Outlot 39 is dedicated to the Public for Stormwater Management, Open Space and Pedestrian/Bike Path. This Outlot is in the Environmental Corridor.
 - 12) Outlots 7, 15, and 18 are private for Open Space, Community Car and Bicycle Parking.
 - 13) Outlot 12 is reserved for future use.
 - 14) Outlots 40-42 are reserved for future use.
 - 15) Property is subject to an existing telephone easement Document Number 516817a. Easement is located along the east side of Highway MM. Easement is general in nature and cannot be depicted on this map.
 - 16) CTH MM is a controlled access highway per Document Number 914741.
 - 17) Except for light poles, no above ground pedestals, transformers or other switch equipment shall be allowed within street rights-of-way or along the front yards of Lots. Said above ground structures shall be allowed at rear yards or where specifically called out on this plat.
 - 18) The minimum exposed opening elevation for Lots 153-157 shall be 882.5'.

SEE SHEET 1 FOR PLAT CONTINUATION



- REVISED: 12/01/2016 MAB
- REVISED: 12/12/2016 MAB
- REVISED: 03/22/2017 MAB
- REVISED: 05/01/2017 MAB
- REVISED: 01/19/2018 MAB

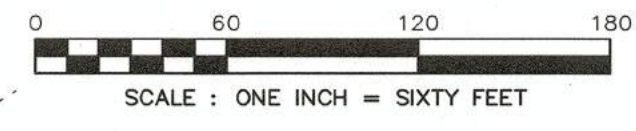
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There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration

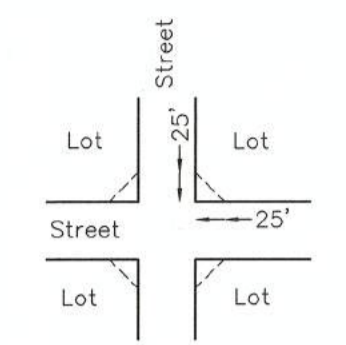
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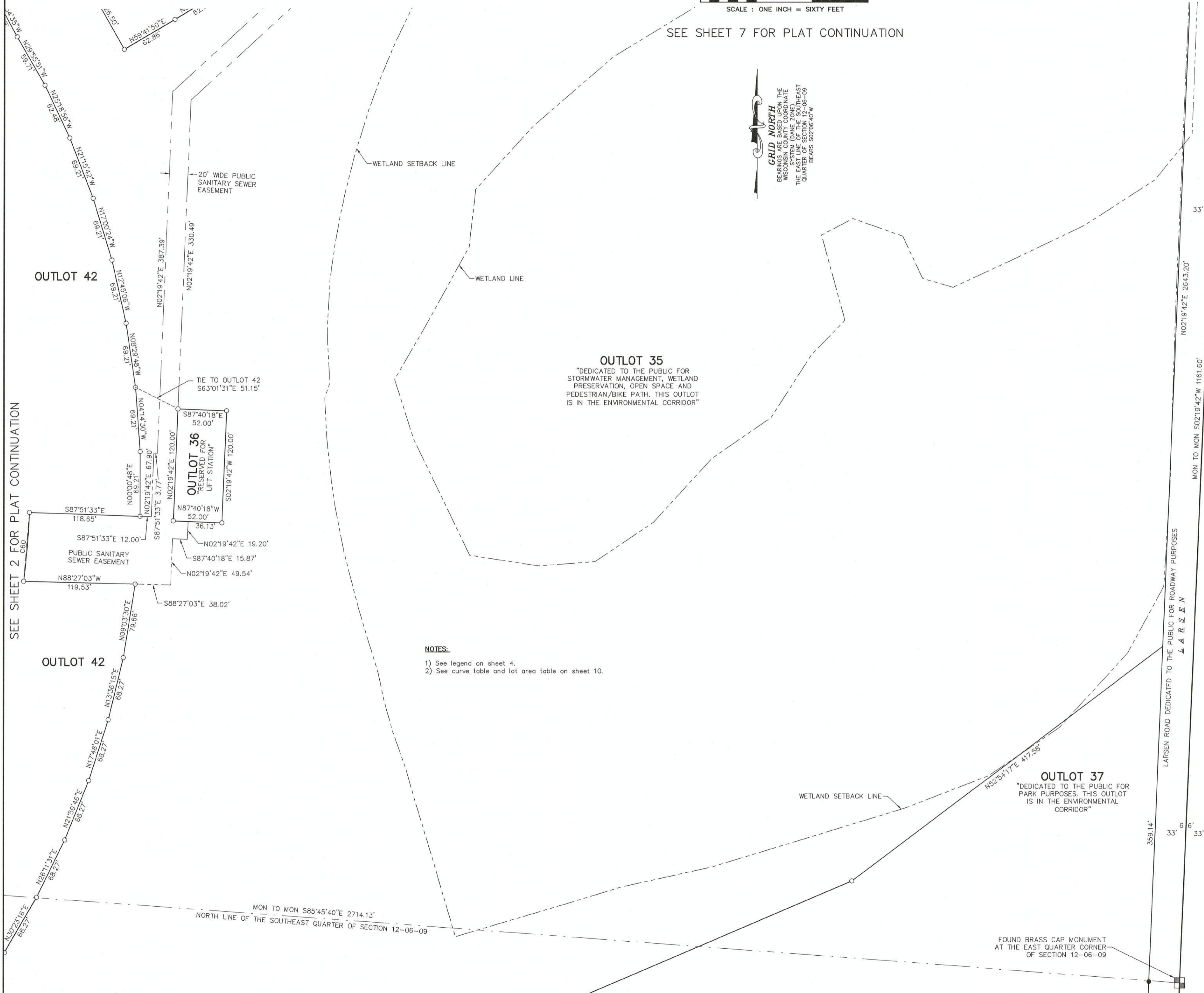
SEE SHEET 7 FOR PLAT CONTINUATION

