



City of Fitchburg
Planning/Zoning Department
5520 Lacy Road
Fitchburg, WI 53711
(608-270-4200)

ARCHITECTURAL & DESIGN REVIEW APPLICATION

Applicant/Contact Person: Randy Bruce - Knothe & Bruce Architects, LLC

Address: 7601 University Ave. Ste 201

Phone Number of Contact Person: 608-836-3690

City, State, Zip Code: Middleton, WI 53534

Email of Contact Person: rbruce@knothebruce.com

Project Address: SE Corner Aurora Ave. & Addison Place

Lot: 6

Subdivision: North Park

Project Type: **Multi-Family** **Commercial** **Industrial** **Other**

New **Addition**

Impervious Surface Ratio (ISR): 76.8% (City Standard: maximum 65% ISR)

All items listed below must be included with the application to be considered complete. If an item is not included with the application, the applicant must provide in writing the basis for not including it. Building and site plans submitted to the Fitchburg Plan Commission for architectural and design review shall contain the following information:

Site Data:

- 1. Lot or property dimensions.
- 2. Orientation (to north).
- 3. Adjacent highways, roads, drive, etc.
- 4. Existing natural features (rivers, ponds, wetlands).
- 5. Existing buildings and/or improvements.
- 6. Existing and proposed site drainage.
- 7. Utility plans, including main/lateral sizes and existing fire hydrants on site or within 300 feet of the site
- 8. ISR shall be indicated on all plans.
- 9. Stormwater management plans and details, including grading plan.
- 10. Lighting plan in footcandles and light fixture cut sheets.

Building:

- 1. Building size, configuration and orientation.
- 2. Distance from lot lines.
- 3. Distance from other buildings, improvements and natural features.
- 4. Location of well, septic tank, drainfield, etc. (if applicable)
- 5. Additional proposed additions or new structures, including trash/recycling enclosure(s).
- 6. Construction type (wood frame, structural steel, etc.).
- 7. Foundation type (full basement, slab on grade, etc.).
- 8. Number of levels.
- 9. Siding/exterior covering type, color, texture, etc.
- 10. Roof type (gable, hip, shed, flat, etc.) and pitch.
- 11. Roofing material type, color, texture, etc.
- 12. Exterior door and window location, size, type, etc.
- 13. Fire protection sprinklers or fire alarm systems.

Ingress, Egress, Parking:

- 1. Location of highway and road access points.
- 2. Location, size, configuration of drivers and walks.
- 3. Number, size, location of parking spaces.
- 4. Location of handicapped parking and accessible building entrances.
- 5. Bicycle rack(s).

Landscaping:

- 1. Location, species, size of existing trees, shrubs, and plantings.
- 2. Location, species, size of proposed plantings.
- 3. Location and size of all paved, seeded/sodded and gravelled areas.
- 4. Location of all retaining walls, fences, berms and other landscape features.

***It is highly recommended that an applicant hold at least one neighborhood meeting prior to submitting an ADR application to identify any concerns or issues of surrounding residents.**

The preceding information is considered to be the minimum information for submission, and the City may require additional information for its review. Any interpretations provided by city officials as the result of submitting the attached information are based on the submitted plans, and any plan changes, may affect the interpretations.

It is the responsibility of the owner/applicant to insure compliance with all local and state requirements. The below signed applicant acknowledges the above information and hereby submits the attached information for the City's Architectural and Design Review Process.

Signed:  Date: 6/20/17
Applicant or Authorized Agent

***** Application shall be accompanied by one (1) sets of full-size plans, two (2) sets no larger than 11"x17", and one (1) pdf document of the complete submittal to planning@fitchburgwi.gov. Applications are due at least 4 weeks prior to the desired Plan Commission Meeting. The time frame assumes a complete set of plans is provided, and if it is not provided the Plan Commission date will be adjusted.**

FOR CITY USE ONLY

Date Received: _____ Plan Commission Date: _____

Comments:



City of Fitchburg
 Planning/Zoning Department
 5520 Lacy Road
 Fitchburg, WI 53711 (608-270-4200)

SMARTCODE ADMINISTRATIVE APPROVAL APPLICATION

Location of Property:

Street Address: Southeast corner of Aurora Avenue and Addison Place

Legal Description - (Metes & Bounds, or Lot No. And Plat): _____

Lot 6, North Park

Administrative Approval Details:

1. Administrative Approval Application shall be submitted concurrent with a SmartCode Rezoning Application, a Regulating Plan Application or Site/Building Plan Application.
2. All documentation, including maps, text, drawings and statistical data that the applicant wishes to be considered in support of their Approval(s) should be submitted with this application.

Administrative Approval Checklist:

- 1. Describe each specific Approval requested, including citation of the provision from Chapter 23 SmartCode District, clearly noting what is required by the Code and what is being proposed.
- 2. The effect of the approval on the overall Regulating Plan and how such requested approval will meet the standards of Section 1.6.5 of Chapter 23 SmartCode District.

The preceding information is considered to be the minimum information for submission, and the Zoning Administrator may require additional information for review.

Current Owner(s) of Property: Goldleaf Fitchburg LLC

Address: 2379 University Ave. **Phone No.:** 608-233-4423

Contact Person: Mike Filkouski **E-mail:** mfilkouski@littlecreekconst.com

Address: 7266 Cty Hwy VV, Sun Prairie, WI 53590 **Phone No.:** 608-628-1116

Respectfully Submitted By:  **Date:** 6/20/2017

Owner's or Authorized Agent's Signature

*(If multiple owners, application shall include statement of consent by all property owners)

PLEASE NOTE – Applicants shall be responsible for legal or outside consultant costs incurred by the City. It is the responsibility of the owner/applicant to insure compliance with all local and state requirements.

FOR CITY USE ONLY

Date Received: _____

Comments: _____

June 20, 2017

Mr. Tom Hovel
City Planner
Department of Planning and Development
City of Fitchburg
5520 Lacy Road
Fitchburg WI 53711



Re: Administrative Approval
Lot 6 – Southeast corner of Aurora Avenue & Addison Place

KBA Project # 1332

Dear Mr. Hovel,

This is a request for an Administrative Waiver to allow up to a 44” recess behind the primary setback line on a 162 unit apartment building in the development located at the southeast corner of Aurora Avenue and Addison Place.

Ordinance No. 2014-O-20, which created Article 5.6.2 f vii, states that Plan Commission may grant Administrative Approval for a maximum 44” recess behind the primary setback of a multifamily unit. The other conditions of this Article have been met with the current plans. The additional recesses are needed to allow for the placement of HVAC grills on the side wall of the recessed balconies.

Thank you for your time reviewing our proposal.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Randy Bruce', is written over a large, stylized, light-colored signature graphic that consists of two large, overlapping loops.

J. Randy Bruce



City of Fitchburg
 Planning/Zoning Department
 5520 Lacy Road
 Fitchburg, WI 53711 (608-270-4200)

SMARTCODE BUILDING/SITE PLAN APPLICATION (ARTICLE 5)

1. Location of Property:

Street Address: Southeast corner of Aurora Avenue and Addison Place

Legal Description - (Metes & Bounds, or Lot No. And Plat): Lot 6, North Park

2. Description of Project: 162 unit apartment building with underground parking

3. Existing Transect Zone: T5 **Article 3 or Article 4 approval date:** _____

4. Size of Site: 96,320 S.F. **Site Density (if applicable):** 595 S.F./D.U.

5. Building/Site Plan applications shall provide plans and information showing the following:

- | | |
|---|---|
| <input type="checkbox"/> 1. Building Disposition | <input type="checkbox"/> 13. Signage Standards |
| <input type="checkbox"/> 2. Building Configuration | <input type="checkbox"/> 14. Special Requirements, if any |
| <input type="checkbox"/> 3. Building Use | <input type="checkbox"/> 15. Architectural Standards |
| <input type="checkbox"/> 4. Parking calculation & location | <input type="checkbox"/> 16. Fencing Standards |
| <input type="checkbox"/> 5. Number of dwelling units | <input type="checkbox"/> 17. Lighting Standards |
| <input type="checkbox"/> 6. Base Residential Density | <input type="checkbox"/> 17. Grading Plan |
| <input type="checkbox"/> 7. Building square footage | <input type="checkbox"/> 18. Statistics, maps and other documentation |
| <input type="checkbox"/> 8. All requests for Administrative Waivers, if any | showing how the Article 5 application, in |
| <input type="checkbox"/> 9. All requests for Administrative Approvals, if any | combination with the past approved Article 5 |
| <input type="checkbox"/> 10. All known requests for Conditional Use | plans, will meet the approved Community |
| Permits, if any | Regulating Plan, and the standards of this |
| <input type="checkbox"/> 11. Civic Building design(s) | Chapter. |
| <input type="checkbox"/> 12. Landscape Standards | |

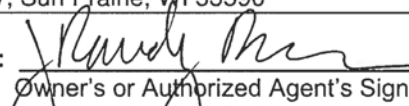
*****Also submit all mapping in either CADD or GIS files**

Current Owner(s) of Property: Goldleaf Fitchburg LLC

Address: 2379 University Ave. **Phone No.:** 608-233-4423

Contact Person: Mike Filkouski **E-mail:** mfilkouski@littlecreekconst.com

Address: 7266 Cty Hwy VV, Sun Prairie, WI 53590 **Phone No.:** 608-628-1116

Respectfully Submitted By:  **Date:** 5/25/17

Owner's or Authorized Agent's Signature

*(If multiple owners, application shall include statement of consent by all property owners)

PLEASE NOTE – Applicants shall be responsible for legal or outside consultant costs incurred by the City. It is the responsibility of the owner/applicant to insure compliance with all local and state requirements.

*Application shall be accompanied by one (1) PDF document of complete submittal, one (1) full-size set of plans, two (2) reduced sets of plans (11" x 17"), and the required CADD or GIS files for mapping.

FOR CITY USE ONLY

Date Received: _____ **Permit Request No.:** _____

SITE PLAN REVIEW CHECKLIST:

YES

NO

_____	— —	Signed and completed Building / Site Plan – Article 5 Application
_____	— —	Proposals / design compliant with Ch. 23 SmartCode District
_____	_____	Vicinity map (no larger than 11 x 17)
_____	_____	2 (two) reduced size (11 x 17) plan sets
_____	_____	1 (one) full set of bounded drawings, include landscape plans
_____	_____	1 (one) electronic copy (.tif or .pdf) of the plan set
_____	_____	CADD or GIS files for all mapping
		<u>Plans to include existing and proposed information on the following:</u>
_____	_____	Location of structures, improvements and landscaping
_____	_____	North arrow and scale bar
_____	_____	Site boundaries
_____	_____	Setback distance from property lines
_____	_____	Rights-of-way, property lines and easements
_____	_____	Location & dimensions of driveways, streets and sidewalks
_____	_____	On-site parking and circulation
_____	_____	Location of loading spaces, if applicable
_____	_____	Location of trash receptacle enclosure
_____	_____	Location of all outdoor electrical, plumbing and mechanical equipment
_____	_____	Landscaping Plan for site
_____	_____	Signage Plan for site (type & fixtures)
_____	_____	Elevations for each side of the building detailing the materials & colors
_____	_____	Fencing Plan (if installing fence)
_____	_____	Lighting Plan (in footcandles) & fixtures cut-sheets
_____	_____	Grading Plan
_____	_____	Site plan data table containing: transect zone, site size in square feet or acres, lot coverage by building in square feet and percentage, residential density in units per acre (if applicable), square feet of impervious surface and parking and landscaping calculations.

ARTICLE 5 SUPPLEMENTAL FORM:

Building Disposition:

Lot(s) 6 Plat North Park

Transect Zone: T5

Lot Width 298' Lot Coverage 76.8%

Type of Building: Edgeyard Sideyard Rearyard Courtyard Specialized

Principal Building Setbacks: Front (principal) 11'-7" Front (secondary) 11'-7" Side 11'-7" Rear 90'

Primary Setback: 11'-7" feet Frontage buildout (if applicable): 87.9 %

Outbuilding: Yes No

Outbuilding Setbacks: Front N/A Side N/A Rear N/A

Building Configuration:

Type of Private Frontage: Common Yard Porch & Fence Light court Forecourt

Stoop Shopfront Gallery Arcade

Parking Lot Common Entry & Planter

% of clear glass of 1st story Façade: 31.6 %

Overall building height: 54'-6" feet 4 stories

1st story: 10'-8" feet

2nd story: 10'-8" feet

[3] story: 10'-8" feet

4th story: 10'-8"

Building Use:

Use of principal building: Multi family residential

of residential dwelling units in principal building (if applicable): 162 dwelling units

Use of accessory building: N/A

*If multiple uses in building, please provide square footage of each type of use.

