



City of Fitchburg  
 Planning/Zoning Department  
 5520 Lacy Road  
 Fitchburg, WI 53711  
 (608-270-4200)

# LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

1. **Type of Action Requested:**
- Certified Survey Map Approval
  - Preliminary Plat Approval
  - Final Plat Approval
  - Replat
  - Comprehensive Development Plan Approval

2. **Proposed Land Use** (Check all that Apply):
- Single Family Residential
  - Two-Family Residential
  - Multi-Family Residential
  - Commercial/Industrial

3. **No. of Parcels Proposed:** 74

4. **No. Of Buildable Lots Proposed:** 62

5. **Zoning District:** SC-NC; SmartCode - New Community

6. **Current Owner of Property:** Fitchburg Land Partners, LLC

**Address:** 2453 Atwood Ave, Madison, WI 53704 Ste 203 **Phone No:** 608-513-5076

7. **Contact Person:** Don Drake

**Email:** dondrake2013@gmail.com

**Address:** same **Phone No:** same

8. **Submission of legal description** in electronic format (MS Word or plain text) by email to: [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov)

Pursuant to Section 24-2 (4) of the Fitchburg Land Division Ordinance, all Land Divisions shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

**Respectfully Submitted By:**  Don Drake

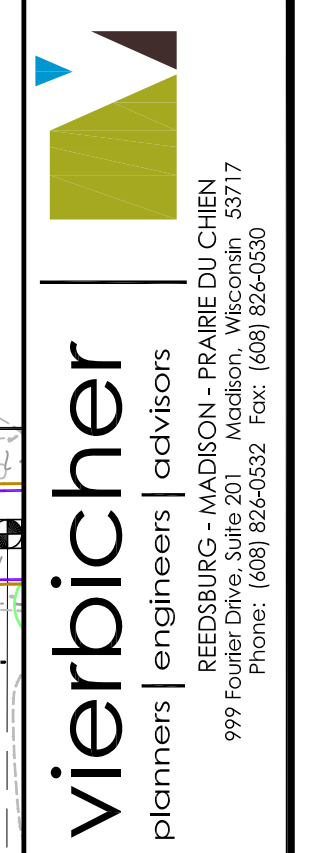
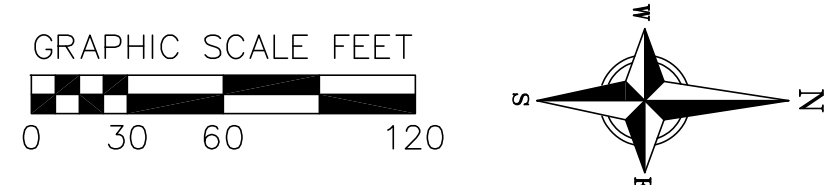
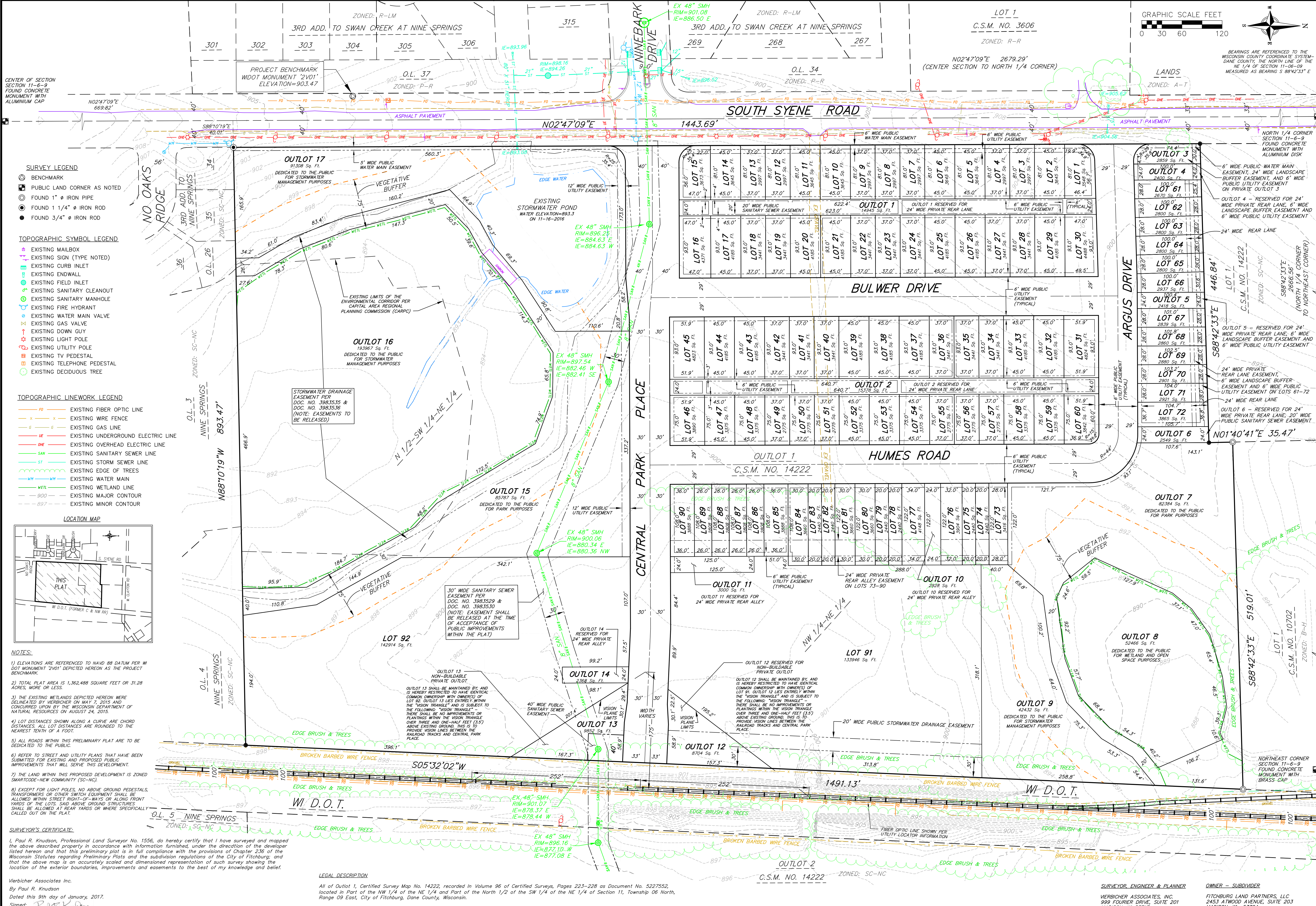
Owner's or Authorized Agent's Signature      Print Owner's or Authorized Agent's Name

PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

**For City Use Only:**      **Date Received:** \_\_\_\_\_

**Ordinance Section No.** \_\_\_\_\_ **Fee Paid:** \_\_\_\_\_

**Permit Request No.** \_\_\_\_\_



**UPTOWN CROSSING - PRELIMINARY PLAT**

OUTLOT 1, CERTIFIED SURVEY MAP NO. 14222  
NW 1/4 OF NE 1/4 AND THE NORTH 1/2 OF SW 1/4 OF NE 1/4 OF SECTION 11, T6N, R9E  
CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

NO.	DATE	REVISIONS	REMARKS

SCALE  
1" = 60'

DATE  
1-9-2017

DRAFTER  
PKNU

CHECKED  
MSCH

PROJECT NO.  
160277

SHEET  
1 OF 1

DWG. NO.

**SURVEYOR, ENGINEER & PLANNER**  
VERBICHER ASSOCIATES, INC.  
999 FOURIER DRIVE, SUITE 201  
MADISON, WI 53717  
608-821-3961

**OWNER - SUBDIVIDER**  
FITCHBURG LAND PARTNERS, LLC  
2453 ATWOOD AVENUE, SUITE 203  
MADISON, WI 53704  
(608) 513-5076