GRID NORTH
 BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM. THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 12-06-09 BEARS S02°09'40"W

TYPICAL VISION CORNER DETAIL



NOTE:
 Areas delineated as vision triangle areas shall have no plantings or obstructions over two (2) feet in height.



SEE SHEET 2 FOR PLAT CONTINUATION

SEE SHEET 5 FOR PLAT CONTINUATION

- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.



REVISED: 12/01/2016 TMB
 REVISED: 12/12/2016 TMB
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Certified _____, 20__



Department of Administration

Revised Date: 01-19-2018
 Date: 2017-03-22
 Plot View: Final Plat
 BSE1921\Final Plat\BSE1921FP.dwg



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SEE SHEET 8 FOR PLAT CONTINUATION



NOTES:

- 1) See legend on sheet 4.
- 2) See curve table and lot area table on sheet 10.

55' WIDE PUBLIC SANITARY SEWER EASEMENT TO BE RELEASED AT THE TIME OF DEDICATION OF THIS AREA FOR STREET PURPOSES

OUTLOT 41
"RESERVED FOR FUTURE USE"

OUTLOT 38
"DEDICATED TO THE PUBLIC FOR PARK PURPOSES. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

OUTLOT 35
"DEDICATED TO THE PUBLIC FOR STORMWATER MANAGEMENT, WETLAND PRESERVATION, OPEN SPACE AND PEDESTRIAN/BIKE PATH. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

OUTLOT 12
"RESERVED FOR FUTURE USE"

SEE SHEET 3 FOR PLAT CONTINUATION

SEE SHEET 6 FOR PLAT CONTINUATION

55' WIDE PUBLIC SANITARY SEWER EASEMENT TO BE RELEASED AT THE TIME OF DEDICATION OF THIS AREA FOR STREET PURPOSES

FOUND BRASS CAP MONUMENT AT THE WEST QUARTER CORNER OF SECTION 06-06-10



- Revised: 12/01/2016 MAB
- Revised: 12/12/2016 MAB
- Revised: 08/22/2017 MAB
- Revised: 05/01/2017 MAB
- Revised: 01/19/2018 MAB