Parking & Density:

of parking stalls provided within the Lot: 87 surface, 155 basement

of parking stalls along parking lane corresponding to the Lot Frontage: 25/2 = 12

of parking stalls by lease or purchase from a Civic Parking Reserve within the Community Unit: N/A

If looking to use Effective Parking standards, applicant shall provide completed Parking Occupancy Rate Table (Table 20)

Current density for transect zone within the block: 0 (per 5.9.2f)

Parking Location:

Drive width: 22'-24'

Material of parking / drive areas: Asphalt

Landscape:

% of landscape area of 1st Layer of Principal Frontage: 52 % (minimum 30%)

% of landscape area of 1st Layer of Secondary Frontage: 76 % (minimum 30%)

of trees planted within the 1st Layer: _____

Requirements: T3 – 1 tree shall be planted within the 1st Layer for every 800 sq. ft of landscape area

T4 – minimum of 1 Understory Tree or 6 shrubs planted within 1st Layer for every 500 sq. ft. of 1st Layer landscape area.

T5 – Trees not required in 1st Layer.

Signage:

A or B grid street: _____

Type of sign: _____

(* note: A sign permit is required for all signs)

Architectural:

Type of building materials: Brick veneer, vinyl siding, composite panels, aluminum railings, precast sills/bands
(See Section 5.13.4.c for requirements if using vinyl product.)

For single-family Edgeyard & Sideyard Residential, durable material used in height of 2 ft. above grade:

N/A

Fence: Yes No

If yes, fence at the 1st Layer shall be painted or stained.

Balcony or porch: Yes No

If yes, material of railings: Aluminum

Fencing:

Height of fence (if applicable): N/A feet

Lighting:

Are all parking lot and exterior building lighting on private lots dark sky approved or full cut-off fixtures? Yes No

Average lighting levels, in footcandles, at the building frontage line: _____



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FOR CITY USE ONLY

Date Received: _____

Comments: _____

May 24, 2017

Mr. Tom Hovel
City Planner
Department of Planning and Development
City of Fitchburg
5520 Lacy Road
Fitchburg WI 53711



Re: Administrative Approval
Lot 6 – Southeast corner of Aurora Avenue & Addison Place

KBA Project # 1332

Dear Mr. Hovel,

This is a request for Administrative Approval to allow for an Edgeyard building disposition in the T5 Transect Zone for Lot 6, the site southeast of the corner of Aurora Avenue & Addison Place. As stated in Table 16 of the SmartCode, the Edgeyard building disposition type is a building that occupies the center of its lot with setbacks on all sides. The Edgeyard building disposition type is most suitable for this site due to the constraints. The SmartCode also states that an Edgeyard building disposition is possible with Administrative Approval in the T5 Transect Zone.

Thank you for your time reviewing our proposal.

Sincerely,

J. Randy Bruce

A handwritten signature in black ink, appearing to read 'J. Randy Bruce', with a long horizontal flourish extending to the right.



NVLAP Lab Code 500089-0

Report Number: RESTL-2014-0019
Model: BXSPWA03FG-US
Date: 01/16/2014

Cree Racine Engineering Services Testing Laboratory (RESTL) Photometric Testing and Evaluation Report

Prepared For:

Bernard Krauska

Cree, Inc

9201 Washington Avenue

Racine, WI 53406

Prepared By:

Linjie Li, Photometric Test Technician

Approved By:

Steven Bowers, Photometric Test Engineer

Product Information

Manufacturer	Cree, Inc.
Model Number (SKU)	BXSPWA03FG-US
Serial Number	PL02966-001
LED Type	MDA

Product Description

Cast gray painted metal housing. One circuit board with four LEDs and white plastic trim plate. One clear plastic non-integral optic below each LED.

Driver Information (Where Applicable)

Integral

Length	Width	Height
9.0"	12.0"	4.0"

Sample

The following sample was submitted for evaluation





NVLAP Lab Code 500089-0

Key Photometric Data	Sphere Output	Goniophotometer	
Luminous Flux	2718	2691.5	lm
Efficacy	111.17	110.17	lm/W
Correlated Color Temperature (CCT)	3838	K	
Color Rendering Index (CRI)	72		
R ₉	-20		
Duv	0.0050		
S/P Ratio*	1.44		

Electrical Measurements	Sphere		Goniophotometer		
	120V	277V	120V	277V	
Input Wattage	24.45	24.46	24.43	24.44	W
Input Current	0.20	0.10	0.21	0.10	A
Input Voltage	120.13	277.15	120.13	277.10	V
Power Factor	0.991	0.901	0.991	0.902	
Off-State Power	0	0	0	0	W
Total Harmonic Distortion (Voltage)	0.11	0.14	0.05	0.10	%
Total Harmonic Distortion (Amperage)	6.44	15.20	6.34	14.24	%

Note: All photometric measurements taken at 120VAC.

Luminous Intensity Distribution	Goniophotometer	
Max Candela	1776.1	Cd
Angle of Max Candela (Horizontal)	45	°
Angle of Max Candela (Vertical)	62.5	°

Key Test Parameters	Sphere Output	Goniophotometer	
Stabilization Time	36	42	min
Total Operating Time (Stabilization + Test)	40	62	min
Ambient Temperature	24.3	25.0	°C

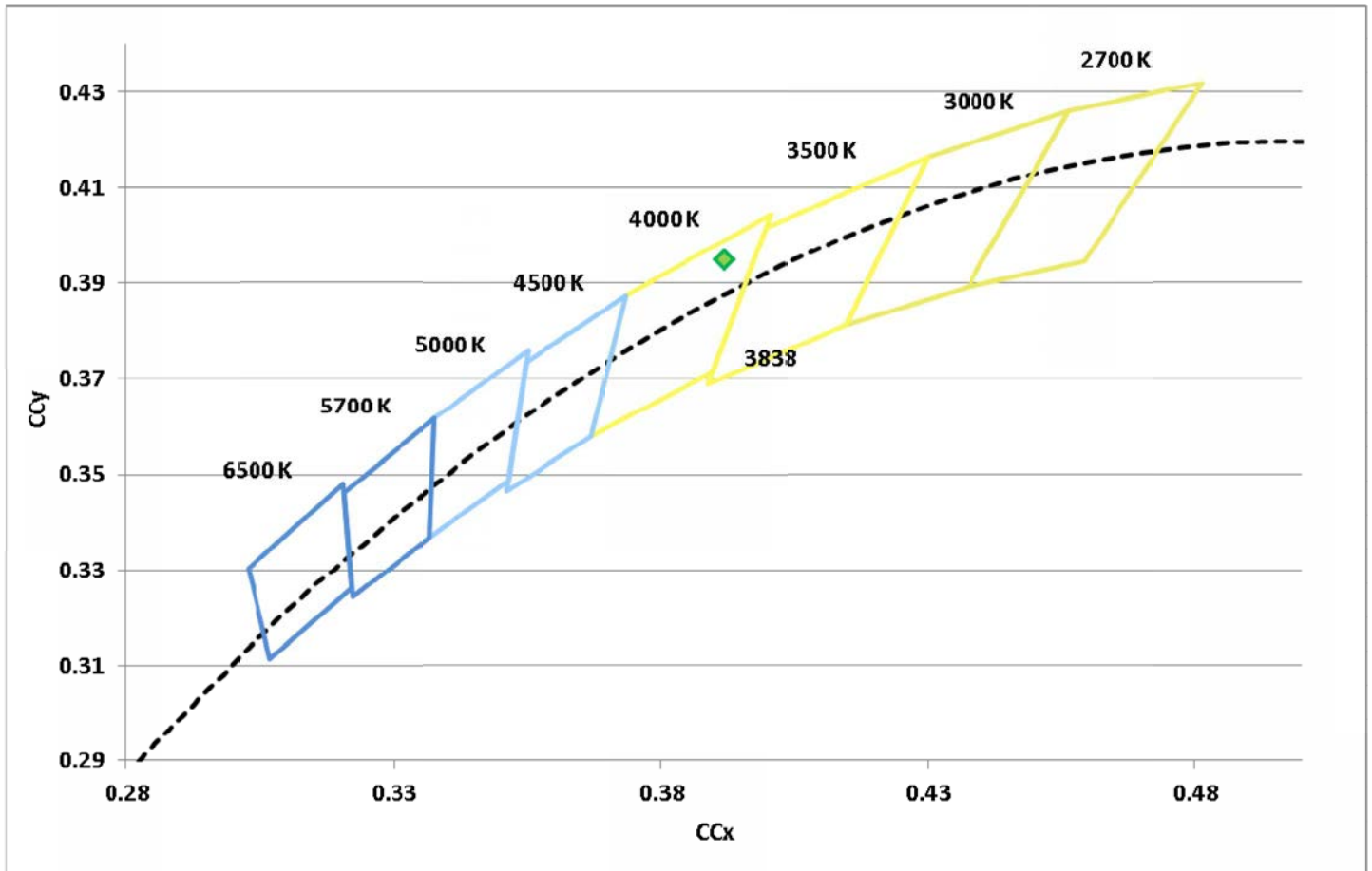
Chromaticity Coordinates **

x	y	u	v	u'	v'	Duv
0.3919	0.3948	0.2254	0.3406	0.2254	0.5110	0.0050

Color Rendering Index Details **

Ra	R1	R2	R3	R4	R5	R6	R7	R8	R9	R10	R11	R12	R13	R14
72	70	77	83	73	69	67	82	57	-20	45	69	40	70	90

Chromaticity Diagram **



Spectral Distribution **

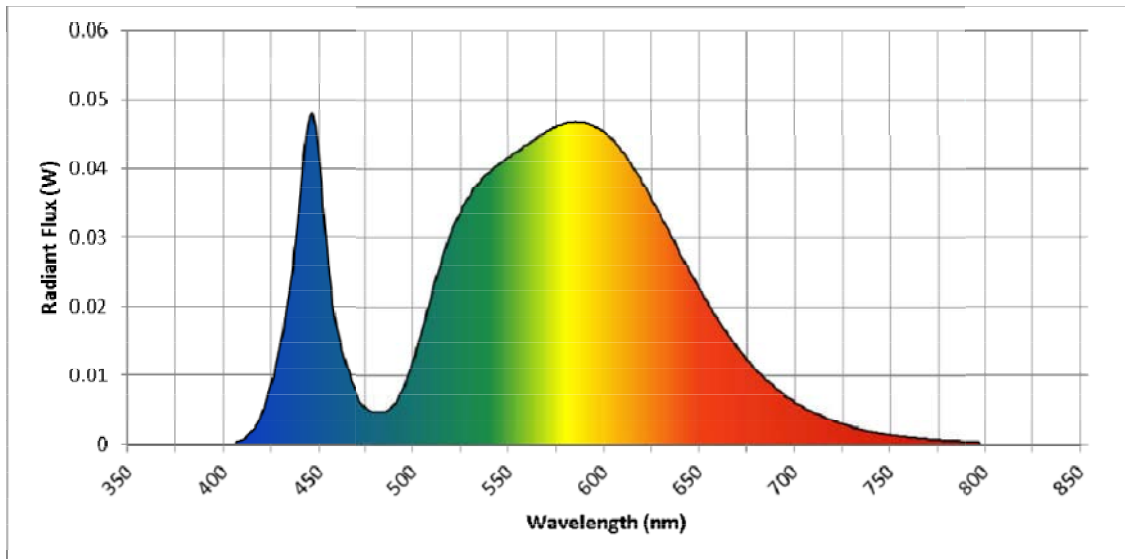
λ (nm)	W/nm
360	0.000158
370	0.000059
380	0.000060
390	0.000042
400	0.000034
410	0.000729
420	0.004497
430	0.015138
440	0.036303
450	0.041051
460	0.015759
470	0.007253
480	0.004722
490	0.005793
500	0.012073
510	0.021851
520	0.030804

λ (nm)	W/nm
530	0.036381
540	0.039615
550	0.041672
560	0.043533
570	0.045375
580	0.046531
590	0.046602
600	0.045204
610	0.042316
620	0.038029
630	0.033094
640	0.027764
650	0.022661
660	0.018080
670	0.014008
680	0.010782
690	0.008166

λ (nm)	W/nm
700	0.006143
710	0.004610
720	0.003460
730	0.002560
740	0.001899
750	0.001422
760	0.001049
770	0.000780
780	0.000572
790	0.000433
800	0.000315
810	0.000216
820	0.000153
830	0.000105

