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### **Fitchburg Seeks Input at July 21<sup>st</sup> Meeting to Update Its Bicycling and Pedestrian Plan**

Fitchburg is seeking a diversity of input to shape the future of walking and biking in the City at a public open house and workshop on Thursday, July 21<sup>st</sup> from 6:00-8:00 p.m. at McKee Farms Park Kids Crossing Shelter (just west of the main park shelter near the playground). The open house/workshop will consist of a short presentation at 6:00 p.m. followed by a variety of opportunities to provide input and feedback.

The City recently began the process of updating its Bicycle and Pedestrian Plan that outlines options to maintain and improve biking and walking conditions in the City. A key component of the plan update is to gather input and feedback from City residents and those who bike and walk in Fitchburg.

Residents and stakeholders who cannot attend the workshop may provide feedback on the plan update through survey and interactive map features at <http://www.fitchburgbikepedplan.org/>. The survey and map will be available until July 31. For more information, contact Wade Thompson, Resource/Project Planner, at 270-4258 or [wade.thompson@fitchburgwi.gov](mailto:wade.thompson@fitchburgwi.gov).

### **Drop Off Your Household Recyclables at Fitchburg Library for Youth Crafts**

Your local children's librarians are once again in need of craft supplies! Their wish list includes: metal bottle caps of all sizes and types, glass baby food jars and tin cans. Drop off any craft supplies at the library. For more information, contact Kelly Witt, Youth Services Librarian, at 729-1768 or [kelly.witt@fitchburgwi.gov](mailto:kelly.witt@fitchburgwi.gov).

### **Community Calendar**

- [Native Gardening Conference](#), UW-Madison Arboretum, Sept. 18, 2016
- [Bike the Barns](#) (Verona area route), Fairshare CSA Coalition, Sept. 18, 2016

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Please contact [Erika Kluetmeier](mailto:erika.kluetmeier@fitchburgwi.gov), Sustainability Specialist, at [erika.kluetmeier@fitchburgwi.gov](mailto:erika.kluetmeier@fitchburgwi.gov) or 270-4274 if you have any questions, comments, and/or suggestions for future Green E-News topics.