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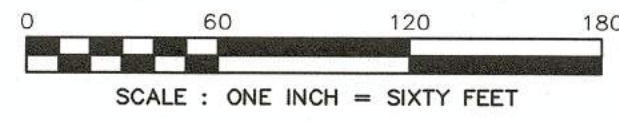
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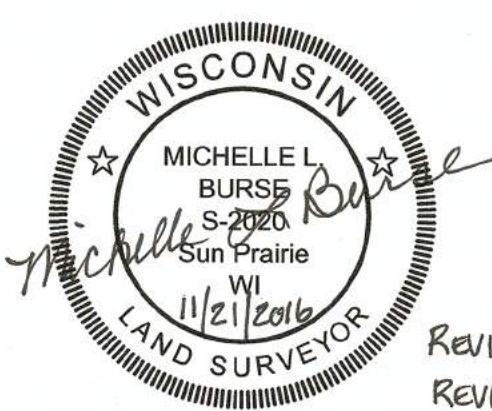
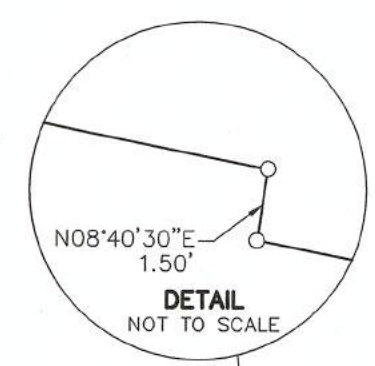
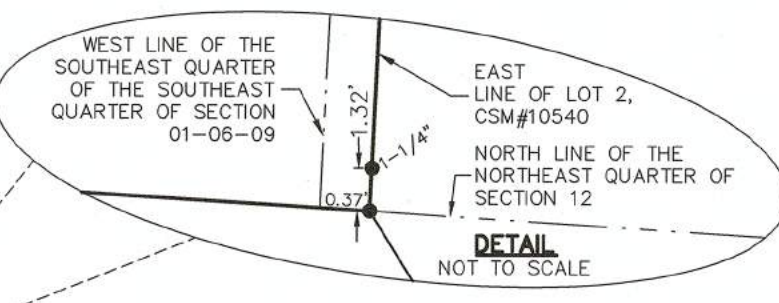
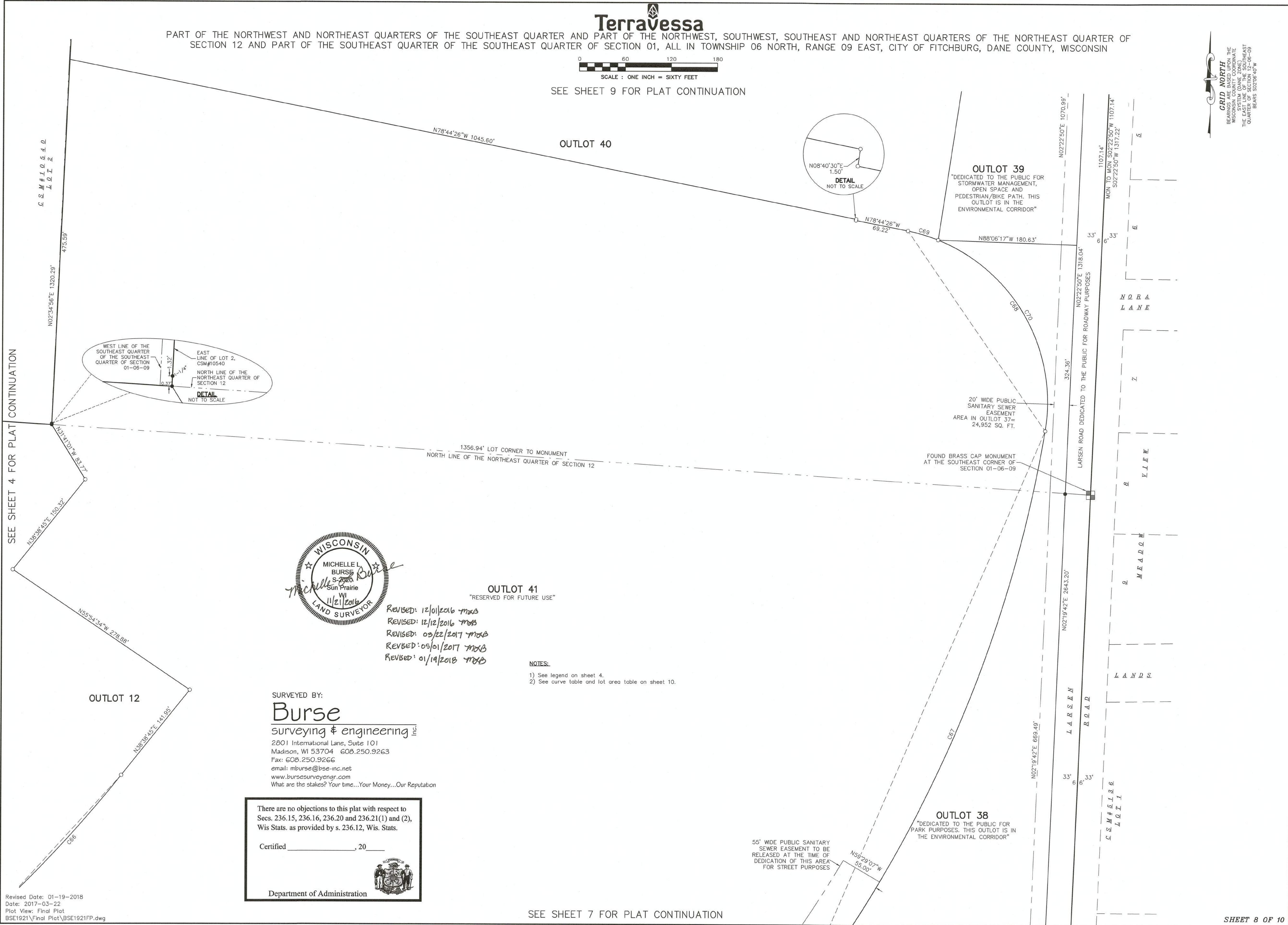