Dominant Wavelength **	577	nm
Peak Wavelength **	446	nm

Spectral Power Distribution (W/nm) **



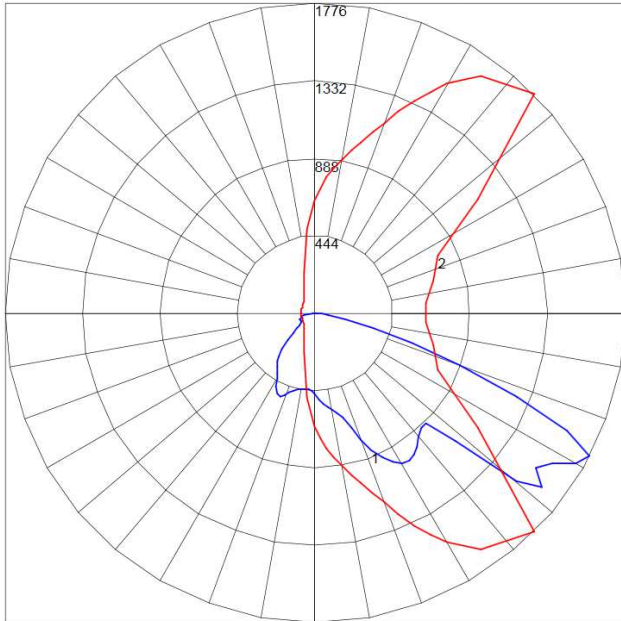


NVLAP Lab Code 500089-0

Zonal Lumen Summary

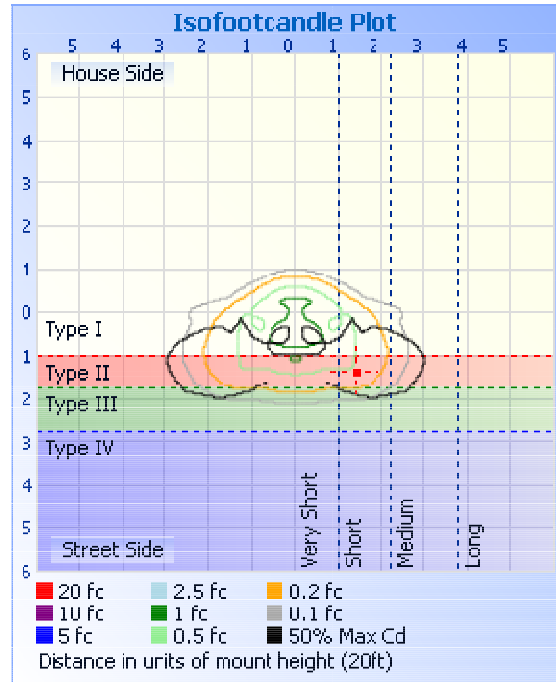
Zone	Lumens	% of Total	Zone	Lumens	% of Total
0-5	11.3	0.4%	90-95	0	0%
5-10	35.3	1.3%	95-100	0	0%
10-15	59.6	2.2%	100-105	0	0%
15-20	86.5	3.2%	105-110	0	0%
20-25	119.2	4.4%	110-115	0	0%
25-30	150.8	5.6%	115-120	0	0%
30-35	173.8	6.5%	120-125	0	0%
35-40	185.8	6.9%	125-130	0	0%
40-45	192.4	7.1%	130-135	0	0%
45-50	243.5	9.0%	135-140	0	0%
50-55	305.5	11.4%	140-145	0	0%
55-60	295.4	11.0%	145-150	0	0%
60-65	298.8	11.1%	150-155	0	0%
65-70	254.0	9.4%	155-160	0	0%
70-75	164.3	6.1%	160-165	0	0%
75-80	82.8	3.1%	165-170	0	0%
80-85	27.8	1.0%	170-175	0	0%
85-90	4.8	0.2%	175-180	0	0%
Total			2691.6 lm		100%

Candela Plot

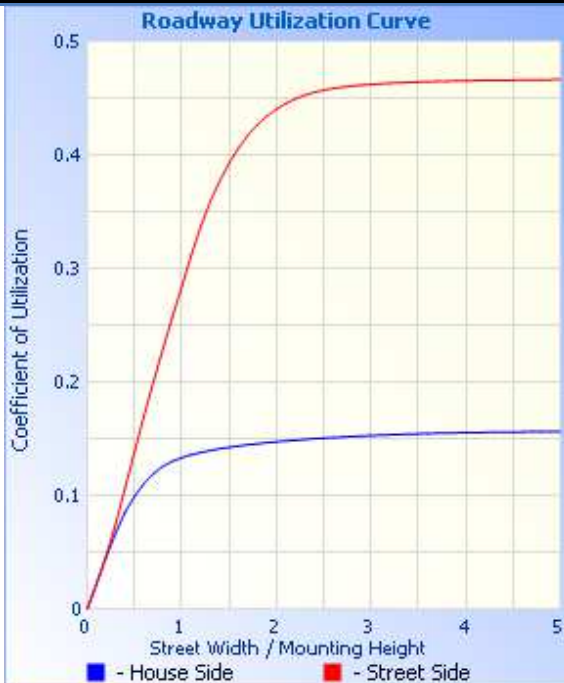


Maximum Candela = 1776.1 Located At Horizontal Angle = 45, Vertical Angle = 62.5
 # 1 - Vertical Plane Through Horizontal Angles (45 - 225) (Through Max. Cd.)
 # 2 - Horizontal Cone Through Vertical Angle (62.5) (Through Max. Cd.)

Illuminance Plot

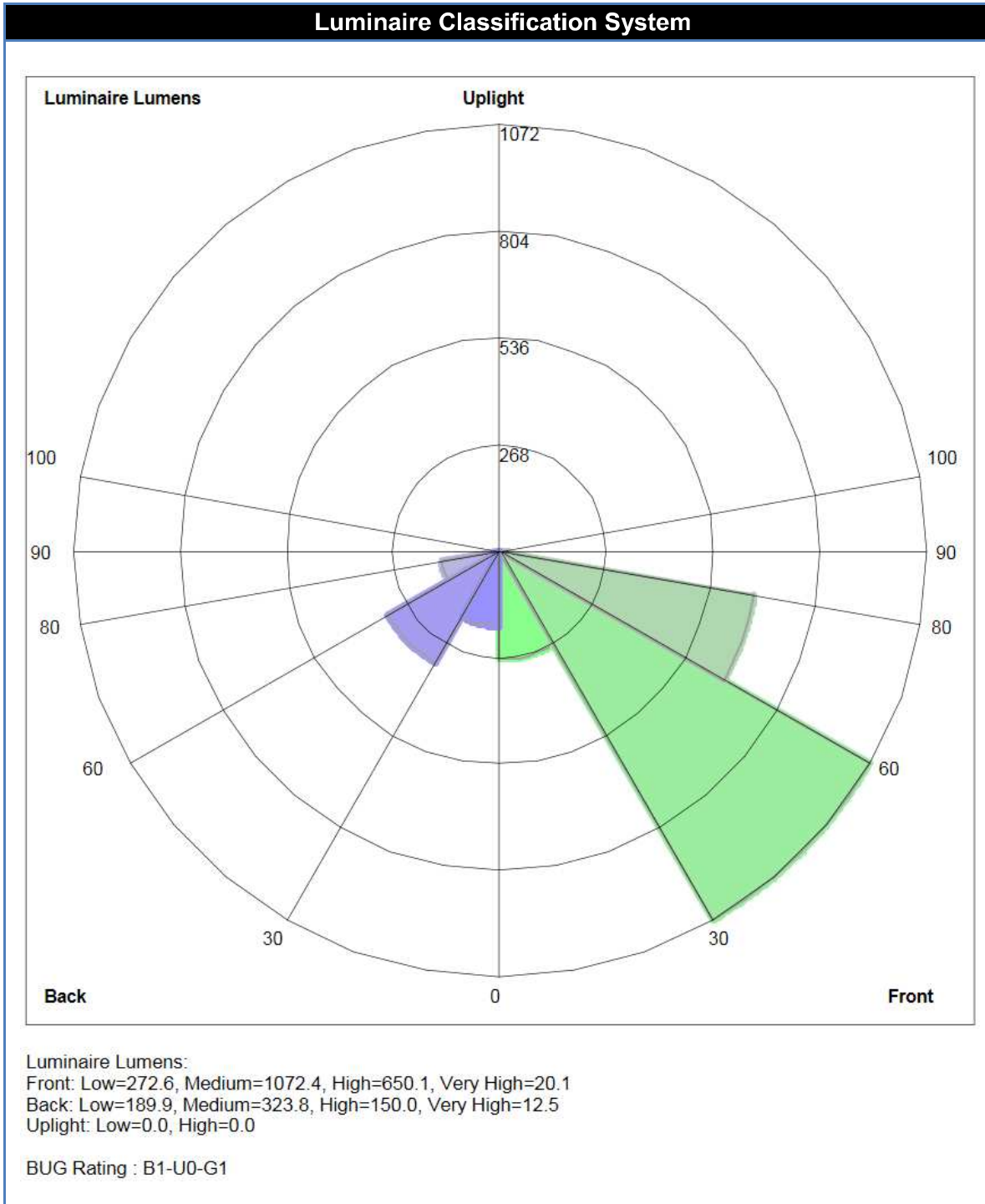


Roadway Utilization



Roadway Summary

	Lumens	% Lamp
Cutoff Classification	Full Cutoff	
Distribution	Type III, Short	
Downward Street Side	2,015.3	74.9%
Downward House Side	676.2	25.1%
Downward Total	2,691.5	100%
Upward Street Side	0	0%
Upward House Side	0	0%
Upward Total	0	0%
Total Lumens	2,691.5	100%





NVLAP Lab Code 500089-0

Candela Tabulations

	0	5	15	25	35	45	55	60	62.5	65	67.5	70	72.5	75	77.5	80	82.5	85	87.5	90	95	105	115	125	135	145	155	165	175	180
0	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462	462
2.5	514	515	512	511	505	494	483	477	476	474	473	472	470	468	466	465	463	460	459	458	454	450	443	443	444	446	446	444	444	444
5	570	570	566	558	543	525	505	494	490	486	483	479	475	470	467	464	459	455	453	450	445	440	434	437	439	446	450	448	448	450
7.5	628	628	619	602	577	546	515	501	495	489	484	478	472	466	462	457	451	446	443	440	434	430	428	436	443	451	454	453	454	455
10	680	679	670	649	614	564	516	494	486	477	470	464	456	448	442	436	430	424	420	417	412	413	422	437	445	453	456	455	455	456
12.5	702	705	712	698	654	585	510	477	464	450	441	431	422	413	406	399	392	384	381	378	374	389	414	437	449	459	463	462	463	465
15	688	703	762	765	718	618	507	459	440	421	408	394	383	372	365	357	350	343	340	337	338	370	407	441	461	476	478	476	475	476
17.5	692	708	787	835	802	689	523	458	433	408	390	372	360	349	341	333	328	322	321	320	328	374	416	455	480	492	489	481	478	477
20	718	725	800	894	882	775	573	482	450	417	394	371	357	343	336	328	325	322	323	325	341	401	444	483	502	506	489	468	460	460
22.5	739	746	816	938	949	850	650	530	486	442	413	384	368	353	347	341	339	337	342	346	370	440	482	514	520	500	463	442	438	437
25	751	760	835	969	1005	913	721	588	530	473	437	401	385	369	365	360	362	362	370	378	409	480	518	536	515	468	435	416	414	412
27.5	767	773	848	979	1043	964	768	634	566	498	456	414	398	382	381	380	385	390	402	413	450	517	541	536	478	436	407	389	387	386
30	784	789	851	966	1056	997	785	653	584	514	467	420	407	393	394	396	405	415	431	447	491	549	550	510	439	403	378	363	361	361
32.5	805	806	837	945	1040	1005	775	647	579	512	466	422	411	400	405	409	422	436	458	481	530	572	542	467	405	374	351	336	338	339
35	818	814	825	910	999	990	752	622	559	496	456	416	410	405	411	417	435	453	482	511	563	588	521	425	373	349	331	319	320	321
37.5	819	808	816	858	939	968	722	592	536	480	446	413	409	404	414	425	446	468	501	535	586	585	484	391	348	330	312	294	290	287
40	828	817	816	813	873	929	704	569	517	466	438	411	406	400	416	431	456	480	518	556	600	566	439	360	324	298	263	234	219	214
42.5	844	835	825	780	823	900	704	578	536	494	470	447	436	425	437	449	472	495	530	566	600	533	396	327	281	237	191	170	161	159
45	1144	1132	923	767	802	896	770	673	638	602	581	560	544	529	530	531	540	548	563	578	585	489	351	283	223	173	145	134	128	127
47.5	1308	1304	1200	943	940	1093	940	808	777	747	728	708	697	686	681	676	671	666	650	635	585	441	304	228	168	138	120	112	107	107
50	1151	1172	1361	1288	1260	1507	1186	1012	979	945	926	907	886	865	848	830	817	804	772	741	651	399	259	177	134	115	103	99	97	97
52.5	1055	1064	1179	1312	1420	1640	1515	1268	1212	1157	1123	1090	1038	985	956	926	908	889	833	778	687	365	222	146	114	100	93	91	88	88
55	982	980	1002	1003	1382	1545	1573	1387	1325	1263	1191	1119	1036	952	909	866	819	772	737	701	606	306	182	121	99	91	87	84	81	81
57.5	950	950	996	947	1206	1609	1392	1321	1257	1193	1105	1018	947	876	843	810	766	723	670	616	520	248	148	104	90	83	80	78	76	76
60	777	780	854	930	1187	1730	1452	1381	1304	1227	1143	1059	1000	940	912	883	850	818	732	647	506	212	126	97	84	78	76	74	74	75
62.5	633	637	702	774	1146	1776	1663	1518	1431	1344	1251	1158	1086	1013	954	896	840	784	716	648	489	232	145	107	91	84	82	80	78	78
65	462	463	529	626	999	1599	1611	1503	1447	1390	1303	1216	1128	1041	969	897	829	761	724	688	536	289	156	114	94	85	85	81	80	80
67.5	199	200	300	464	760	1247	1422	1376	1345	1314	1260	1205	1116	1028	943	859	792	726	744	762	637	305	149	105	84	82	86	82	81	81
70	94	96	115	252	511	883	1145	1135	1130	1126	1102	1078	1012	946	860	775	713	650	700	749	705	248	122	86	78	82	88	85	85	86
72.5	64	64	75	86	290	590	869	884	891	897	896	895	845	796	726	656	585	514	563	612	618	175	94	83	80	86	91	90	86	86
75	46	46	50	53	103	348	594	656	659	663	676	690	662	634	581	528	458	388	388	389	429	130	89	87	84	85	86	79	68	68
77.5	44	43	42	38	54	178	370	414	422	430	452	473	461	449	411	373	323	274	243	213	256	129	94	89	82	76	73	47	35	32
80	28	28	32	30	39	78	186	210	214	218	234	251	240	229	206	184	162	140	118	97	138	134	92	79	62	32	26	22	19	19
82.5	15	16	18	20	24	37	74	96	103	109	118	127	121	114	102	90	81	71	68	65	108	104	70	46	14	15	11	9	7	7
85	9	9	10	10	14	17	37	52	54	57	62	68	64	61	54	47	42	36	35	34	54	50	21	5	4	1	0	0	0	0
87.5	3	3	3	3	4	8	14	19	20	22	24	26	23	20	16	12	12	12	12	12	22	11	1	0	0	0	0	0	0	0
90	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0