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SEE SHEET 9 FOR PLAT CONTINUATION

GRID NORTH
 BEARINGS ARE BASED UPON THE
 WISCONSIN COUNTY COORDINATE
 SYSTEM (DANE COUNTY). THE
 THE EASTING OF SECTION 12-08-09
 BEARS S02°09'40"W



OUTLOT 41
 "RESERVED FOR FUTURE USE"

REVISED: 12/01/2016 *mxs*
 REVISED: 12/12/2016 *mxs*
 REVISED: 03/22/2017 *mxs*
 REVISED: 05/01/2017 *mxs*
 REVISED: 01/19/2018 *mxs*

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 Wis Stats. as provided by s. 236.12, Wis. Stats.

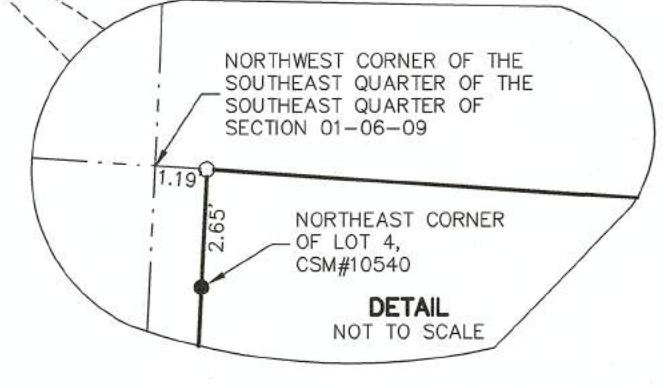
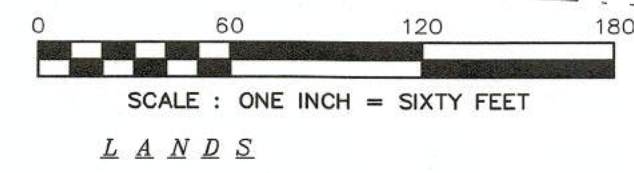
Certified _____, 20____

Department of Administration

Revised Date: 01-19-2018
 Date: 2017-03-22
 Plot View: Final Plat
 BSE1921\Final Plat\BSE1921FP.dwg

SEE SHEET 7 FOR PLAT CONTINUATION

PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



GRID NORTH
BEARINGS ARE BASED UPON THE
NATIONAL GRID SYSTEM (DANE ZONE)
THE EAST LINE OF THE SOUTHEAST
QUARTER BEARS S0209°40'W

OUTLOT 40
"RESERVED FOR FUTURE USE"

- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

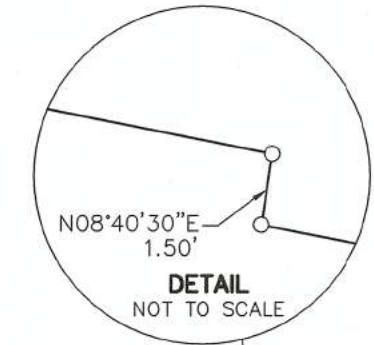
Department of Administration



Revised: 12/01/2016 MAB
Revised: 12/12/2016 MAB
Revised: 03/22/2017 MAB
Revised: 03/01/2017 MAB
Revised: 01/19/2018 MAB

SURVEYED BY:
Burse
surveying & engineering Inc.
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com
What are the stakes? Your time...Your Money...Our Reputation

OUTLOT 41



OUTLOT 39
"DEDICATED TO THE PUBLIC FOR STORMWATER MANAGEMENT, OPEN SPACE AND PEDESTRIAN/BIKE PATH. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