NVLAP Lab Code 500089-0

Candela Tabulations (Continued)

	0	5	15	25	35	45	55	60	62.5	65	67.5	70	72.5	75	77.5	80	82.5	85	87.5	90	95	105	115	125	135	145	155	165	175	180
92.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
95	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
97.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
102.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
105	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
107.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
110	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
112.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
115	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
117.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
120	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
122.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
125	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
127.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
130	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
132.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
135	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
137.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
140	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
142.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
145	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
147.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
150	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
152.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
155	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
157.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
160	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
162.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
165	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
167.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
170	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
172.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
175	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
177.5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
180	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0



NVLAP Lab Code 500089-0

Integrating Sphere Equipment List

Description	Manufacturer	Model	Serial Number
2M Sphere	Everfine	2M	1004156T
CCD Array Spectrometer	Otsuka	MC-9801	98010360
Programmable AC Source	Adaptive	FC200	2280220
Power Analyzer	Chroma	66202	66202 0005018

Goniophotometer Equipment List

Description	Manufacturer	Model	Serial Number
AC Power Source	Chroma	61602	616020002300
Type C Goniophotometer	LSI / UL	6440T	6440PN2028
Spectroradiometer	Gooch & Housego	770VIS/NIR	12415189
Power Meter	Yokogawa	WT210	91M945458

Test Methods Used:

Title	Description
ANSI C82.77:2002	Harmonic Emission Limits- Related Power Quality Req't's for Lighting Equipment
CIE Pub. 13.3:1995	Method of Measuring and Specifying Color Rendering of Light Sources
CIE Pub. 15:2004	Colorimetry
IES LM-58:1994	Spectroradiometric Measurements
IES LM-65:2001	Single-Ended Compact Fluorescent Lamps – Life Test Performance
IES LM-79:2008	Electrical and Photometric Measurements of Solid-State Lighting Products

Reference Standard Used:

Equipment	Description
2m Sphere	Tungsten Halogen Omni-Directional 75W Calibration Lamp, Serial Number F119
Type C Goniophotometer and Spectrometer	Tungsten Halogen Omni-Directional 500W Calibration Lamp, Serial Numbers 13C069, 13C070, 13C071. For color calibration of spectrometer, 13C074.

Disclaimers:

This report must not be used by the customer to claim product certification, approval or endorsement by NVLAP, NIST or any agency of the federal government.

The results contained in this report pertain only to the tested sample.

This report shall not be reproduced, except in full, without written approval of the CESTL.

Items marked with a single asterisk are not covered by the NVLAP accreditation.

In the event that the recorded temperature is outside of $25 \pm 1^\circ\text{C}$, this is considered a non-standard condition.

** In the event that testing is subcontracted, test results in this report marked with the symbol **, or noted as “Sphere” or “Integrating Sphere”, were performed by the subcontracted laboratory identified in the footer on the first page of this report. Subcontracted testing is strictly integrating sphere based. All other tests are performed using a Type C goniophotometer.

The integrating sphere information in the equipment list, report items marked with **, or results specifically identified as “Sphere” or “Integrating Sphere”, are the actual equipment used, and test results produced, by the subcontracted laboratory when subcontracting is indicated on the cover page.

Additional Comments:

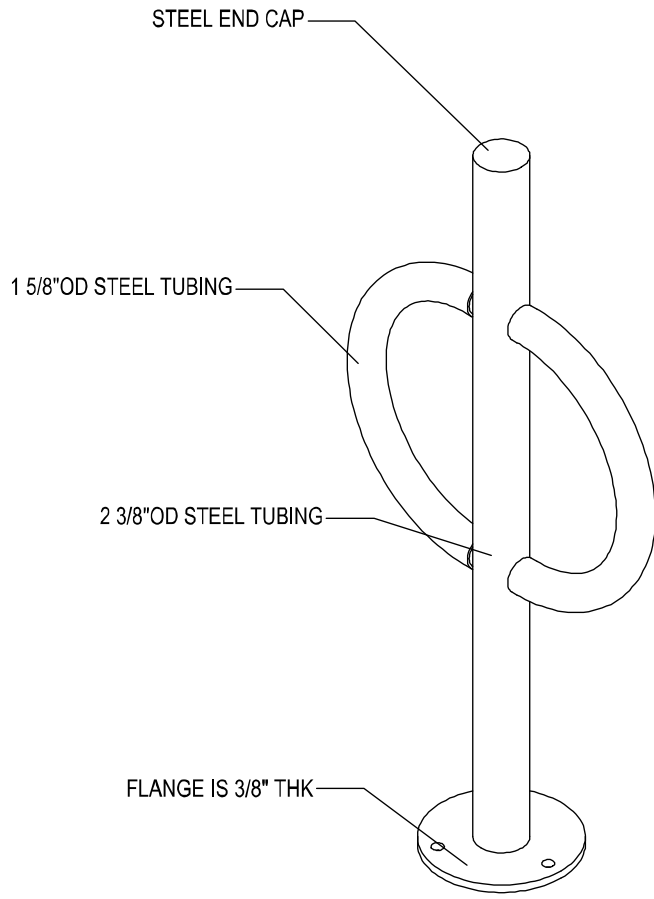
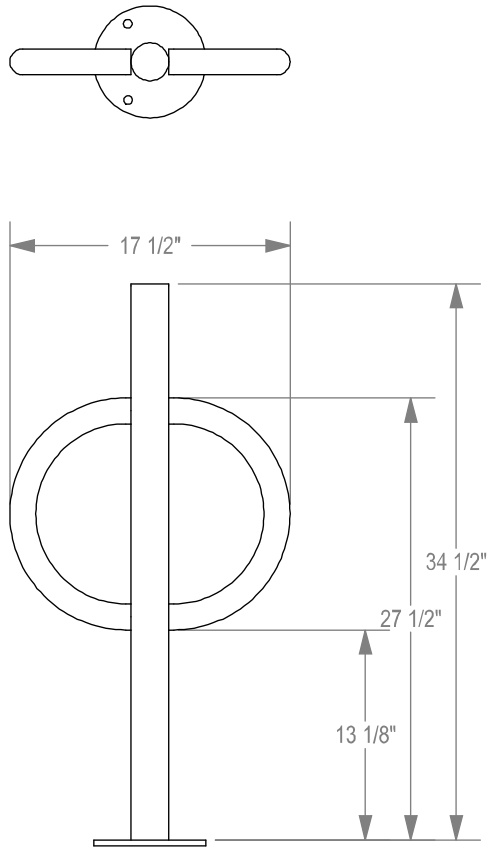
The photos below are intended to show the orientation and fixturing/set-up of the units under test. These are critical to understanding the results of the test given the sensitivity of many products and measurement systems to orientation and set-up considerations, and also for reproducing the conditions of the test.

Goniophotometer

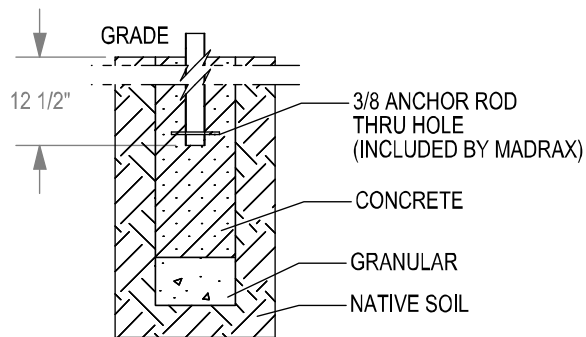


Integrating Sphere

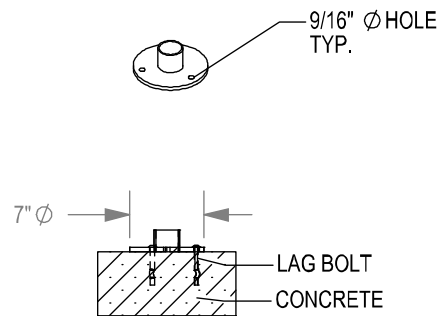




CHECK DESIRED MOUNT □



□ IN GROUND MOUNT (IG)



□ SURFACE FLANGE MOUNT (SF)

SECTION VIEWS

PRODUCT: BOL-2-SF(IG)
 DESCRIPTION: BOLLARD BIKE RACK WITH FLAT CAP, TUBE STEEL ARMS
 2 BIKE, SURFACE OR IN GROUND MOUNT

DATE: 8-20-12
 ENG: SMC

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NOTES:
 1. INSTALL BIKE RACKS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
 2. CONSULTANT TO SELECT COLOR(FINISH), SEE MANUFACTURER'S SPECIFICATIONS.
 3. SEE SITE PLAN FOR LOCATION OR CONSULT OWNER.

LeHigh Crawford Flip Up Storage Rack #FSR13

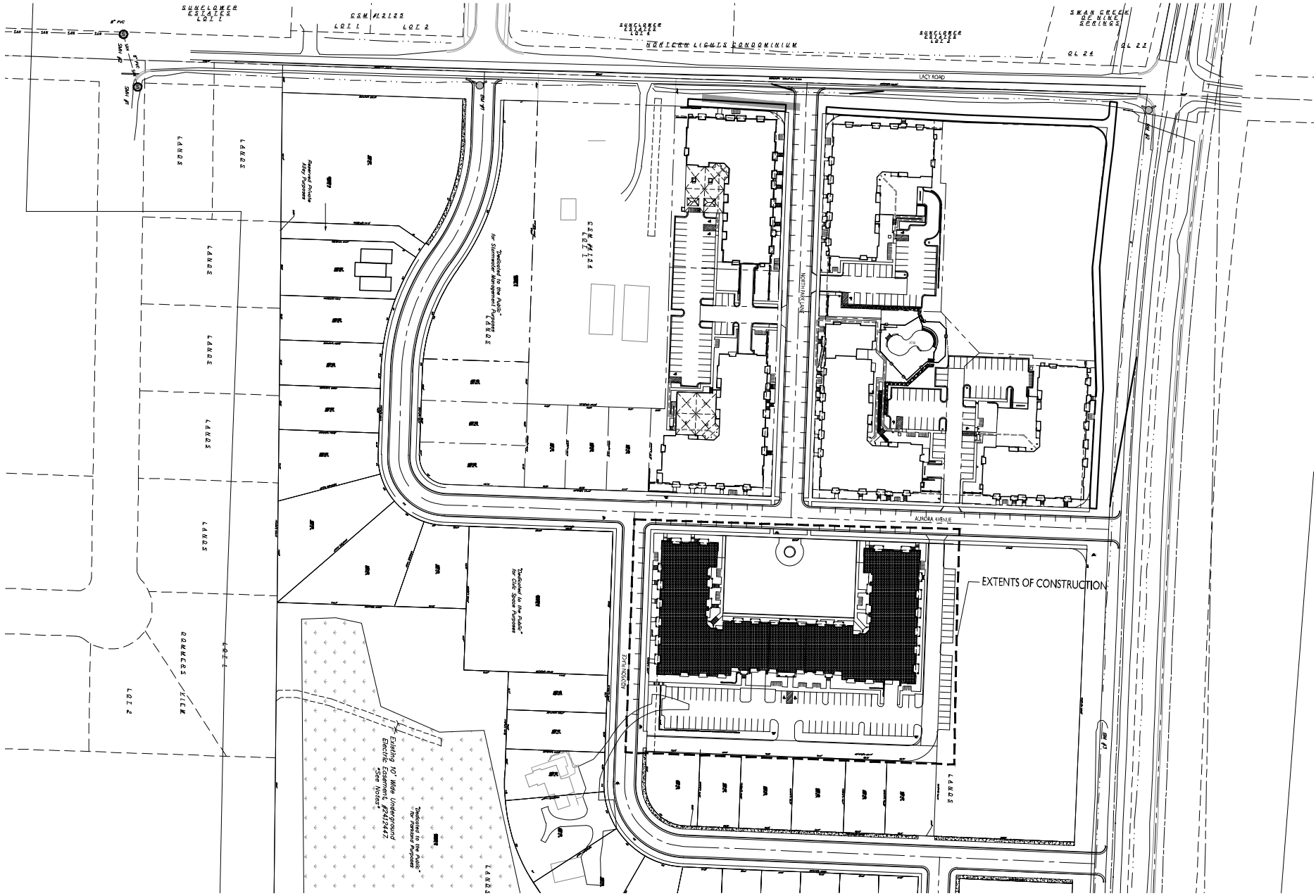


Crawford Organization offers a broad assortment of hooks and hangers as well as Peg board accessories to meet various storage needs of their consumers. The [LeHigh Crawford flip up storage rack](#) has the following features:

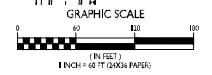
- Holds one bike
- No mar vinyl cushions cover 3/8" diameter arms to protect your bicycle
- Mounting hardware included
- Designed to mount on single wall stud
- Flips up flat against the wall when not in use
- Easy installation
- This rack is 13 inches from wall and 12 inches wide

First Impressions

This bike rack is ideal for storing a single bike both in the garage or in an apartment if no garage is available. Since it attaches to a single stud you won't have to worry about multiple holes in your wall as this rack only attaches with two screws.



VICINITY MAP
C-1.0 SCALE: 1/80



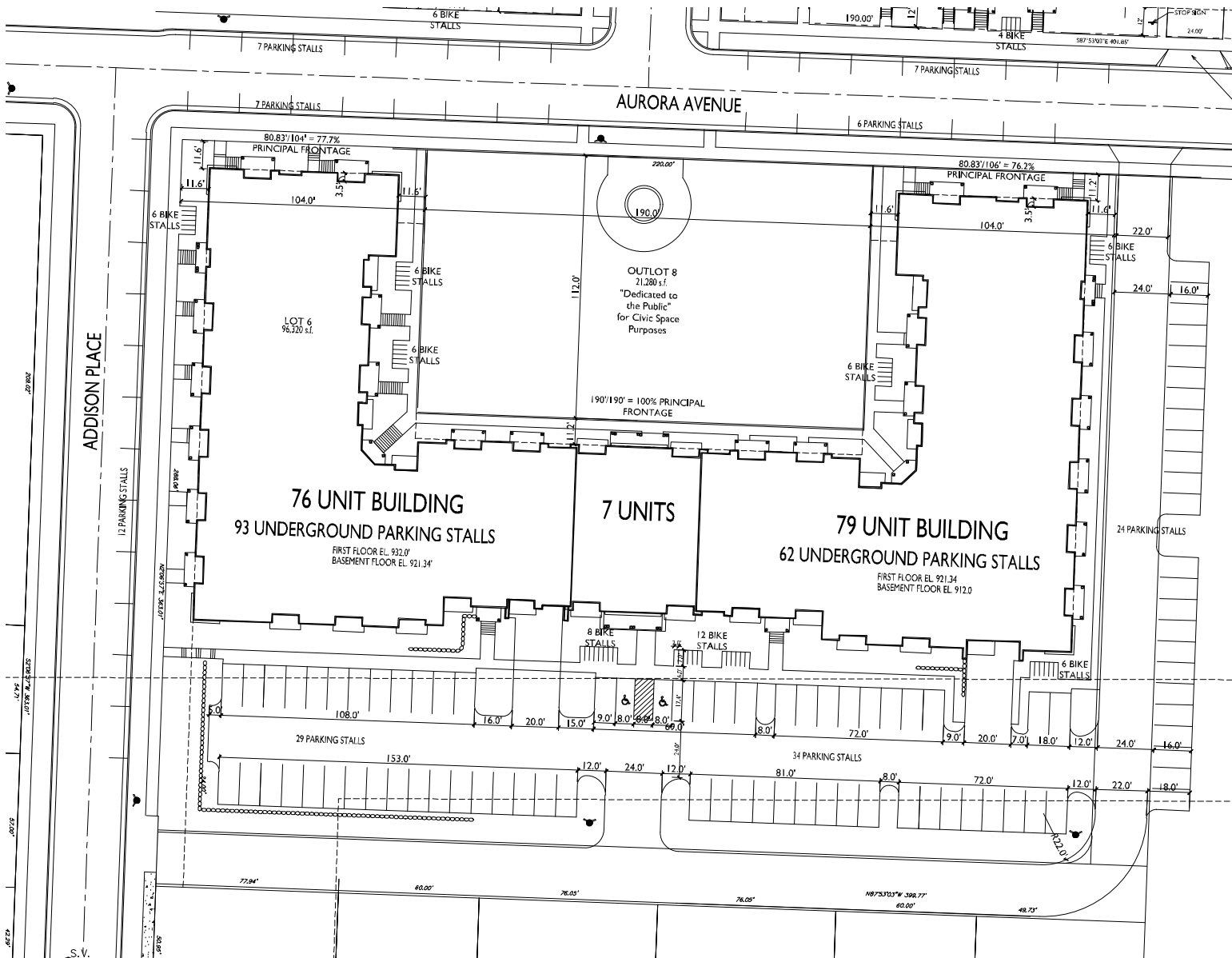
ISSUED
Issued for Article 5 - May 24, 2007

PROJECT TITLE
The Addison
Buildings 6 & 7

North Park Lot 6
Aurora Avenue
Fitchburg, WI
SHEET TITLE
VICINITY MAP

SHEET NUMBER

C-1.0
PROJECT NO. 1332
© Knothe + Bruce Architects, LLC



SHEET INDEX

- C-1.1 SITE PLAN
- C-1.2 SITE LIGHTING
- C-1.3 FIRE DEPARTMENT ACCESS
- C-2.1 EXISTING CONDITIONS
- C-2.2 GRADING & EROSION CONTROL PLAN
- C-2.3 UTILITY PLAN
- L-6.1 LANDSCAPE PLAN
- A-1.0 BASEMENT PLAN
- A-1.1 BASEMENT & FIRST FLOOR PLAN
- A-1.2 FIRST & SECOND FLOOR PLAN
- A-1.3 SECOND & THIRD FLOOR PLAN
- A-1.4 THIRD & FOURTH FLOOR PLAN
- A-1.5 FOURTH FLOOR PLAN
- A-2.1 ELEVATIONS
- A-2.2 ELEVATIONS

SITE DEVELOPMENT STATISTICS - LOT 6

TRACT ZONE	T3
LOT AREA	96,320 S.F. (2.21 ACRES)
LOT COVERAGE	73,943 SF = 76.8%
DWELLING UNITS	162 UNITS
LOT AREA/D.U.	594.6 SF/D.U.
DENSITY	72.3 UNITS/ACRE
GROSS FLOOR AREA (EXCLUDING GARAGE LEVELS)	162,907 S.F.
APARTMENTS	36
STUDIO	89
ONE BEDROOM	5
ONE BED + DEN	32
TWO BEDROOM	162
TOTAL	162
PARKING SURFACE	87
STREET	12 (20%)
UNDERGROUND	155
TOTAL	254 (1.56 UNIT)
BIKE PARKING GARAGE SURFACE	37
TOTAL	93

*ADDITIONAL WALL-HUNG BIKE PARKING STALLS TO BE INSTALLED IN THE BASEMENT AT THE HEADS OF PARKING STALLS TO MEET THE LONG TERM BIKE PARKING REQUIREMENTS

GENERAL CONTRACTOR NOTE
 A SHIRT OPENING PERMIT IS REQUIRED FOR ALL WORK WITHIN THE RIGHT-OF-WAY AND ALL WORK PERFORMED IN THE RIGHT-OF-WAY NEEDS TO BE COMPLETED IN ACCORDANCE WITH THE LATEST EDITION OF THE CITY OF FITCHBURG'S STANDARD SPECIFICATIONS OR PUBLIC WORKS CONSTRUCTION.



ISSUED
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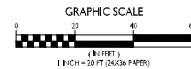
PROJECT TITLE
 The Addison Buildings 6 & 7

North Park Lot 6
 Aurora Avenue
 Fitchburg, WI
SHEET TITLE
 SITE PLAN

SHEET NUMBER

C-1.1
PROJECT NO. 1332
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1 SITE PLAN
 C-1.1
 SCALE: 1/20

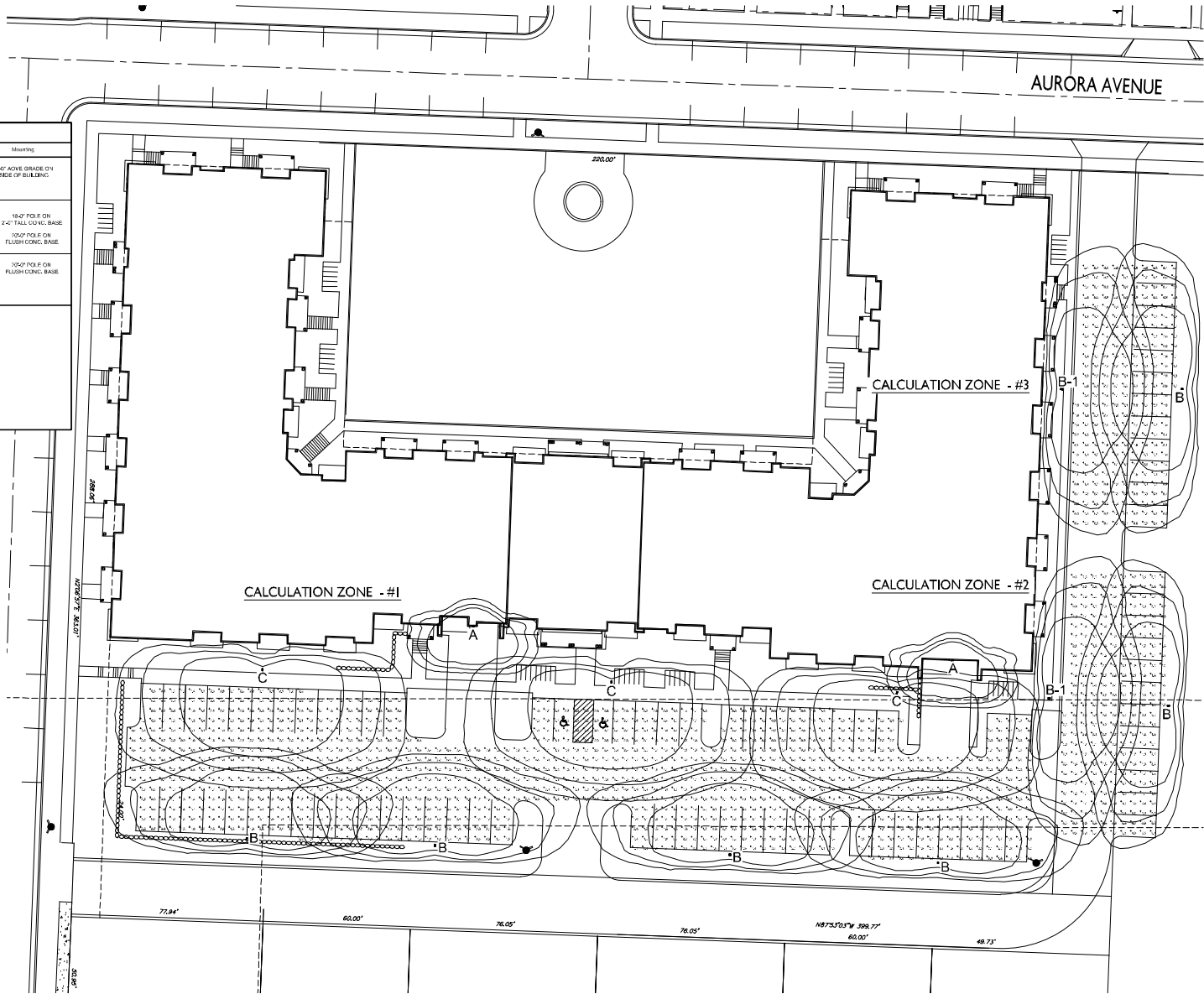


STATISTICS						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Calculation Zone - #1	+	1.41	3.7 ft	0.4 ft	9.6:1	3.3:1
Calculation Zone - #2	+	1.61	3.3 ft	0.4 ft	9.3:1	4.0:1
Calculation Zone - #3	+	1.51	3.2 ft	0.4 ft	9.6:1	3.8:1