SEE SHEET 8 FOR PLAT CONTINUATION



PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

CURVE TABLE

NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH	TANGENT BEAR IN	TANGENT BEAR OUT
C1	28.59	10°55'20"	150.00	N07°19'31"E	28.55		
C2	29.42	11°14'14"	150.00	N07°10'04"E	29.37		
C3	230.34	88°03'41"	150.00	N41°43'30.5"W	209.51		
C4	165.36	61°09'58"	150.00	N33°53'09"E	157.11		
C5	267.96	09°28'17"	1621.00	N60°43'49.5"E	267.66		N55°59'41"E
C6	457.76	29°08'31"	900.00	N76°58'42.5"E	452.84	S62°24'27"W	
C7	3.67	00°05'03"	2497.00	N62°21'55.5"E	3.67	S62°19'24"W	S62°24'27"W
C8	201.39	25°38'32"	450.00	N78°43'41"E	199.72	S65°54'26"W	
C9	128.21	03°20'31"	2198.00	N64°14'09.5"E	128.19	S62°33'54"W	S65°54'26"W
C10	153.55	04°37'58"	1899.00	N65°11'58"E	153.51	S62°52'59"W	S67°30'57"W
C11	36.22	10°55'20"	190.00	N07°19'31"E	36.16		
C12	272.81	88°03'41"	177.50	N41°43'30.5"W	246.74		
C13	36.36	11°44'12"	177.50	S79°53'15"E	36.30		
C14	60.00	19°22'03"	177.50	S44°20'02.5"E	58.71	N74°01'09"W	N54°39'06"W
C15	60.00	19°22'03"	177.50	S44°58'04.5"E	58.71	N54°39'06"W	N35°17'02"W
C16	60.00	19°22'03"	177.50	S25°36'00.5"E	58.71	N35°17'02"W	N15°54'59"W
C17	56.45	18°13'19"	177.50	S06°48'19.5"E	56.21	N15°54'59"W	
C18	188.28	88°03'41"	122.50	N41°43'30.5"W	170.29		
C19	24.75	11°34'27"	122.50	N79°58'07.5"W	24.70		N74°10'54"W
C20	120.40	56°18'44"	122.50	N46°01'32"W	115.61	N74°10'54"W	N17°52'10"W
C21	43.13	20°10'30"	122.50	N07°46'55"W	42.91	N17°52'10"W	
C22	89.49	02°01'52"	2524.50	S61°23'31"W	89.48	S60°22'35"W	S62°24'27"W
C23	84.93	01°55'39"	2524.50	N61°20'24.5"E	84.92	S60°22'35"W	S62°18'14"W
C24	4.56	00°08'13"	2524.50	N62°21'20.5"E	4.56	S62°18'14"W	S62°24'27"W
C25	121.61	07°30'45"	927.50	S66°09'49.5"E	121.52	S62°24'27"W	S69°51'12"W
C26	2.93	00°10'52"	927.50	N62°29'53"E	2.93	S62°24'27"W	S62°35'19"W
C27	118.68	07°19'53"	927.50	N66°15'15.5"E	118.60	S62°35'19"W	S69°55'12"W
C28	350.95	21°38'41"	928.00	S80°43'37.5"W	348.86	S69°54'17"W	
C29	336.98	20°47'00"	928.00	N80°17'47"E	335.14	S69°54'17"W	N89°18'43"W
C30	13.96	00°51'40"	928.00	S88°52'53"E	13.96	N89°18'43"W	
C31	120.95	07°56'33"	872.50	S66°22'43.5"W	120.85	S62°24'27"W	S70°21'00"W
C32	21.25	01°23'43"	872.50	N63°06'18.5"E	21.25	S62°24'27"W	S63°48'10"W
C33	99.70	06°32'50"	872.50	N67°04'35"E	99.65	S63°48'10"W	S70°21'00"W
C34	2.77	00°03'52"	2469.50	S62°22'31"W	2.77	S62°20'35"W	S62°24'27"W
C35	123.25	03°09'20"	2238.00	S64°06'54"W	123.24	S62°31'44"W	S65°41'04"W
C36	15.50	04°58'07"	180.00	N62°59'54.5"E	15.50	S63°15'11"E	
C37	27.49	90°00'00"	17.50	S43°27'03"E	24.75		
C38	167.37	19°34'16"	490.00	S81°45'49"W	166.56	S71°58'42"W	
C39	133.64	15°37'55"	490.00	N79°47'29.5"E	133.23	S71°58'42"W	S87°36'17"W
C40	33.74	03°56'41"	490.00	N89°34'37.5"E	33.73	S87°36'17"W	