LUMINAIRE SCHEDULE							
Symbol	Label	Qty	Generic Number	Description	Lamp	File	Mounting
+	A	2	XSP1000PCAU	Clear XSP1000 Series Multiple Luminaire Type II Medium, 4000K, 0.8 Foot Pole, Designer	4 type HIDA LED	XSP1000PCAU_10131202 -- 2013AES	8'4" ABOVE GRADE ON ROOF OF BUILDING
□	B	6	ARE-CD2-MB-11	CONFIGURED FROM One Side Rank Type II Medium w/ R.S. 6'11" FTs, 750mA, 4000K	CONFIGURED FROM Sixty 300mA LED's Vertical Rank-4'0" Position	ARE-CD2-MB-11_0010131202 -- 2013AES	18'2" POLE ON 2" C/TALL CONC. BASE
□	B-1	7	ARE-CD2-MB-11	CONFIGURED FROM One Side Rank Type II Medium w/ R.S. 6'11" FTs, 750mA, 4000K	CONFIGURED FROM Sixty 300mA LED's Vertical Rank-4'0" Position	ARE-CD2-MB-11_0010131202 -- 2013AES	10'0" POLE ON FLUSH CONC. BASE
□	C	3	ARE-CD2-MB-11	CONFIGURED FROM One Side Rank Type II Medium w/ R.S. 6'11" FTs, 750mA, 4000K	CONFIGURED FROM Sixty 300mA LED's Vertical Rank-4'0" Position	ARE-CD2-MB-11_0010131202 -- 2013AES	10'0" POLE ON FLUSH CONC. BASE

EXAMPLE LIGHT FIXTURE DISTRIBUTION

241 FC
145 FC
118 FC
LIGHT FIXTURE



ISSUED
Issued for Article 5 - May 24, 2017

PROJECT TITLE
The Addison
Buildings 6 & 7

North Park Lot 6
Aurora Avenue
Fitchburg, WI
SHEET TITLE
SITE LIGHTING
PLAN

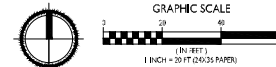
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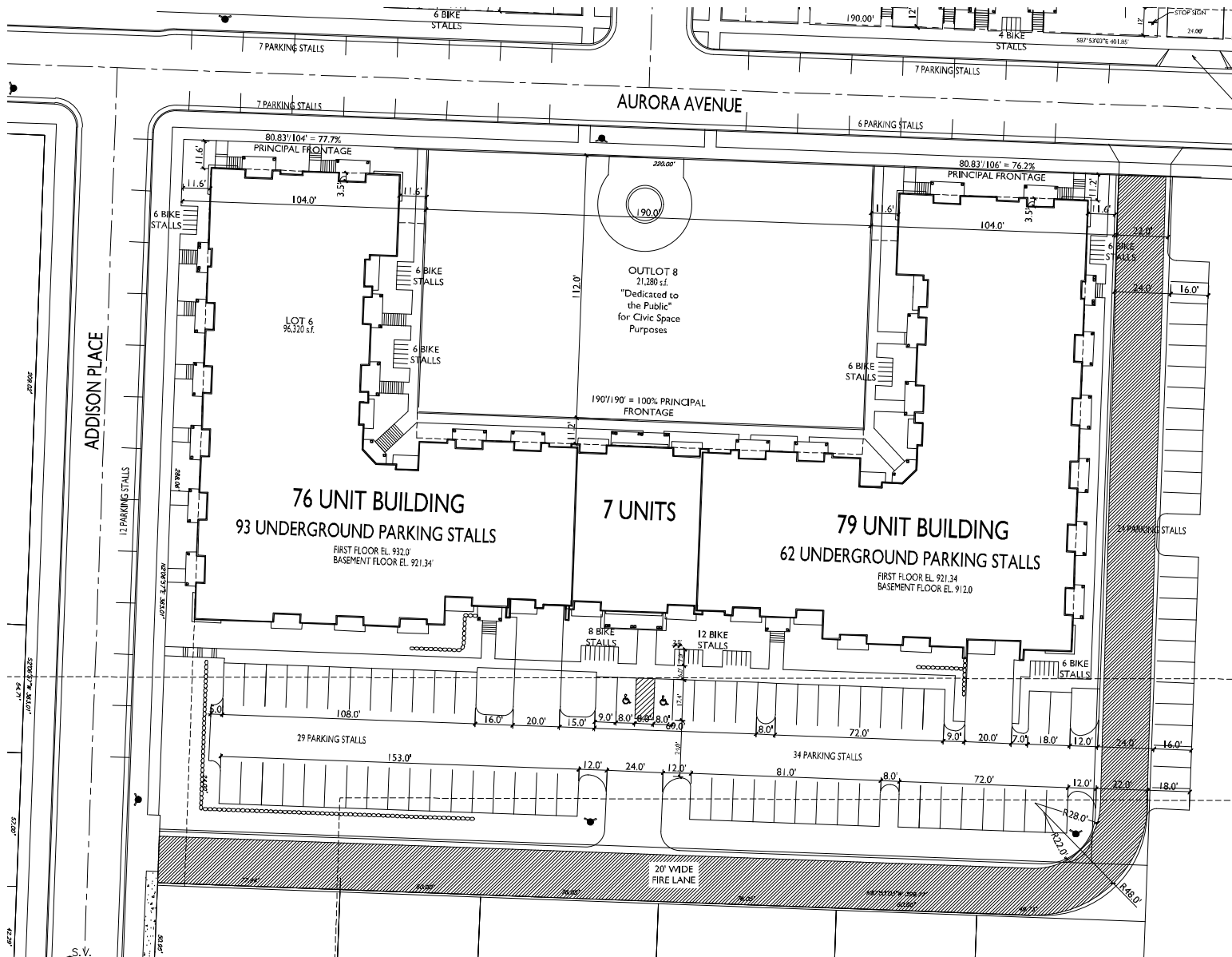
C-1.2

PROJECT NO. 1332

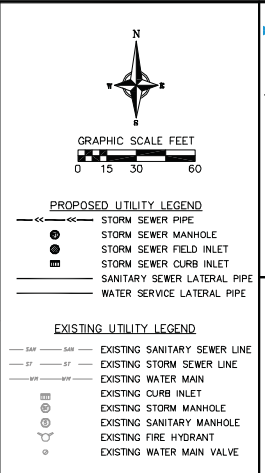
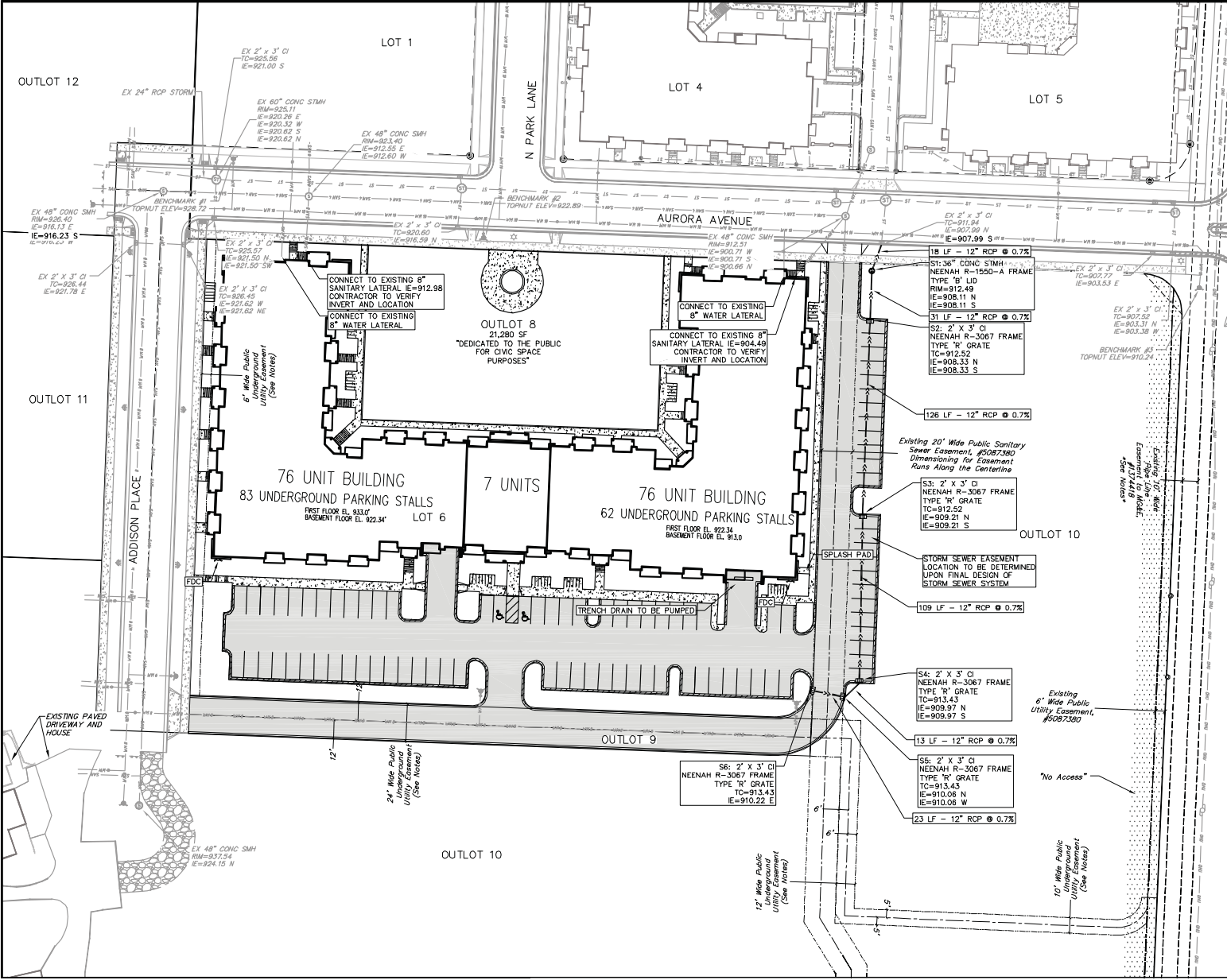
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SITE LIGHTING PLAN
SCALE: 1/20

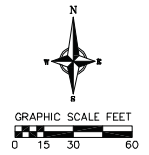




12 AUG 2017 - 10070 - M:\JMB-Creek Construction\2017_2018\03\Engineering\CH-30_3027-Base_RUAS2.dwg - bcc:cmr



- UTILITY NOTES:**
- PRIVATE WATER SERVICES SHALL BE DUCTILE IRON (AWWA C-151, CLASS 52) OR APPROVED EQUAL MATERIAL THAT CONFORMS TO COMM 84.30(4)(g).
 - PRIVATE SANITARY LATERALS SHALL BE POLYVINYL CHLORIDE (PVC) ASTM D3034 - SDR 26 OR APPROVED EQUAL MATERIAL THAT CONFORMS TO COMM 84.30(2)(c).
 - NO PERSON MAY ENGAGE IN WORK AT PLUMBING IN THE STATE UNLESS LICENSED TO DO SO BY THE DEPARTMENT OF COMMERCE PER S.145.06.
 - SITE CONTRACTOR SHALL LEAVE SANITARY AND WATER LATERALS FIVE (5) FEET SHORT (HORIZONTALLY) FROM THE BUILDING. BUILDING PLUMBER SHALL VERIFY SIZE AND EXACT LOCATION OF PROPOSED SANITARY AND WATER LATERALS.
 - CONTRACTOR SHALL FIELD VERIFY THE SIZE, TYPE, LOCATION, AND ELEVATION OF EXISTING UTILITIES PRIOR TO INSTALLING ANY ON-SITE UTILITIES OR STRUCTURES. CONTACT ENGINEER PRIOR TO INSTALLATION IF DISCREPANCY EXISTS WITHIN THESE PLANS.
 - PROPOSED UTILITY SERVICE LINES AS SHOWN ARE APPROXIMATE. COORDINATE THE EXACT LOCATIONS WITH THE PLUMBING DRAWINGS. COORDINATE THE LOCATIONS WITH THE PLUMBING CONTRACTOR AND/OR OWNER'S CONSTRUCTION REPRESENTATIVE PRIOR TO INSTALLATION OF ANY NEW UTILITIES.
 - CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE RELOCATION OF ANY UTILITIES ENCOUNTERED AND REPLACEMENT OF ANY UTILITIES DAMAGED WITHIN INFLUENCE ZONE OF NEW CONSTRUCTION. CONTACT ENGINEER IF THE EXISTING UTILITIES VARY APPRECIABLY FROM THE PLANS.
 - CLEAN OUT ALL EXISTING AND PROPOSED STORM INLETS AND CATCH BASINS AT THE COMPLETION OF CONSTRUCTION.
 - CONTRACTOR SHALL OBTAIN ANY NECESSARY WORK IN RIGHT-OF-WAY, EXCAVATION, UTILITY CONNECTION, PLUMBING, ABANDONMENT, AND DRIVEWAY CONNECTION PERMITS PRIOR TO CONSTRUCTION.
 - CONTRACTOR SHALL REPLACE ALL SIDEWALK AND CURBS AND GUTTER ADJUTING THE PROPERTY WHICH IS DAMAGED BY THE CONSTRUCTION.



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UTILITY PLAN
NORTH PARK - Lot 6
CITY OF FISHBURG
DANE COUNTY, WISCONSIN

REV.	DATE	BY	CHKD.	REVISIONS
AS SHOWN				
1	05/12/2017	DRABER		
2		AMEA		
3		PREPFD		
4		RKOL		
PROJECT NO. 130277				
SHEET 3 OF 3				
DWG. NO. C-2.3				



LANDSCAPE INC.

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Waukesha, WI 53187-0823
262-549-6111
262-549-9229
www.nelsonlandscape.com

Sheet Title:
LANDSCAPE PLAN

Project:
THE ADDISON

BLDGs. #6 & #7
FITCHBURG, WI

Client:

Plan Notes:

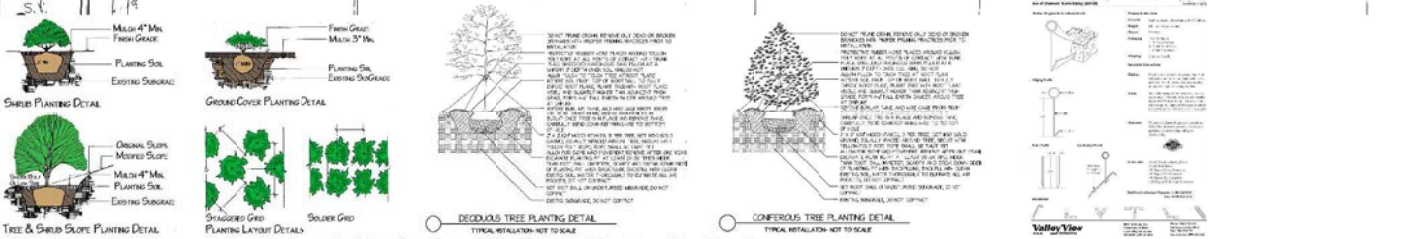
Designed By: D. K. N.
Drawn By: C. J. N.
Date: 2-04-17
Revisions:

Notice:

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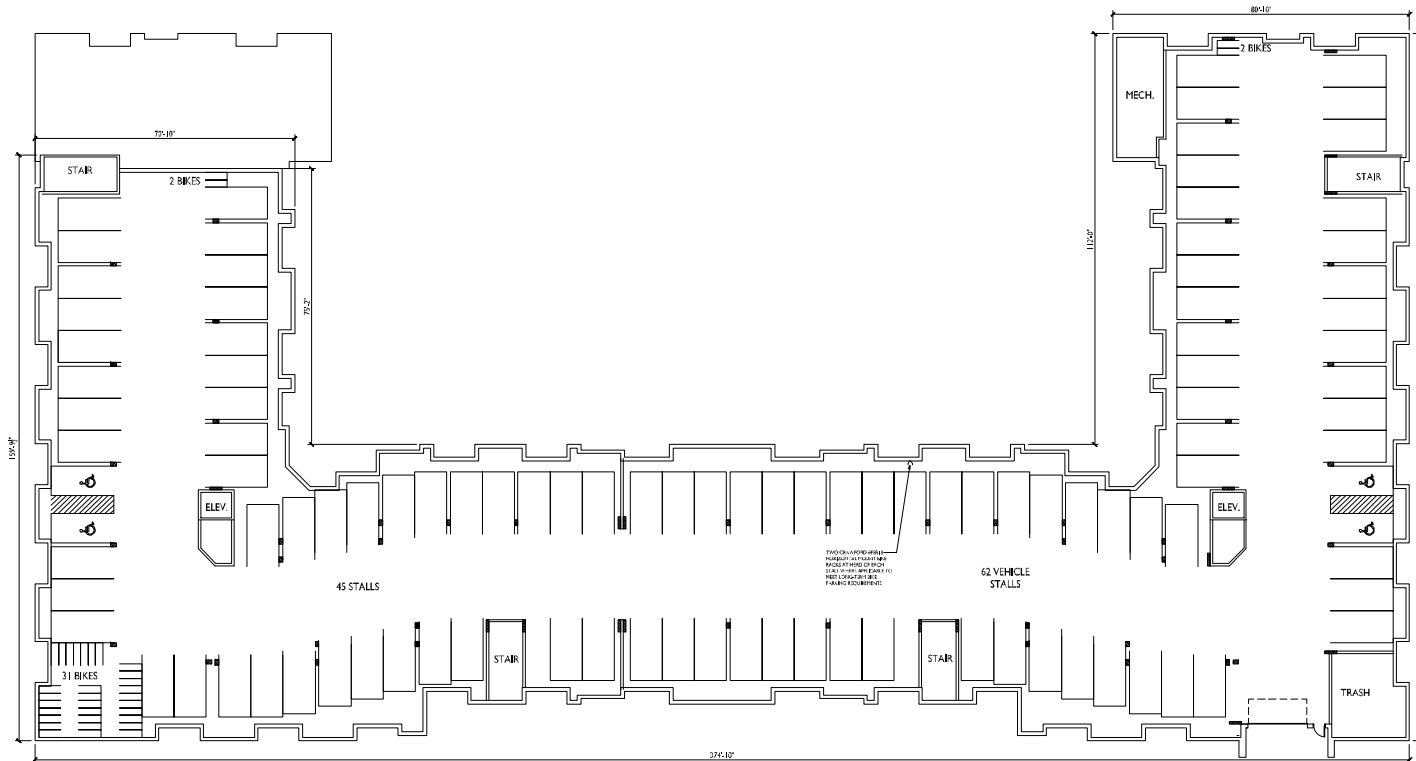
Table with columns: No., Symbol, Name, General Notes, Description, and Quantity. Lists various plants and materials with their respective quantities.

PLANNING NOTES:
1. CONSTRUCTION SHALL VERIFY LOCATION OF ALL ON-SITE UTILITIES PRIOR TO COMMENCING ANY WORK ON-SITE.
2. VERIFY ALL UTILITIES ARE DEPTH TO 120" PRIOR TO ANY EXCAVATION. CALL 800-4-A-SHIELD OR 262-549-2421.
3. VERIFY ALL UTILITIES ARE DEPTH TO 120" PRIOR TO ANY EXCAVATION. CALL 800-4-A-SHIELD OR 262-549-2421.
4. VERIFY ALL UTILITIES ARE DEPTH TO 120" PRIOR TO ANY EXCAVATION. CALL 800-4-A-SHIELD OR 262-549-2421.
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10. VERIFY ALL UTILITIES ARE DEPTH TO 120" PRIOR TO ANY EXCAVATION. CALL 800-4-A-SHIELD OR 262-549-2421.



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ISSUED
 Issued for Article 5 - May 24, 2017

PROJECT TITLE
 The Addition
 Buildings 6 & 7

North Park Lot 6
 Aurora Avenue
 Fitchburg, WI
 SHEET TITLE
 Basement
 Plan

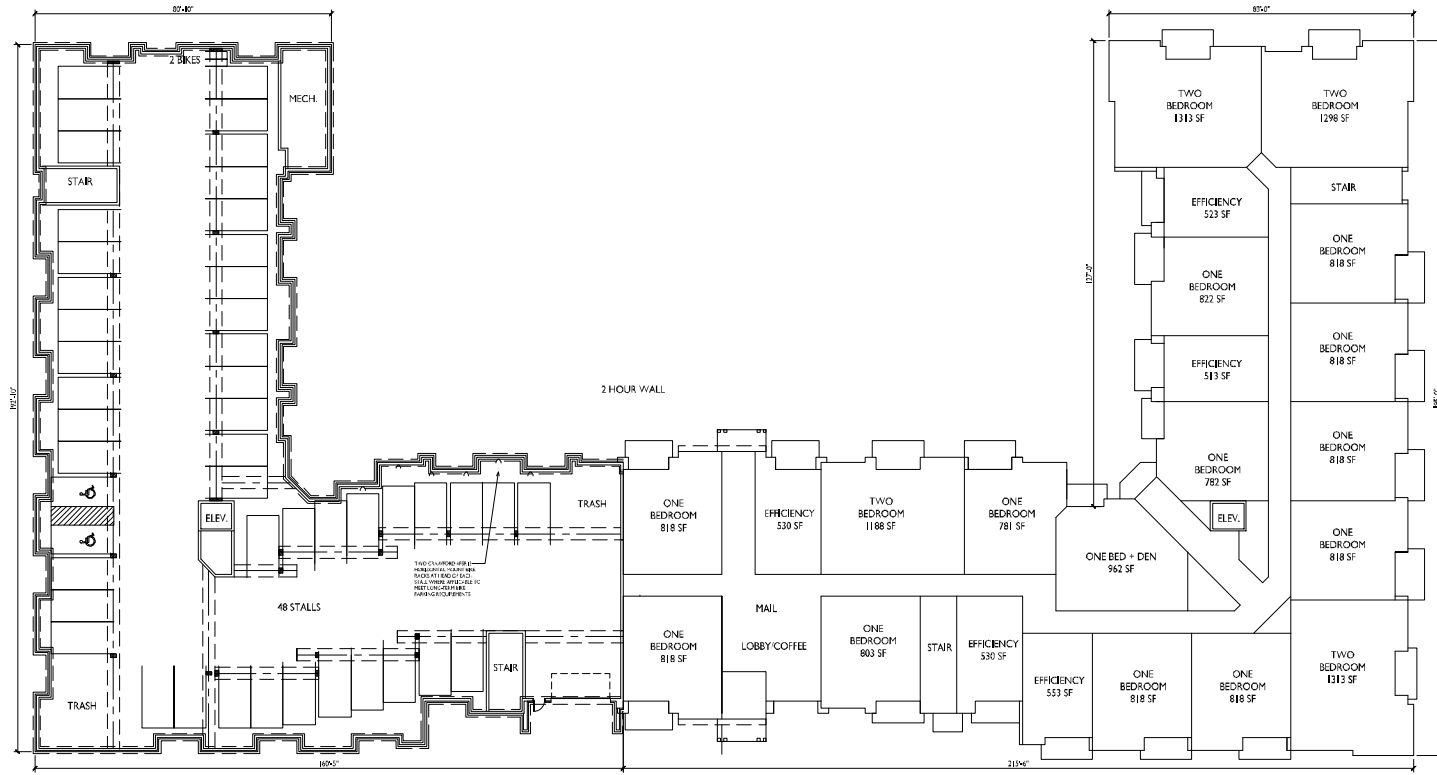
SHEET NUMBER

A-1.0

PROJECT NO. 1332
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1 BASEMENT PLAN
 A-1.0 1/8"=1'-0"





ISSUED
 Issued for Article 5 - May 24, 2017

PROJECT TITLE
**The Addition
 Buildings 6 & 7**

North Park Lot 6
 Aurora Avenue
 Fitchburg, WI
 SHEET TITLE
**Basement/First
 Floor Plan**