C41	221.69	21°31'42"	590.00	S80°47'06"W	220.39	S70°01'15"W	
C42	181.07	17°35'02"	590.00	N78°48'46"E	180.36	S70°01'15"W	S87°36'17"W
C43	40.62	03°56'41"	590.00	N89°34'37.5"E	40.61	S87°36'17"W	
C44	194.59	18°09'29"	614.00	S78°43'34.5"W	193.77	S69°38'50"W	S87°48'19"W
C45	55.06	05°08'17"	614.00	N72°12'58.5"E	55.04	S69°38'50"W	S74°47'07"W
C46	48.01	04°28'49"	614.00	N77°01'31.5"E	48.00	S74°47'07"W	S73°11'56"W
C47	48.01	04°28'49"	614.00	N81°30'20.5"E	48.00	S79°15'56"W	S83°44'45"W
C48	43.50	04°03'34"	614.00	N85°46'32"E	43.49	S83°44'45"W	S87°48'19"W
C49	260.89	17°08'55"	871.00	S82°58'29.5"W	259.72	S74°24'02"W	
C50	9.68	00°38'13"	871.00	N74°43'08.5"E	9.68	S74°24'02"W	S75°02'15"W
C51	60.01	03°56'52"	871.00	N77°00'41"E	60.00	S75°02'15"W	S78°59'06"W
C52	59.01	03°52'55"	871.00	N80°55'33.5"E	59.00	S78°59'06"W	S82°52'01"W
C53	59.01	03°52'55"	871.00	N84°48'28.5"E	59.00	S82°52'01"W	S86°44'56"W
C54	59.01	03°52'55"	871.00	N88°41'23.5"E	59.00	S86°44'56"W	N89°22'10"W
C55	13.96	00°55'07"	871.00	S88°54'36.5"E	13.96	N89°22'10"W	
C56	27.49	90°00'00"	17.50	N42°41'40"W	24.75		
C57	119.35	38°31'50"	177.50	S72°11'12"W	117.11	S53°01'27"W	
C58	123.85	07°41'58"	177.50	S65°52'26"W	123.83	S53°01'27"W	S60°43'25"W
C59	95.50	00°49'32"	177.50	S78°08'11"W	94.35	S60°43'25"W	
C60	74.00	05°12'44"	813.50	S04°44'49"W	73.98	S02°08'27"W	S07°21'11"W
C61	70.50	01°36'00"	2524.50	S48°42'29"W	70.50	S47°54'28"W	S49°30'29"W
C62	45.65	01°02'10"	2524.50	N48°25'33"E	45.65	S47°54'28"W	S48°56'38"W
C63	24.85	00°33'50"	2524.50	N49°13'33"E	24.85	S48°56'38"W	S49°30'29"W
C64	123.37	03°09'30"	2238.00	S49°50'54"W	123.36	S48°16'09"W	S51°25'39"W
C65	123.53	03°47'13"	1869.00	S48°59'11.5"W	123.51	S47°05'34"W	S50°52'48"W
C66	215.93	07°29'54"	1650.00	S42°23'41"W	215.78	S38°38'45"W	S46°08'38"W
C67	828.99	27°51'57"	1704.50	S23°18'29.5"W	820.84	S23°18'29.5"W	S23°18'29.5"W
C68	349.88	88°08'57"	227.50	S34°40'57.5"E	316.40	S09°22'31"W	
C69	41.29	10°23'55"	227.50	N73°32'28.5"W	41.24	S68°20'31"W	S09°22'31"W
C70	308.59	77°43'02"	227.50	N29°29'00"W	285.47	S68°20'31"W	S09°22'31"W
C71	117.01	31°55'29"	210.00	N73°53'34.5"E	115.50	N57°55'50"E	
C72	123.27	03°16'23"	2158.00	S64°14'20.5"W	123.26	S62°36'09"W	S65°52'32"W
C73	24.02	00°38'16"	2158.00	N62°55'17"E	24.02	S62°36'09"W	S63°14'25"W
C74	99.25	02°38'07"	2158.00	N64°33'28.5"E	99.24	S63°14'25"W	S65°52'32"W
C75	123.34	03°39'49"	1929.00	S64°40'42.5"E	123.32	S62°50'48"W	S66°30'37"W
C76	24.03	00°42'49"	1929.00	N63°12'12.5"E	24.03	S62°50'48"W	S63°33'37"W
C77	99.32	02°57'00"	1929.00	N65°02'07"E	99.30	S63°33'37"W	S66°30'37"W
C78	123.80	17°18'03"	410.00	S92°53'56.5"W	123.33	S74°14'55"W	
C79	132.28	6°39'58"	120.00	N33°53'09"E	125.69		
C80	113.36	03°46'55"	1869.00	S64°48'41.5"W	113.34	S62°55'14"W	S66°42'09"W
C81	24.03	00°44'12"	1869.00	N63°17'20"E	24.03	S62°55'14"W	S63°39'26"W
C82	99.34	03°02'43"	1869.00	N65°10'47.5"E	99.32	S63°39'26"W	S66°42'09"W
C83	273.86	09°30'15"	1651.00	S60°42'50.5"W	273.55	S55°57'43"W	S63°14'04"W
C84	209.56	07°16'21"	1651.00	N59°35'53.5"E	209.42	S55°57'43"W	S63°14'04"W
C85	24.04	00°50'03"	1651.00	N63°39'05.5"E	24.04	S63°14'04"W	S64°04'07"W
C86	40.27	01°23'51"	1651.00	N64°46'02.5"E	40.27	S64°04'07"W	
C87	262.06	09°28'15"	1591.00	S80°44'50.5"W	261.77	S56°01'43"W	S56°33'37"W
C88	24.02	00°51'54"	1591.00	N56°27'40"E	24.02	S56°01'43"W	S56°33'37"W
C89	180.10	06°29'09"	1591.00	N60°08'10.5"E	180.00	S56°53'37"W	S63°22'45"W
C90	57.95	02°05'13"	1591.00	N64°25'21.5"E	57.94	S63°22'45"W	
C91	198.42	63°09'38"	180.00	N33°53'09"E	188.53		
C92	2.93	00°55'55"	180.00	N02°46'17.5"E	2.93		N03°14'15"E
C93	179.99	57°17'37"	180.00	N31°53'03"E	172.59	N03°14'15"E	N60°31'51"E
C94	60.84	91°43'37"	38.00	N21°19'46.5"E	54.54	N67°11'35"E	
C95	99.26	91°43'37"	62.00	N21°19'46.5"E	88.99	N67°11'35"E	
C96	316.16	13°00'15"	1393.00	S60°41'27.5"W	315.49	S67°11'35"W	
C97	321.61	13°00'15"	1417.00	S60°41'27.5"W	320.92	S67°11'35"W	
C98	24.51	00°59'28"	1417.00	N54°41'04"E	24.51	S55°10'48"W	S62°00'06"W
C99	168.71	06°49'18"	1417.00	N58°35'27"E	168.61	S55°10'48"W	S62°00'06"W
C100	128.39	05°11'29"	1417.00	N64°35'50.5"E	128.35	S62°00'06"W	
C101	20.97	10°55'20"	110.00	N07°19'31"E	20.94		
C102	16.36	08°51'24"	110.00	S06°07'33"W	16.35		N10°23'15"E
C103	4.61	02°23'56"	110.00	S11°35'13"W	4.61	N10°23'15"E	
C104	37.26	11°44'14"	190.00	S07°10'04"W	37.20		
C105	68.35	63°09'38"	62.00	N33°53'09"E	64.94		
C106	41.89	63°09'38"	38.00	N33°53'09"E	38.80		
C107	21.01	31°40'52"	38.00	N18°08'46"E	20.75		N33°59'12"E
C108	20.88	31°28'46"	38.00	N49°43'35"E	20.62		N33°59'12"E
C109	1021.38	23°41'51"	2469.50	S50°29'39.5"W	1014.11		S62°20'35"W
C110	957.47	21°43'51"	2524.50	S49°30'39.5"W	951.74		S60°22'35"W
C111	234.08	08°07'51"	1649.50	S34°34'48.5"W	233.89		S30°30'53"W
C112	241.89	08°07'51"	1774.50	S34°34'48.5"W	241.69		S30°30'53"W
C113	15.58	89°14'38"	10.00	N46°55'39"E	14.05		
C114	15.71	90°00'34"	10.00	S80°48'23"E	14.14		
C115	27.49	90°00'00"	17.50	S46°32'57"W	24.75		
C116	27.49	90°00'00"	17.50	S43°27'03"E	24.75		
C117	27.49	90°00'00"	17.50	S46°32'57"W	24.75		
C118	27.49	90°00'00"	17.50	S43°27'03"E	24.75		
C119	27.49	90°00'00"	17.50	S46°32'57"W	24.75		
C120	27.49	90°00'00"	17.50	S43°27'03"E	24.75		
C121	27.49	90°00'00"	17.50	S46°32'57"W	24.75		

LOT AREA TABLE

NAME	SQ. FT.	ACRES
1	7845	0.1801
2	6990	0.1605
3	8506	0.1953
4	10346	0.2375
5	9758	0.2240
6	11363	0.2609
7	15564	0.3573
8	11364	0.2609
9	9264	0.2127
10	7701	0.1768
11	4957	0.1138
12	5023	0.1153
13	5023	0.1153
14	5023	0.1153
15	5023	0.1153
16	5023	0.1153
17	5023	0.1153
18	5023	0.1153
19	5023	0.1153
20	5023	0.1153
21		