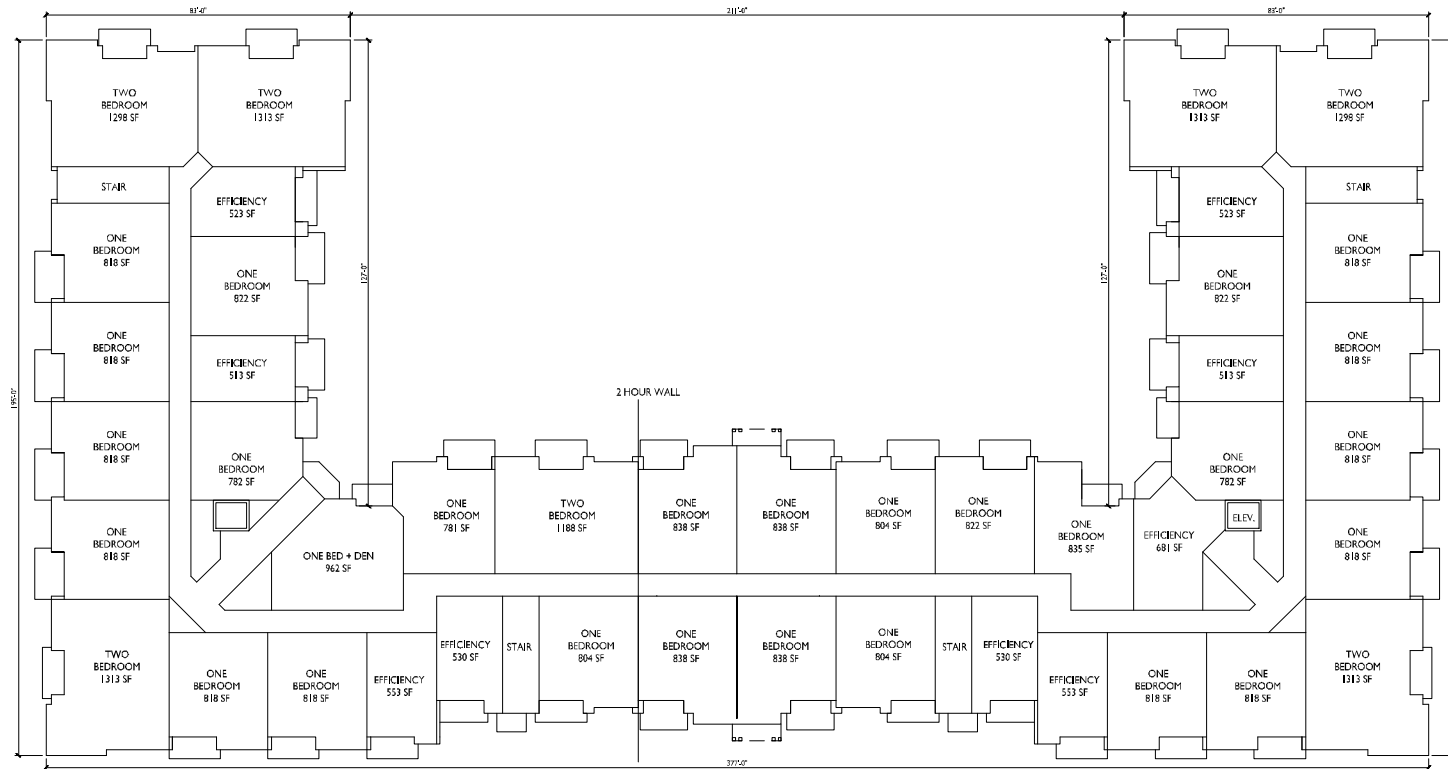
SHEET NUMBER

A-1.1

PROJECT NO. **1332**
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1
A-1.1 **BASEMENT/FIRST FLOOR PLAN**
 11/16/14-15'





ISSUED
 Issued for Article 5 - May 24, 2017

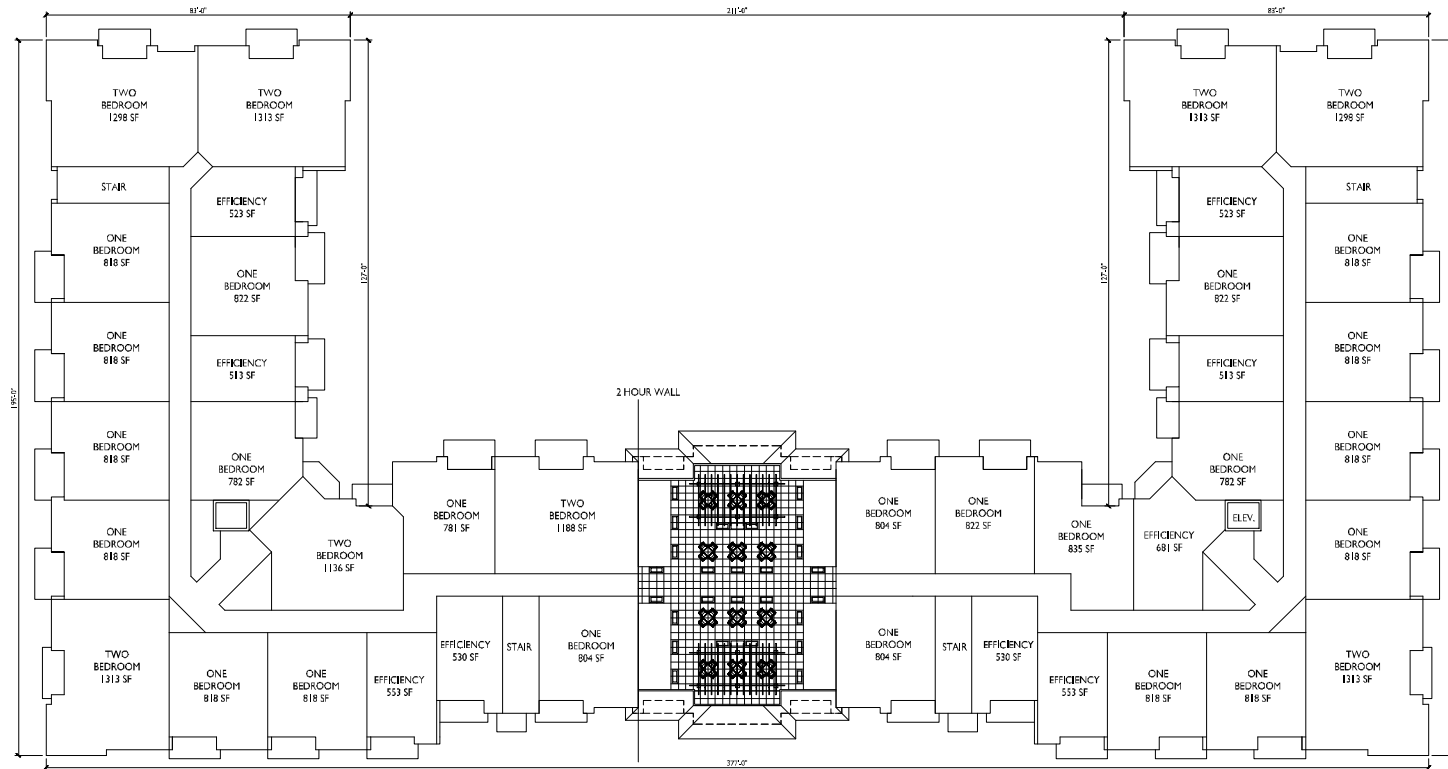
PROJECT TITLE
**The Addition
 Buildings 6 & 7**

North Park Lot 6
 Aurora Avenue
 Fitchburg, WI
 SHEET TITLE
**First/Second
 Floor
 Plan**

SHEET NUMBER

1 FIRST/SECOND FLOOR PLAN
 A-1.2 1/8"=1'-0"

A-1.2
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PROJECT TITLE
 The Addition
 Buildings 6 & 7

North Park Lot 6
 Aurora Avenue
 Fitchburg, WI
 SHEET TITLE
 Second/Third
 Floor Plan

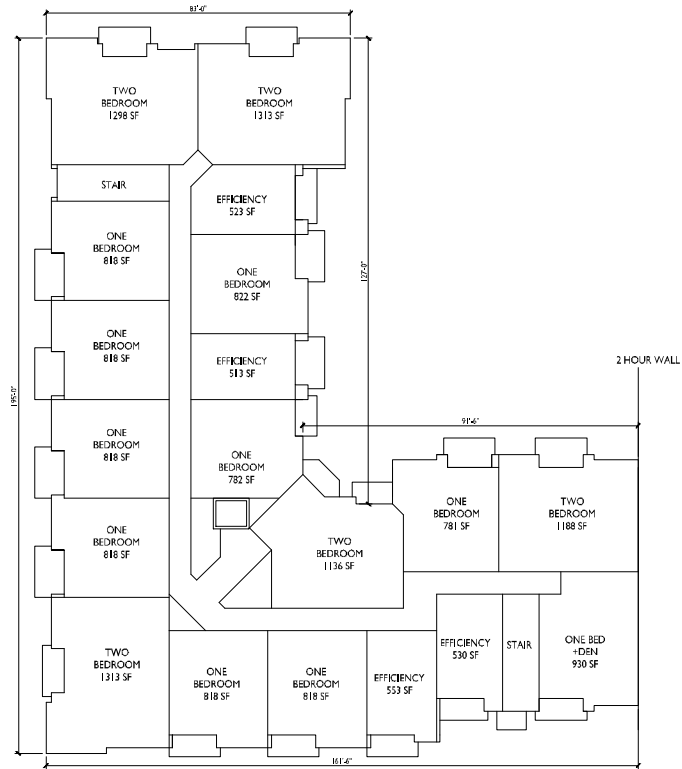
SHEET NUMBER

A-1.3

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1 SECOND/THIRD FLOOR PLAN
 A-1.3 1/16"=1'-0"





FOURTH FLOOR

ISSUED
 Issued for Article 5 - May 24, 2017

PROJECT TITLE
**The Addison
 Buildings 6 & 7**

North Park Lot 6
 Aurora Avenue
 Fitchburg, WI
 SHEET TITLE
**Fourth Floor
 Plan**

SHEET NUMBER

A-1.5

PROJECT NO. **1332**
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FOURTH FLOOR PLAN



A-1.5
 1/8" = 1'-0"



1
 A-2.1 1/16"=1'-0"

**NORTH ELEVATION
 ALONG AURORA AVENUE**

BRICK = 5,062 S.F. = 30%
GLAZING = 4,757 S.F. = 29%
VINYL = 2,202 S.F. = 13%
MISC = 4,637 S.F. = 28%
OVERALL = 16,658 S.F. = 100%



2
 A-2.1 1/16"=1'-0"

**WEST ELEVATION
 ALONG ADDISON PLACE**

BRICK = 2,761 S.F. = 31%
GLAZING = 2,721 S.F. = 31%
VINYL = 862 S.F. = 10%
MISC = 2,500 S.F. = 28%
OVERALL = 8,844 S.F. = 100%



1
A-2.2
1/16"=1'-0"

**NORTH ELEVATION
ALONG AURORA AVENUE**

BRICK = 5,276 S.F. = 32%
 GLAZING = 4,985 S.F. = 30%
 VINYL = 2,129 S.F. = 13%
 MISC = 4,076 S.F. = 25%
 OVERALL = 16,466 S.F. = 100%



2
A-2.2
1/16"=1'-0"

WEST ELEVATION IN COURTYARD

BRICK = 1,725 S.F. = 31%
 GLAZING = 1,632 S.F. = 29%
 VINYL = 839 S.F. = 15%
 MISC = 1,397 S.F. = 25%
 OVERALL = 5,593 S.F. = 100%



3
A-2.2
1/16"=1'-0"

EAST ELEVATION IN COURTYARD

BRICK = 2,234 S.F. = 36%
 GLAZING = 1,647 S.F. = 27%
 VINYL = 855 S.F. = 14%
 MISC = 1,429 S.F. = 23%
 OVERALL = 6,165 S.F. = 100%



4
A-2.2
1/16"=1'-0"

EAST ELEVATION

BRICK = 3,430 S.F. = 36%
 GLAZING = 2,981 S.F. = 31%
 VINYL = 862 S.F. = 9%
 MISC = 2,335 S.F. = 24%
 OVERALL = 9,608 S.F. = 100%

ISSUED
 Issued for Article 5 - May 24, 2017
 Supplement for Article 5 - June 20, 2017

PROJECT TITLE
**The Addison
 Buildings 6 & 7**

North Park Lot 6
 Aurora Avenue
 Fitchburg, WI
 SHEET TITLE
Elevations

SHEET NUMBER

A-2.2

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